Redeemer Lutheran Church
1730 North Pecos Road
Las Vegas, NV 89115 *
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Web Page: www.redeemerlasvegas.com –
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November 29, 2026-The First Sunday in Advent

OUR MISSION STATEMENT
"Sharing Christ's Love With Everyone"

PREPARING FOR WORSHIP: As we gather for Divine Service, we invite you to observe a quiet atmosphere during the ten minutes before worship begins. This time is intended for personal prayer, meditation, and reflection as we prepare to receive God's gifts in Word and Sacrament. We thank you for helping maintain a reverent sanctuary while continuing our joyful fellowship before and after the service in the narthex or fellowship hall.

HOLY COMMUNION: Because we practice **Closed Communion**, we ask that guests who are not members of an LCMS congregation or a church in altar and pulpit fellowship with the LCMS please speak with the pastor before communing. This practice reflects our shared confession of faith and our desire to receive Christ's gifts together in unity. Thank you for honoring this confession and practice.

LARGE PRINT BULLETINS If you have trouble reading the regular bulletin, ask an usher for one that is in large print.

SERVING TODAY -9:00 A.M.

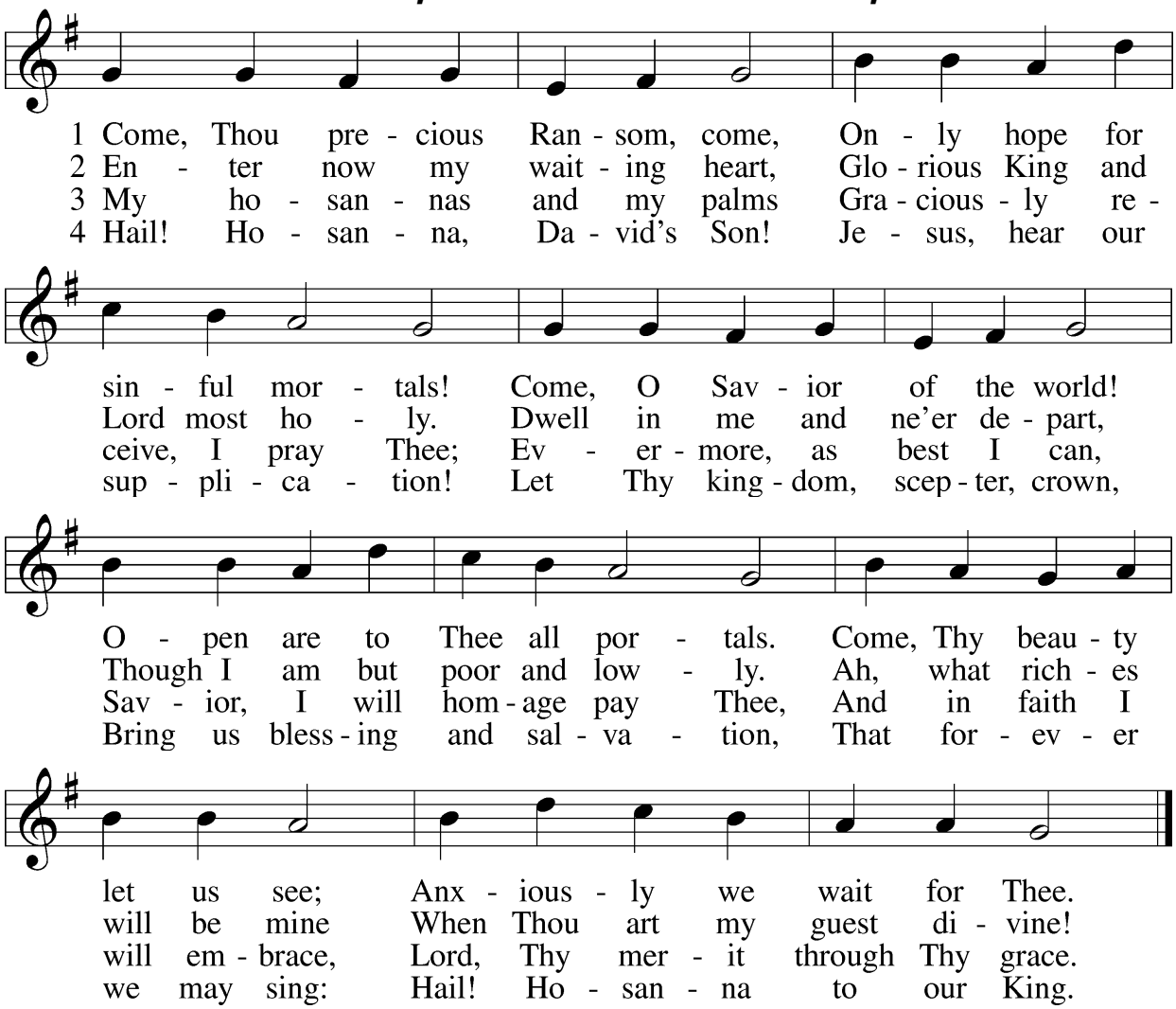
WORSHIP ATTENDANT……..……....Paul Guss
ACOLYTE……..…….…..…… Aaron Swails
USHERS……..……..…Lynda & Steve Richards
MUSIC TECHNICIAN……..……Laurie Miller
READER……..……..……Alex Ludwig
LITURGIST……Chaplain Potts

PLEASE SILENCE ALL PHONES AS WE TALK WITH GOD!

Welcome

Stand

Hymn of Invocation-Come, Thou Precious Ransom, Come 350



Text: Johann Gottfried Olearius, 1635–1711; tr. August Crull, 1845–1923, alt.
Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt
Text and tune: Public domain

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

℣ **Amen.**

Exhortation *LSB 184*

℣ Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

℣ Our help is in the name of the Lord,
℟ **who made heaven and earth.**
℣ I said, I will confess my transgressions unto the Lord,
℟ **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins *LSB 184*

℣ O almighty God, merciful Father,
℟ **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution *LSB 185*

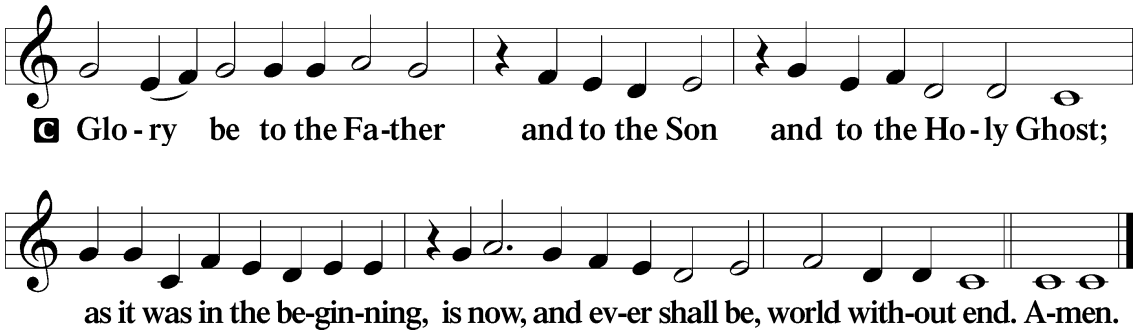
℣ Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
℟ **Amen.**

