



Redeemer Lutheran Church
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June 26, 2022 The Third Sunday after Pentecost

OUR MISSION STATEMENT

“Sharing Christ’s Love With Everyone”

“Be thoughtful – be silent – be reverent; for this is the house of the Lord. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.”

LARGE PRINT BULLETINS If you have trouble reading the regular bulletin, ask an usher for one that is in large print.

SERVING TODAY -9:00 A.M.

WORSHIP ATTENDANT.....Steve Richards

ORGAN TECHNICIAN.....Laurie Miller

READER.....Mike Miller

ACOLYTE.....Stephen Cox

PREACHERPastor Steve Cluver

Confession and Absolution

Hymn of Invocation- God Himself Is Present

LSB 907



1 God Him - self is pres - ent: Let us now a - dore Him
2 God Him - self is pres - ent: Hear the harps re - sound - ing;
3 Fount of ev - 'ry bless - ing, Pu - ri - fy my spir - it,



And with awe ap - pear be - fore Him. God is in His
See the hosts the throne sur - round - ing. "Ho - ly, ho - ly,
Trust-ing on - ly in Your mer - it. Like the ho - ly



tem - ple; All with - in keep si - lence; Hum - bly kneel in
ho - ly!" Hear the hymn as - cend - ing, Songs of saints and
an - gels, Wor - ship - ing be - fore You, May I cease-less -



deep - est rev - 'rence. He a - lone On His throne
an - gels blend - ing. Bow Your ear To us here:
ly a - dore You. Let Your will Ev - er still



Is our God and Sav - ior; Praise His name for - ev - er!
Hear, O Christ, the prais - es That Your Church now rais - es.
Rule Your Church ter - res - trial As the hosts ce - les - tial.

Text: Gerhard Tersteegen, 1697–1769, abr.; tr. Frederick W. Foster, 1760–1835, alt.;
tr. John Miller, 1756–90, alt.

Tune: Joachim Neander, 1650–80

Text and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all

your sins in the name of the Father and of the ✠ Son
and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 85:8–10, 13; antiphon: v. 7

Show us your steadfast love, O LORD,
and grant us your salvation.

Let me hear what God the LORD will speak,
**for he will speak peace to his people, to his saints; but
let them not turn back to folly.**

Surely his salvation is near to those who fear him,
that glory may dwell in our land.

Steadfast love and faithfulness meet;
righteousness and peace kiss each other.

Righteousness will go before him
and make his footsteps a way.

Glory be to the Father and to the Son
and to the Holy Spirit;

as it was in the beginning,
is now, and will be forever. Amen.

Show us your steadfast love, O LORD,
and grant us your salvation.

This Is the Feast

155

Refrain

C This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

The image shows two staves of musical notation in G major (one sharp). The first staff is for the refrain 'This is the feast of vic-to-ry for our God.' and the second staff is for 'Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.' Both staves begin with a common time signature 'C'.



1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb ——— who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*



Final Refrain

This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray.

Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name and nourish us with all goodness that we may love and serve our neighbor; through Jesus Christ, Your

Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

1 Kings 19:9b–21

Behold, the word of the LORD came to [Elijah], and he said to him, "What are you doing here, Elijah?" ¹⁰He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." ¹¹And he said, "Go out and stand on the mount before the LORD." And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. ¹²And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. ¹³And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" ¹⁴He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." ¹⁵And the LORD said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. ¹⁶And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be

prophet in your place. ¹⁷And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death.

¹⁸Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

¹⁹So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. ²⁰And he left the oxen and ran after Elijah and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?" ²¹And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Acts 2:17b; Romans 10:10

I will pour out my Spirit on all flesh,

and your sons and your daughters shall prophesy.

With the heart one believes and is justified,

and with the mouth one confesses and is saved.

Second Reading

Acts 8:26–40

²⁶An angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert place. ²⁷And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all

her treasure. He had come to Jerusalem to worship ²⁸and was returning, seated in his chariot, and he was reading the prophet Isaiah. ²⁹And the Spirit said to Philip, "Go over and join this chariot." ³⁰So Philip ran to him and heard him reading Isaiah the prophet and asked, "Do you understand what you are reading?" ³¹And he said, "How can I, unless someone guides me?" And he invited Philip to come up and sit with him. ³²Now the passage of the Scripture that he was reading was this:

"Like a sheep he was led to the slaughter
and like a lamb before its shearer is silent,
so he opens not his mouth.

³³In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth."

³⁴And the eunuch said to Philip, "About whom, I ask you, does the prophet say this, about himself or about someone else?" ³⁵Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus.