Service of the Word

Introit*Psalm 25:1–3; antiphon: Zechariah 9:9b, alt.*

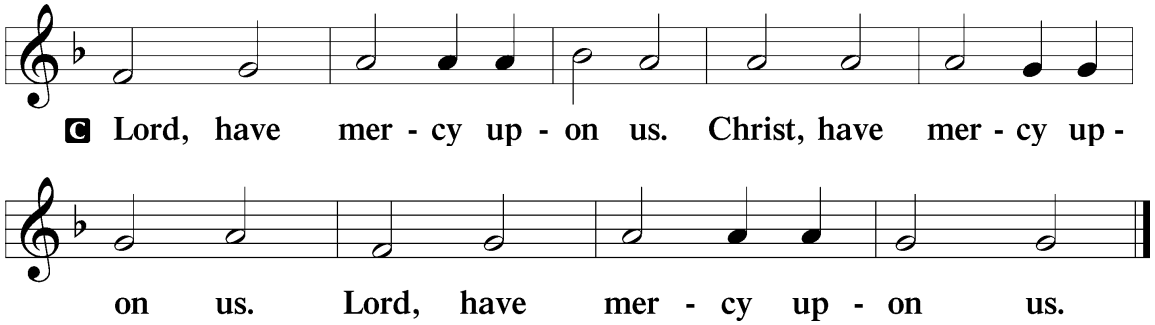
Behold, your king is coming to you;
righteous and having salvation.
To you, O LORD,
I lift up my soul.
O my God, in you I trust; let me not be put to shame;
let not my enemies exult over me.
Indeed, none who wait for you shall be put to shame;
they shall be ashamed who are wantonly treacherous.

Gloria Patri *LSB 186*



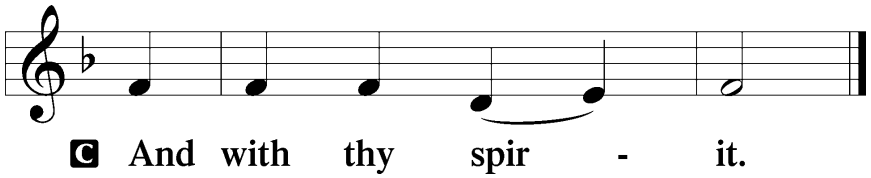
Behold, your king is coming to you;
righteous and having salvation.

Kyrie *LSB 186*

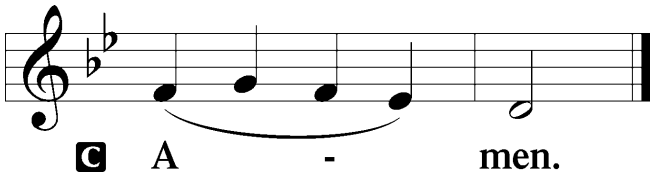


Salutation and Collect of the Day

P The Lord be with you.



P Let us pray.
Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading *Isaiah 64:1–9*

[1]Oh that you would rend the heavens and come down,
that the mountains might quake at your presence—
[2] as when fire kindles brushwood
and the fire causes water to boil—
to make your name known to your adversaries,
and that the nations might tremble at your presence!
[3]When you did awesome things that we did not look for,
you came down, the mountains quaked at your presence.
[4]From of old no one has heard
or perceived by the ear,
no eye has seen a God besides you,
who acts for those who wait for him.
[5]You meet him who joyfully works righteousness,
those who remember you in your ways.
Behold, you were angry, and we sinned;
in our sins we have been a long time, and shall we be saved?

[6]We have all become like one who is unclean,
and all our righteous deeds are like a polluted garment.
We all fade like a leaf,
and our iniquities, like the wind, take us away.
[7]There is no one who calls upon your name,
who rouses himself to take hold of you;
for you have hidden your face from us,
and have made us melt in the hand of our iniquities.
[8]But now, O LORD, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.
[9]Be not so terribly angry, O LORD,
and remember not iniquity forever.
Behold, please look, we are all your people.

A This is the Word of the Lord.
C **Thanks be to God.**

Gradual *Psalm 25:3–4*

None who wait for you shall be put to shame;
they shall be ashamed who are wantonly treacherous.
Make me to know your ways, O LORD;
teach me your paths.

Epistle *1 Corinthians 1:3–9*

[3]Grace to you and peace from God our Father and the Lord Jesus Christ.

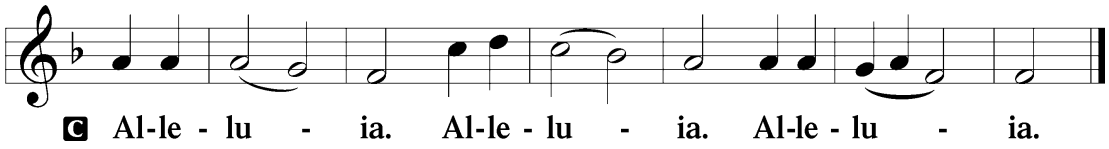
[4]I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, [5]that in every way you were enriched in him in all speech and all knowledge—[6]even as the testimony about Christ was confirmed among you—[7]so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, [8]who will sustain you to the end, guiltless in the day of our Lord Jesus

Christ. [9]God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

Ⓐ This is the Word of the Lord.
Ⓒ Thanks be to God.

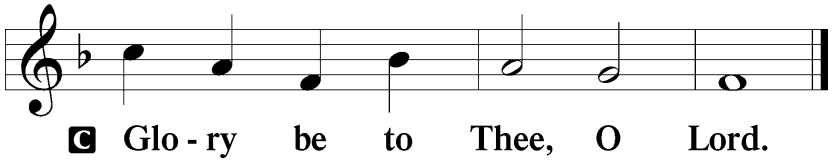
Stand

Alleluia *LSB 190*



Holy Gospel *Mark 13:24–37*

Ⓟ The Holy Gospel according to St. Mark, the thirteenth chapter.

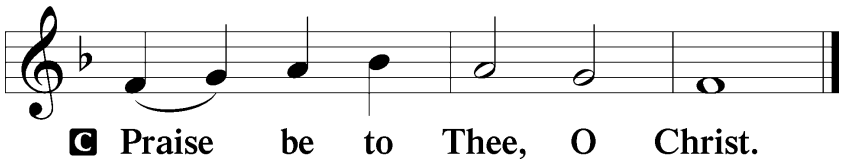


[24][Jesus said:] "In those days, after that tribulation, the sun will be darkened, and the moon will not give its light, [25]and the stars will be falling from heaven, and the powers in the heavens will be shaken. [26]And then they will see the Son of Man coming in clouds with great power and glory. [27]And then he will send out the angels and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

[28]"From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near. [29]So also, when you see these things taking place, you know that he is near, at the very gates. [30]Truly, I say to you, this generation will not pass away until all these things take place. [31]Heaven and earth will pass away, but my words will not pass away.

[32]"But concerning that day or that hour, no one knows, not even the angels in heaven, nor the Son, but only the Father. [33]Be on guard, keep awake. For you do not know when the time will come. [34]It is like a man going on a journey, when he leaves home and puts his servants in charge, each with his work, and commands the doorkeeper to stay awake. [35]Therefore stay awake—for you do not know when the master of the house will come, in the evening, or at midnight, or when the cock crows, or in the morning— [36]lest he come suddenly and find you asleep. [37]And what I say to you I say to all: Stay awake."

℗ This is the Gospel of the Lord.



Nicene Creed

℃ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

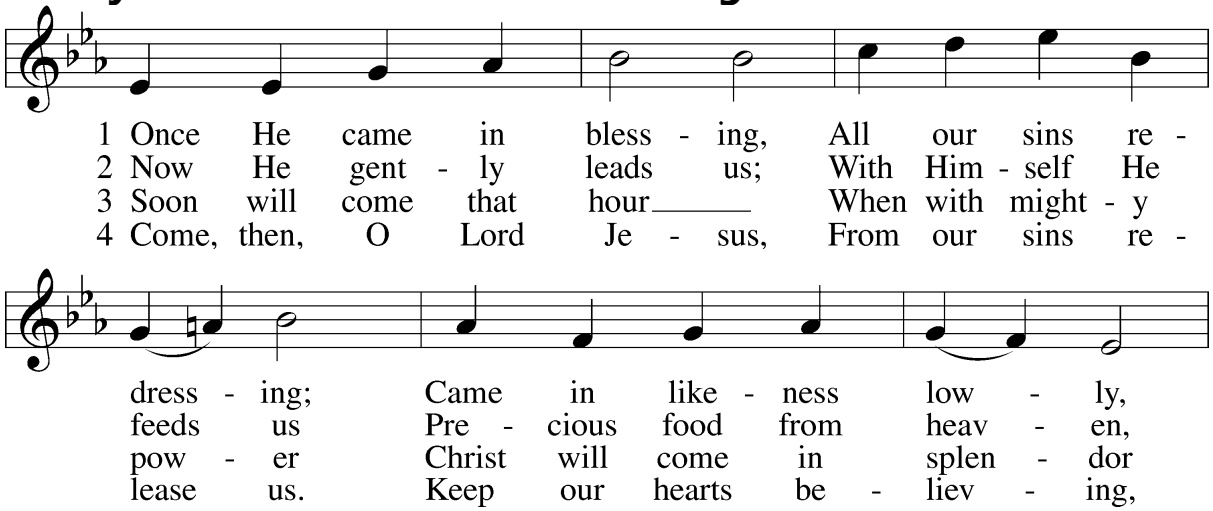
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;

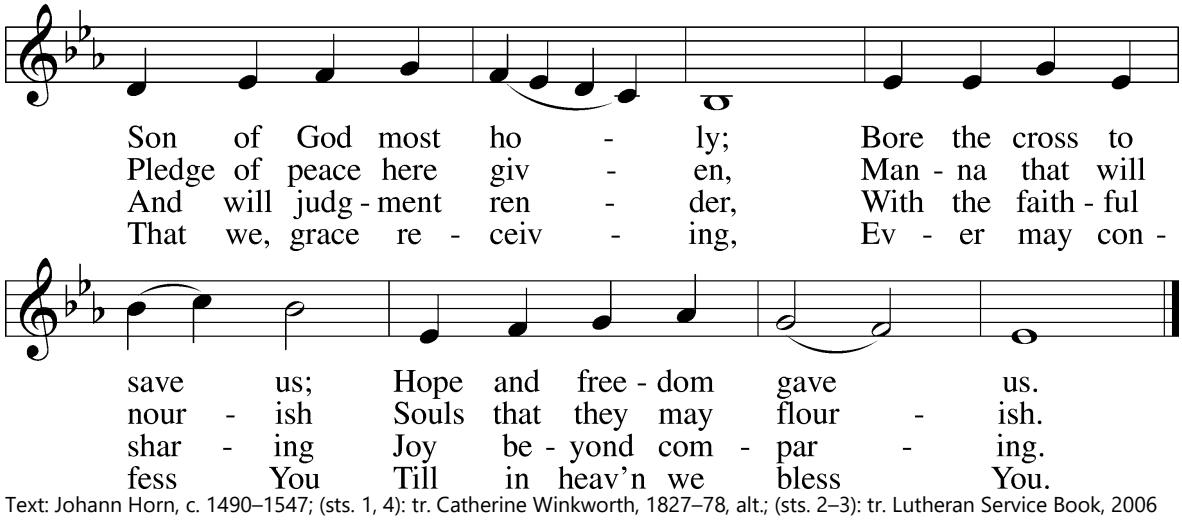
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.

Sit

Sermon Hymn- Once He Came in Blessing333





Text: Johann Horn, c. 1490–1547; (sts. 1, 4): tr. Catherine Winkworth, 1827–78, alt.; (sts. 2–3): tr. Lutheran Service Book, 2006
Tune: Michael Weisse, c. 1480–1534
Text (sts. 2–3): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003907
Text (sts. 1, 4) and tune: Public domain