³⁶And as they were going along the road they came to some water, and the eunuch said, "See, here is water! What prevents me from being baptized?" ³⁸And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. ³⁹And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. ⁴⁰But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

LSB 156

G Alleluia.

Lord, to whom shall we go?

You have the words of eternal life.

Alleluia, alleluia.

Holy Gospel

Luke 9:51–62

P The Holy Gospel according to St. Luke, the ninth chapter.

G Glory be to Thee, O Lord.

⁵¹When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. ⁵²And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. ⁵³But the people did not receive him, because his face was set toward Jerusalem. ⁵⁴And when his disciples James and John saw it, they said, "Lord, do you want us to tell fire to come down from heaven and consume them?" ⁵⁵But he turned and rebuked them. ⁵⁶And they went on to another village.

⁵⁷As they were going along the road, someone said to him, "I will follow you wherever you go." ⁵⁸And Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head." ⁵⁹To another he said, "Follow me." But he said, "Lord, let me first go and bury my father." ⁶⁰And Jesus said to him, "Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God." ⁶¹Yet another said, "I will follow you, Lord, but let me first say farewell to those at my home." ⁶²Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."

- P** This is the Gospel of the Lord.
C Praise be to Thee, O Christ.

Nicene Creed

- C** I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down
from heaven
and was incarnate by the Holy Spirit of the virgin
Mary
and was made man;
and was crucified also for us under Pontius
Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic
Church,
I acknowledge one Baptism for the remission of
sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Sit

Sermon Hymn- My Faith Looks Up to Thee

702



1 My faith looks up to Thee, Thou Lamb of Cal - va - ry,
2 May Thy rich grace im - part Strength to my faint - ing heart;
3 While life's dark maze I tread And griefs a - round me spread,
4 When ends life's tran - sient dream, When death's cold, sul - len stream



Sav - ior di - vine. Now hear me while I pray; Take all my
My zeal in - spire! As Thou hast died for me, Oh, may my
Be Thou my guide; Bid dark - ness turn to day, Wipe sor - row's
Shall o'er me roll, Blest Sav - ior, then, in love, Fear and dis -



guilt a - way; O let me from this day Be whol - ly Thine!
love to Thee Pure, warm, and change-less be, A liv - ing fire!
tears a - way, Nor let me ev - er stray From Thee a - side.
trust re-move; O bear me safe a - bove, A ran - somed soul!

Text: Ray Palmer, 1808–87

Tune: Lowell Mason, 1792–1872

Text and tune: Public domain

Sermon-"Amazing Guidance Of The Holy Spirit"

Votum

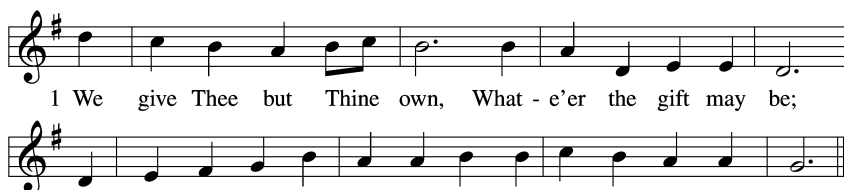
P The peace of God, which passes all understanding,
keep your hearts and minds in Christ Jesus.

C Amen.

Stand

Offertory-We Give Thee But Thine Own

781



All that we have is Thine a - lone, A trust, O Lord, from Thee.

Text: William W. How, 1823–97

Tune: William H. Monk, 1823–89

Text and tune: Public domain

Stand

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus
and for all people according to their needs.

God of our salvation, when Your Son set His face to go
to Jerusalem and the cross, His zeal would not be
deterred. Grant us to pray with the same fervor and
boldness, trusting that You hear us for the sake of the
Son of Man. Lord, in Your mercy,

C hear our prayer.

P God of the Church, You give pastors and church workers to proclaim Your steadfast love, to announce freedom from the yoke of slavery to sin, and to point all toward the cross of Christ. Bless their faithful work, that their labor in the Lord may never be in vain. Lord, in Your mercy,

C **hear our prayer.**

P God of compassion, You established the family to be a place of protection and growth. Grant that our homes would never become a stumbling block to the kingdom of God, but that they would serve to foster within us the fruit of the Spirit. Lord, in Your mercy,

C **hear our prayer.**

P God of refuge, Your salvation draws near to all who trust in You. Grant peace to Your people, and show us Your salvation. Hear our petitions for healing, strength and comfort for all for whom we pray. Be near them as the refuge of the weary and the God who preserves His people. Lord, in Your mercy,

C **hear our prayer.**

P God of holiness, in this heavenly food and drink, You graft into our hearts the love of Your name. As You create new hearts within us, bless us with the fruit of the Spirit, that our love for You might be expressed for our neighbor's good. Lord, in Your mercy,

C **hear our prayer.**

P God of our Lord Jesus Christ, grant that the whole Church might fix her eyes on Him. Teach us the way of the cross. Remove hindrances and distractions. Do not

let the freedom we have in the Gospel become an excuse for sin and vice, but an opportunity for love and service. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

C **Amen.**

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.