Sermon

Votum

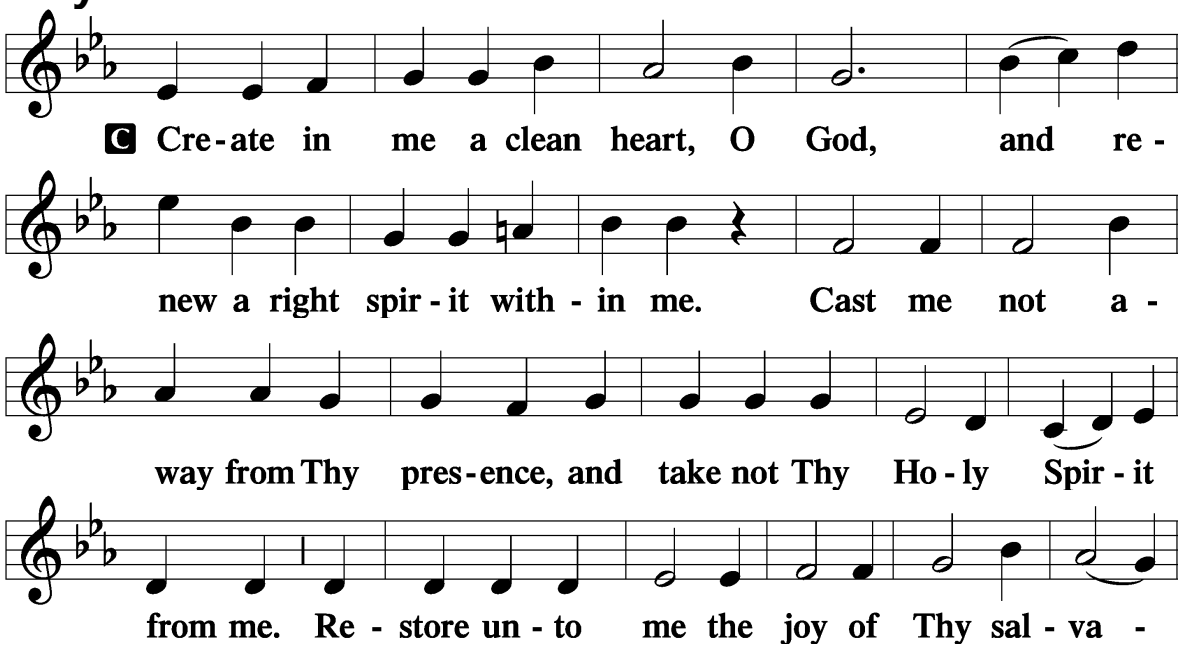
℗ The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

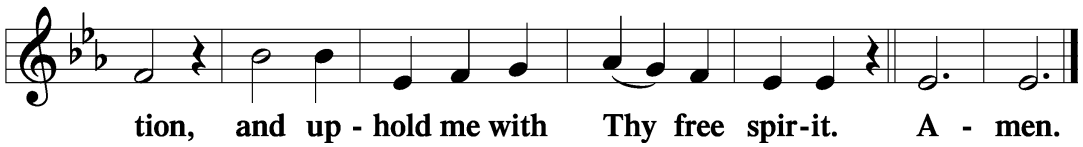
ℂ **Amen.**

Stand

Offertory

LSB 192





Offering

Stand

Prayer of the Church

P Almighty God, we give thanks for all Your goodness and bless You for the love that sustains us from day to day. We praise You for the gift of Your Son, our Savior, in whom we have redemption, the forgiveness of sins. We thank You for the Holy Spirit, the Comforter; for Your holy Church, for the means of grace, for the lives of all faithful and just people, and for the hope of the life to come. Help us to treasure in our hearts all that You have done for us, and enable us to show our thankfulness in lives that are wholly given to Your service. Lord, in Your mercy,

C **hear our prayer.**

P Grant Your wisdom and heavenly grace to all pastors and to those who hold office in Your Church that, by their devoted service, faith may abound and Your kingdom increase. Lord, in Your mercy,

C **hear our prayer.**

P Send the light of Your truth into all the earth. Raise up faithful servants of Christ to advance the Gospel both at home and in distant lands. Lord, in Your mercy,

C **hear our prayer.**

P Take from us all hatred and prejudice, give us the spirit of love, and order our days in Your peace. Prosper the labor of those who work to bring peace and justice to the nations of the world that mutual understanding and common endeavor may be increased among all peoples. Lord, in Your mercy,

C **hear our prayer.**

P Let Your blessing remain upon the seedtime and harvest, the commerce and industry, the leisure and rest, the arts and culture of

our people. Take under Your special protection those whose work is difficult or dangerous, and be with all who put their hands to any useful task. Give them the just rewards for their labor and the knowledge that their work is a blessing in Your sight. Lord, in Your mercy,

C hear our prayer.

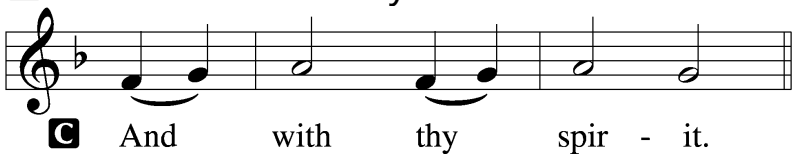
P All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

C Amen.

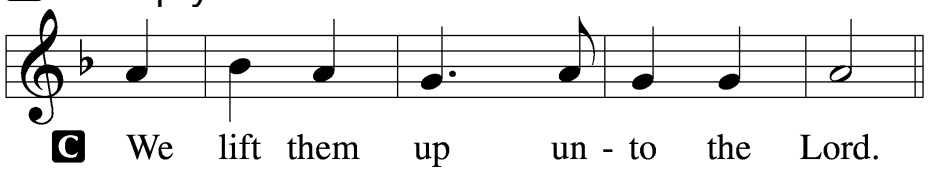
Service of the Sacrament

Preface *LSB 194*

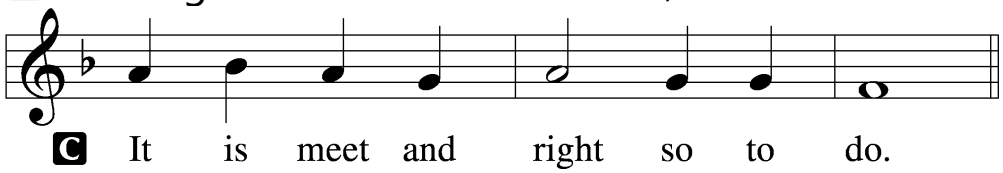
P The Lord be with you.



P Lift up your hearts.



P Let us give thanks unto the Lord, our God.

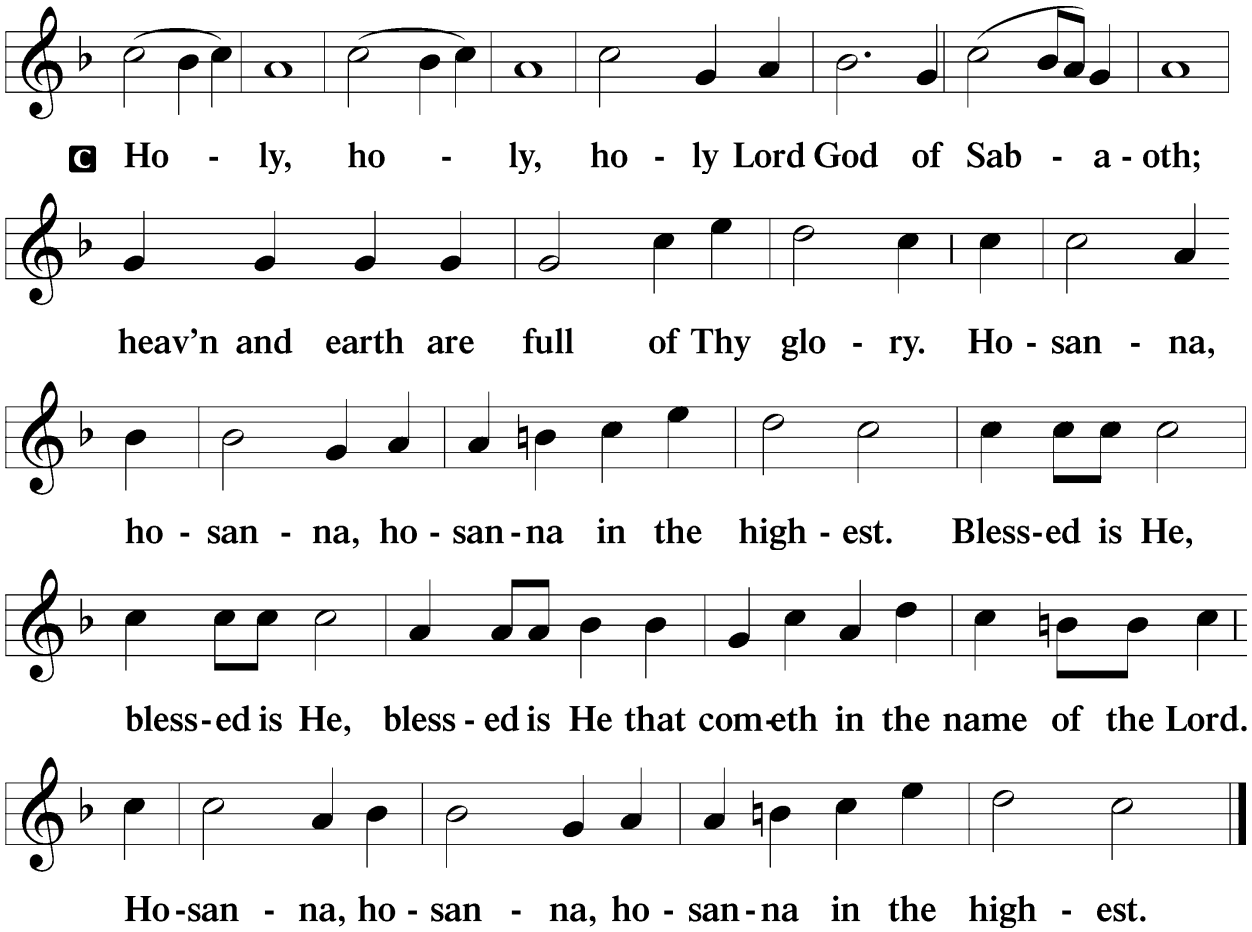


Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist

prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *LSB 195*



Lord's Prayer *LSB 179*

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;

and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

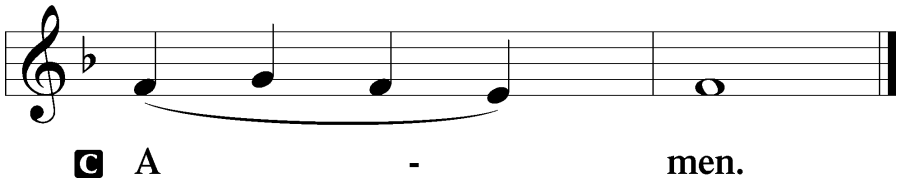
The Words of Our Lord *LSB 197*

℗ Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✢ body, which is given for you. This do in remembrance of Me."

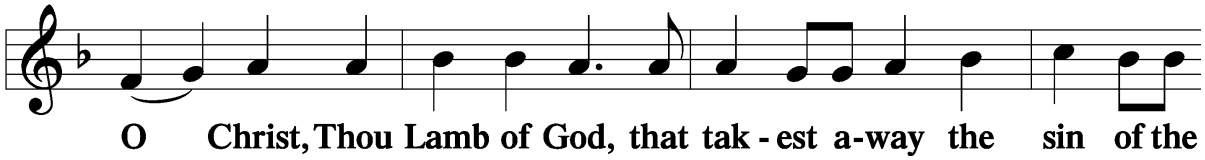
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✢ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

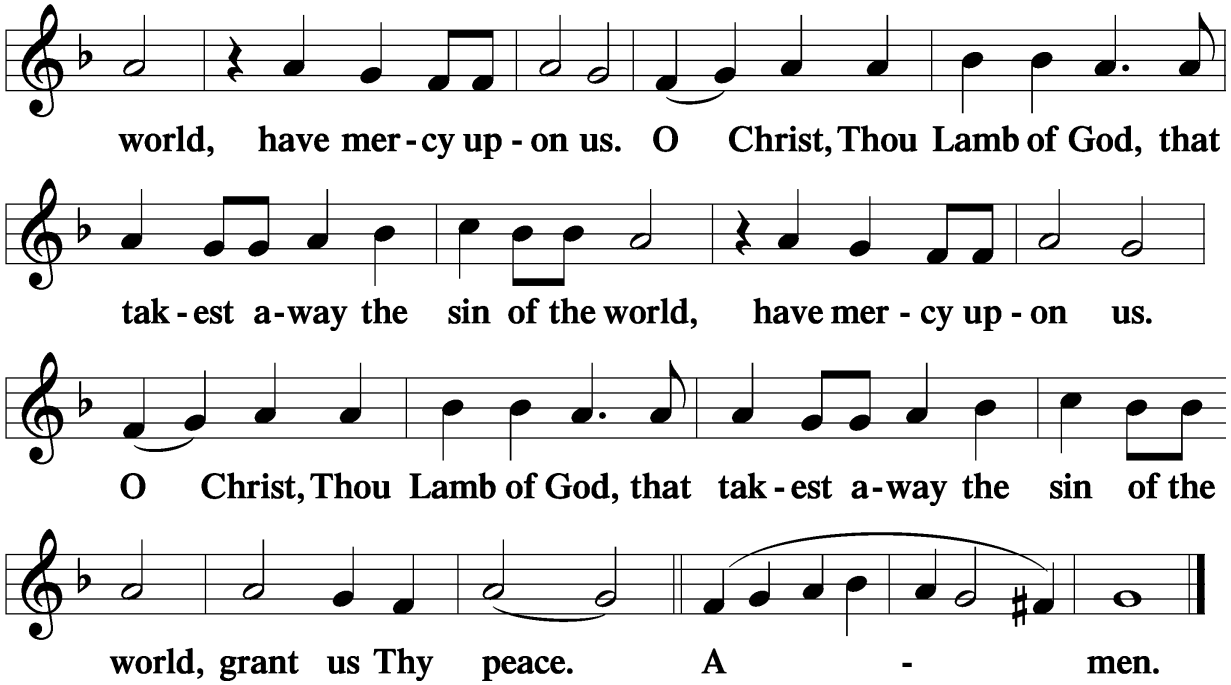
Pax Domini *LSB 197*

℗ The peace of the Lord be with you always.