C **And with thy spirit.**

P Lift up your hearts.

C **We lift them up unto the Lord.**

P Let us give thanks unto the Lord, our God.

C **It is meet and right so to do.**

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore, with angels and archangels and with all the company of

heaven we laud and magnify Your glorious name,
evermore praising You and saying:

Sanctus

LSB 195

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,**

**but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

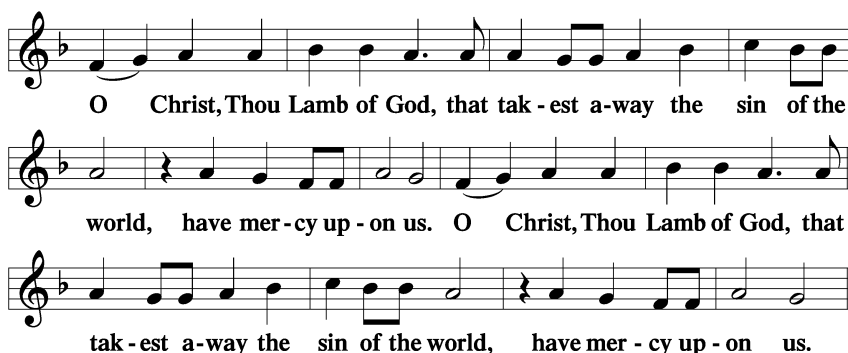
LSB 197

P The peace of the Lord be with you always.

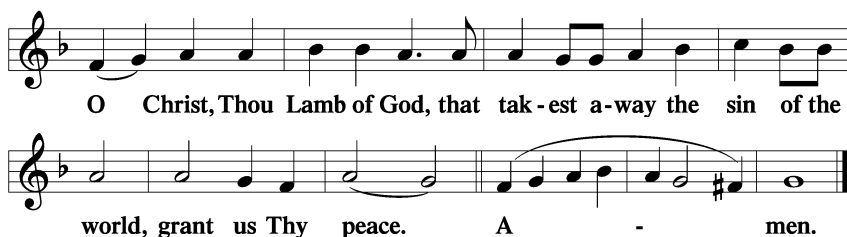
C **Amen.**

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.



Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

The Dismissal

LSB 199

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C **Amen.**

Communion Hymn- Lord Jesus Christ, You Have Prepared 622sts. 1-

5



1 Lord Je - sus Christ, You have pre - pared This feast for
2 Al - though You did to heav'n as - cend, Where an - gel
3 Yet, Sav - ior, You are not con - fined To an - y
4 We eat this bread and drink this cup, Your pre - cious
5 Though rea - son can - not un - der - stand, Yet faith this



our sal - va - tion; It is Your bod - y
hosts are dwell - ing, And in Your pres - ence
hab - i - ta - tion; But You are pres - ent
Word be - liev - ing That Your true bod - y
truth em - brac - es: Your bod - y, Lord, is



and Your blood, And at Your in - vi - ta - tion
they be - hold Your glo - ry, all ex - cel - ling,
e - ven now Here with Your con - gre - ga - tion.
and Your blood Our lips are here re - ceiv - ing.
e - ven now At once in man - y plac - es.



As wea - ry souls, with sin op - pressed, We come to
And though Your peo - ple shall not see Your glo - ry
Firm as a rock this truth shall stand, Un - moved by
This Word re - mains for - ev - er true, All things are
I leave to You how this can be; Your Word a -



You for need - ed rest, For com - fort, and for par - don.
and Your maj - es - ty Till dawns the judg - ment morn - ing,
an - y dar - ing hand Or sub - tle craft and cun - ning.
pos - si - ble with You, For You are Lord Al - might - y.
lone suf - fic - es me; I trust its truth un - fail - ing.

Text: Samuel Kinner, 1603–68; tr. Emanuel Cronenwett, 1841–1931, alt.

Tune: Peter Sohren, c. 1630–c. 1692, alt.