Agnus Dei *LSB 198*





Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.
Amen.

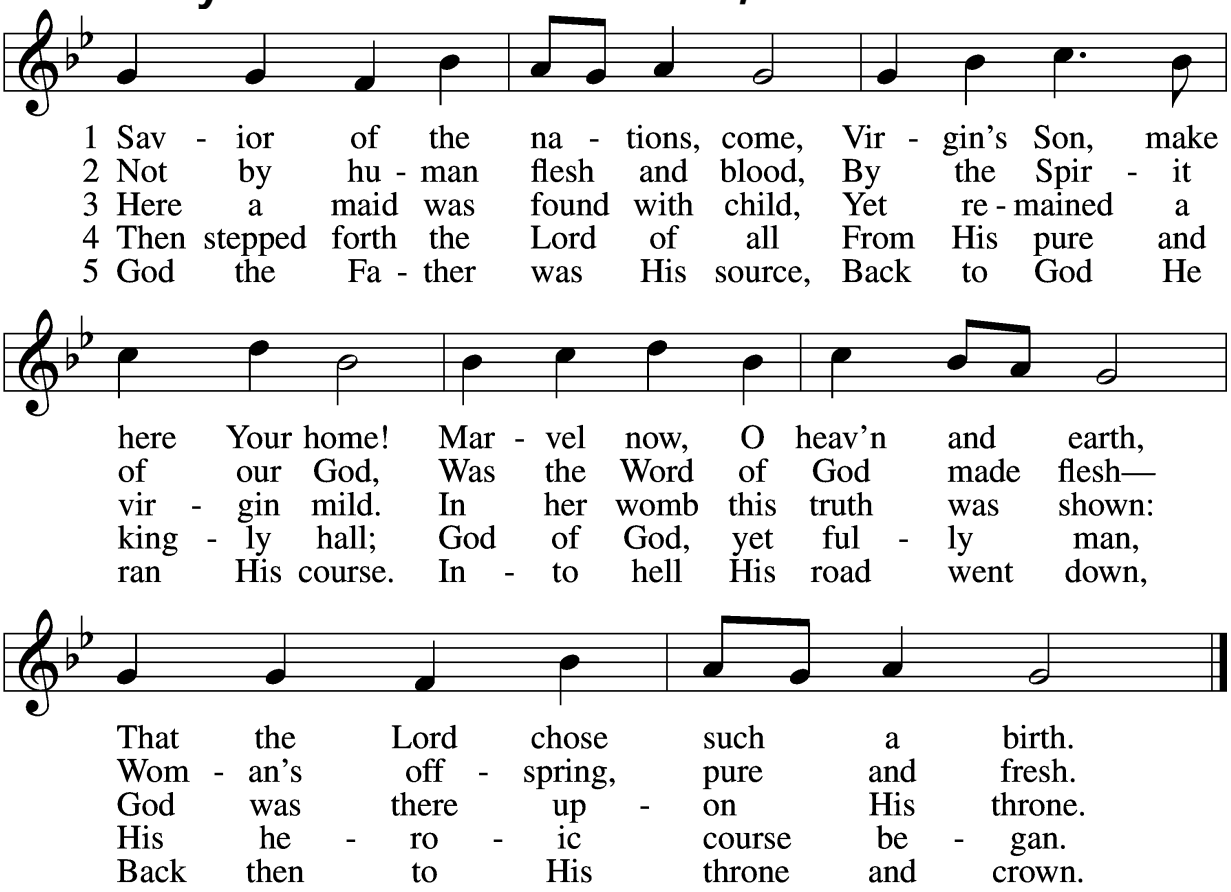
Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.
Amen.

In dismissing the communicants, the following is said:

The Dismissal *LSB 199*

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✢ in peace.
C Amen.

Communion Hymn- Savior of the Nations, Come 332*sts. 1–5*



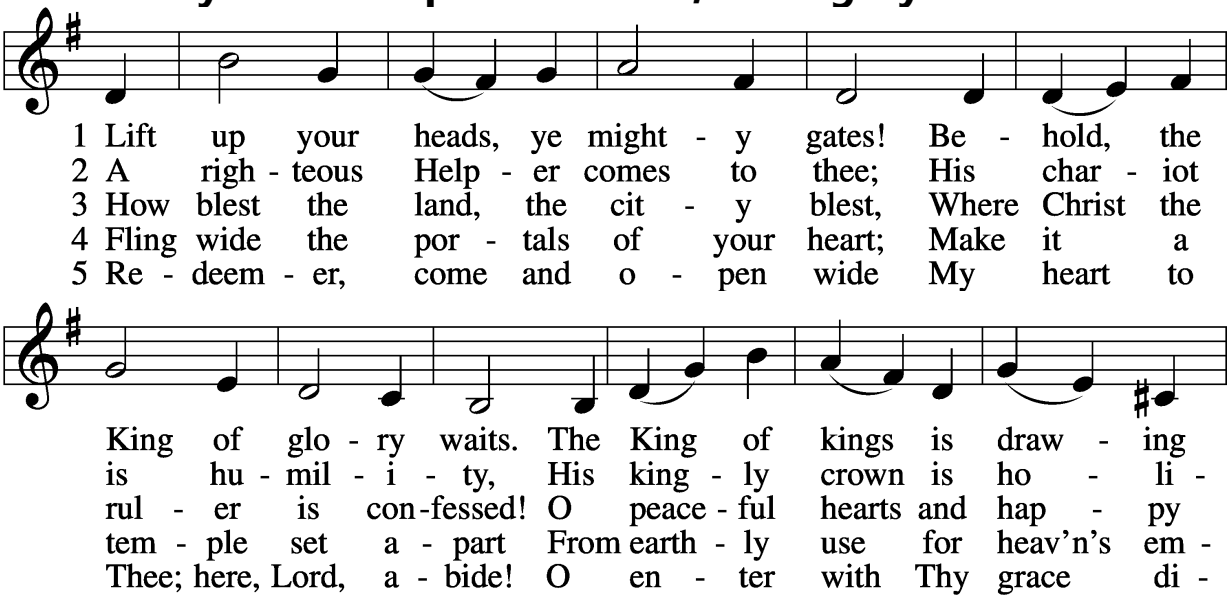
Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546; (sts. 1–2): tr. William M. Reynolds, 1812–76; (st. 3): tr. Lutheran Service Book, 2006; (sts. 4–5): tr. F. Samuel Janzow, 1913–2001

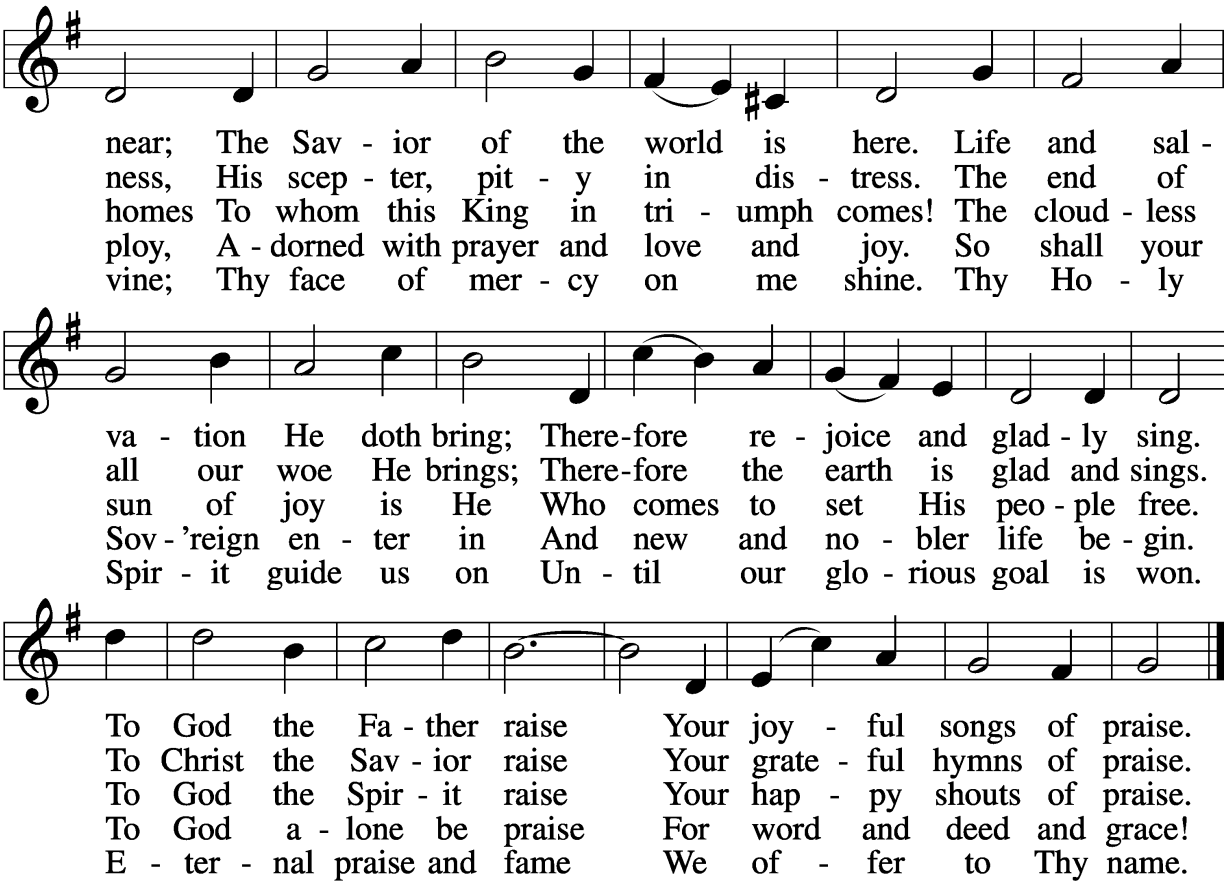
Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter

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Text (sts. 1–2) and tune: Public domain

Communion Hymn- Lift Up Your Heads, Ye Mighty Gates 341



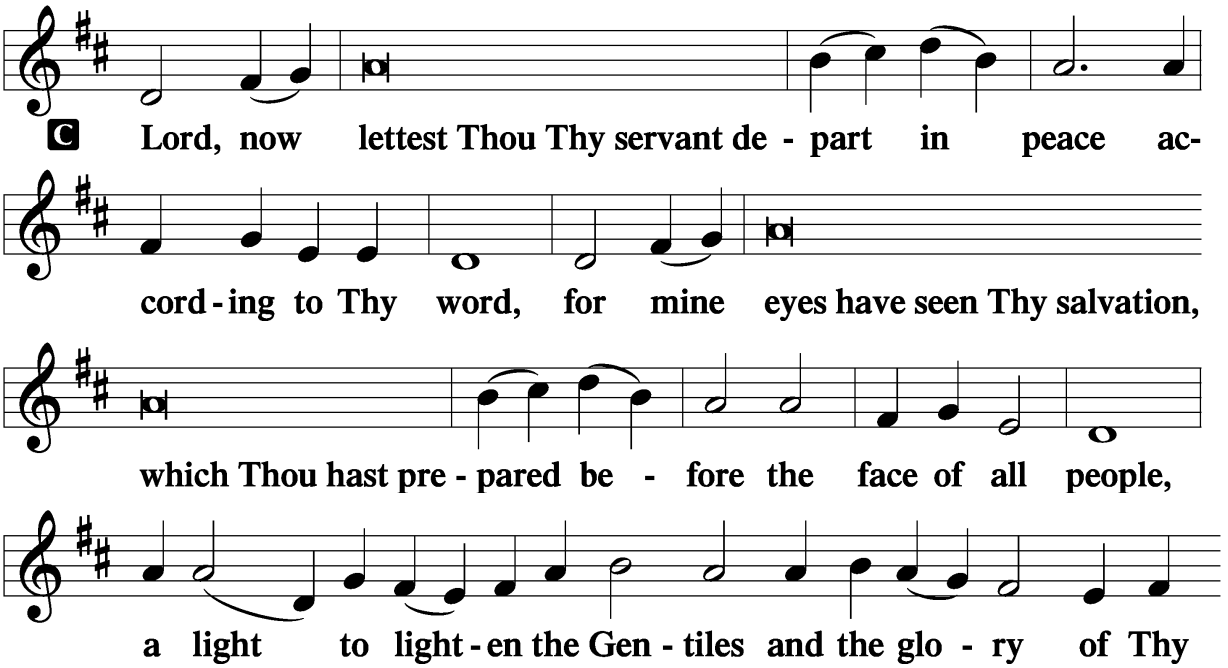


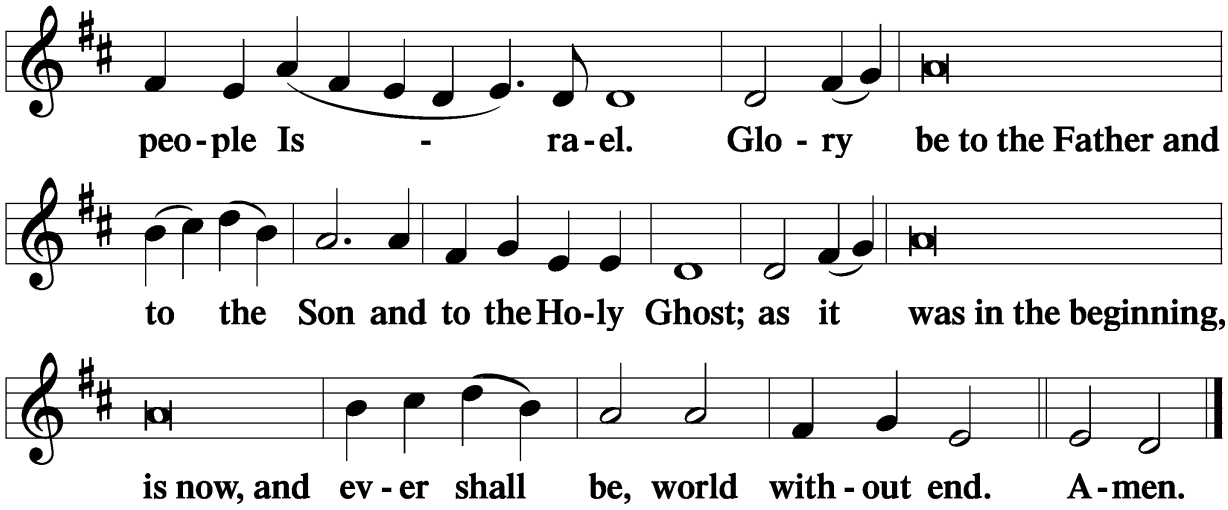
Text: Georg Weissel, 1590–1635; tr. Catherine Winkworth, 1827–78, alt.
Tune: August Lemke, 1820–1913
Text and tune: Public domain

Stand

Nunc Dimittis

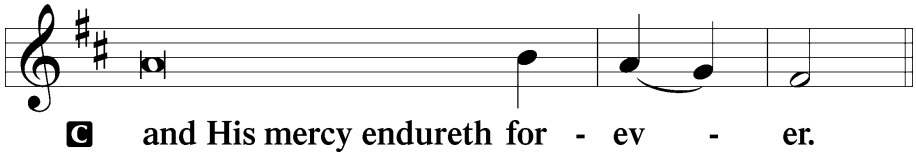
LSB 199





Thanksgiving *LSB 200*

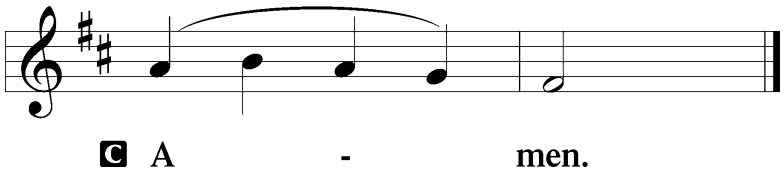
A O give thanks unto the Lord, for He is good,



Post-Communion Collect

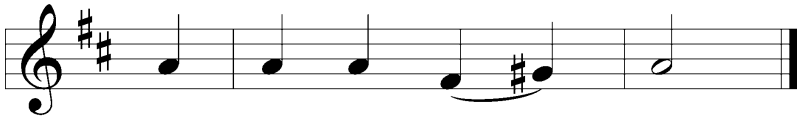
A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



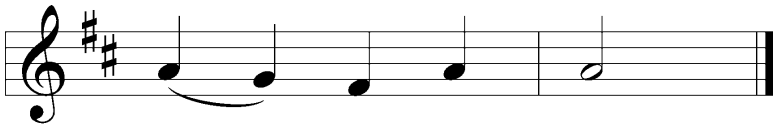
Salutation *LSB 201*

P The Lord be with you.



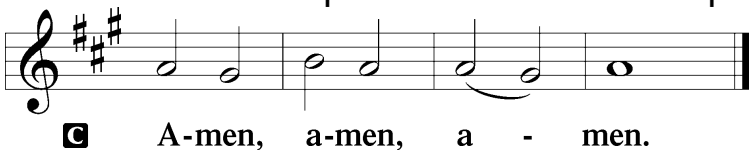
Benedicamus *LSB 202*

A Bless we the Lord.

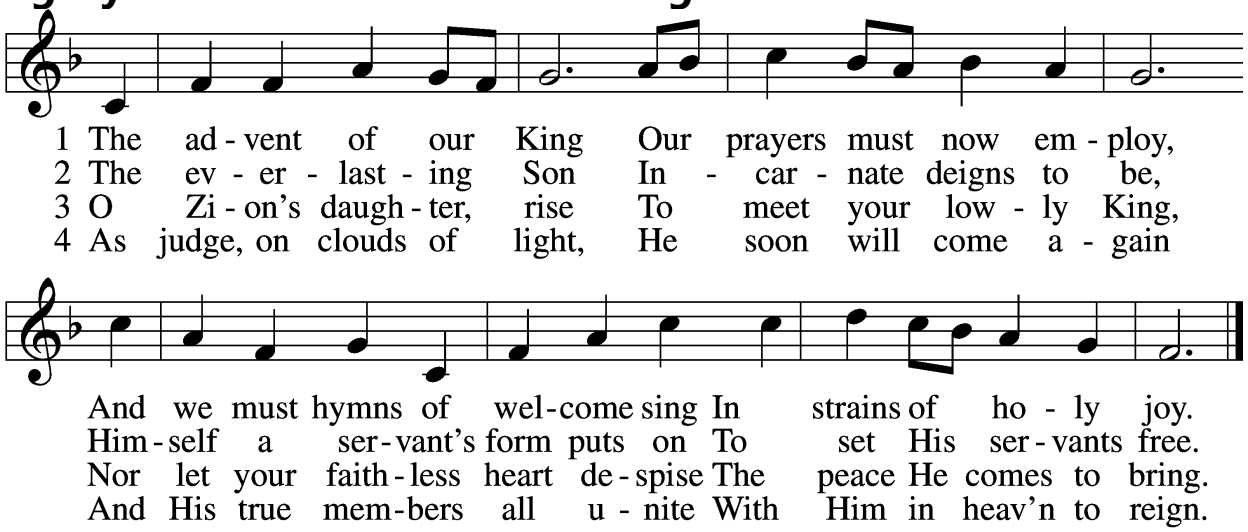


Benediction *LSB 202*

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.



Closing Hymn- The Advent of Our King 331



5 Before the dawning day
Let sin's dark deeds be gone,
The sinful self be put away,
The new self now put on.

△6 All glory to the Son,
Who comes to set us free,
With Father, Spirit, ever one
Through all eternity.

Text: Charles Coffin, 1676–1749; tr. John Chandler, 1806–76, alt.
Tune: Aaron Williams, 1731–76
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