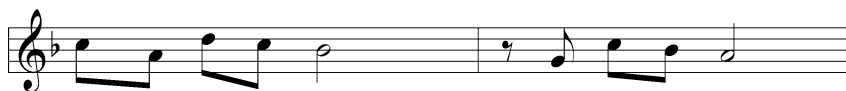
Text and tune: Public domain

Communion Hymn- What Is This Bread

629



1 What	is	this	bread?	Christ's	bod - y
2 What	is	this	wine?	The	blood of
3 So	who	am	I,	That	I should
4 Yet	is	God	here?	Oh,	yes! By
5 Is	this	for	me?	I	am for -



ris - en	from the	dead:	This	bread	we	break,
Je - sus	shed	for mine;	The	cup	of	grace
live	and	He should	Un -	der	the	rod?
Word	and	prom - ise	In	mouth	and	soul
giv - en	and	set free!	I	do	be -	lieve



This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em -	brace	Of	life	and	love	un -	til	I
My	God,	my	God,	Why	have	You	not	for -	sak -	en
He	makes	us	whole—	Christ,	tru -	ly	pres -	ent	in	this
That	I	re -	ceive	His	ver -	y	bod -	y	and	His



lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.

Text: Frederic W. Baue, 1946

Tune: Jean Neuhauser Baue, 1951

Text and tune: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110003907

Communion Hymn-O Living Bread from Heaven

642



1 O liv - ing Bread from heav - en, How well You
2 My Lord, You here have led me To this most
3 You gave me all I want - ed; This food can
4 Lord, grant me then, thus strength - ened With heav'n - ly



feed Your guest! The gifts that You have giv - en
ho - ly place And with Your - self have fed me
death de - stroy. And You have free - ly grant - ed
food, while here My course on earth is length - ened,



Have filled my heart with rest. Oh, won - drous food of
The trea - sures of Your grace; For You have free - ly
The cup of end - less joy. My Lord, I do not
To serve with ho - ly fear. And when You call my



bless - ing, Oh, cup that heals our woes! My heart, this
giv - en What earth could nev - er buy, The bread of
mer - it The fa - vor You have shown, And all my
spir - it To leave this world be - low, I en - ter,



gift pos - sess - ing, With prais - es o - ver - flows.
life from heav - en, That now I shall not die.
soul and spir - it Bow down be - fore Your throne.
through Your mer - it, Where joys un - min - gled flow.

Text: Johann Rist, 1607–67; tr. Catherine Winkworth, 1827–78, alt.

Tune: Musae Sioniae, 1609, vol. 7, Wolfenbüttel, ed. Michael Praetorius

Text and tune: Public domain

Stand

Nunc Dimittis

LSB 199

C Lord, now lettest Thou Thy servant de - part in peace ac -
 cord - ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200

- A** O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.

Post-Communion Collect

- A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your

C Amen.

LSB 201

P The Lord be with you.

C And with thy spirit.

LSB 202

A Bless we the Lord.

C Thanks be to God.

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

C A - men, a - men, a - men.

918

The musical notation for the third system consists of a single staff with a treble clef and a key signature of one sharp (F#). The melody continues from the previous system. The lyrics are aligned under the notes as follows:

1	Guide me, O	Thou great Re - deem - er,	Pil - grim through this
2	O - pen now	the crys - tal foun - tain	Whence the heal - ing
3	When I tread	the verge of Jor - dan,	Bid my anx - ious



bar - ren land. I am weak, but Thou art might - y;
stream doth flow; Let the fi - ery, cloud - y pil - lar
fears sub - side; Death of death and hell's de - struc - tion,



Hold me with Thy pow'r - ful hand. Bread of heav - en,
Lead me all my jour - ney through. Strong de - liv - 'rer,
Land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, Feed me till I want no
strong de - liv - 'rer, Be Thou still my strength and
songs of prais - es I will ev - er give to



more; Feed me till I want no more.
shield; Be Thou still my strength and shield.
Thee; I will ev - er give to Thee.

Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91

Tune: John Hughes, 1873–1932

Text and tune: Public domain

Acknowledgments

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REGARDING HOLY COMMUNION

Our congregation believes that Holy Communion is a gift from God. That is why the Apostle Paul wrote, “Let a man examine himself, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body, eats and drinks

**judgment upon himself.” (1 Corinthians 11: 28-29).
Out of loving concern for those desiring to receive
Holy Communion we ask those who are not
confirmed members of the Lutheran Church-
Missouri Synod to speak with the Pastor.**

ANNOUNCEMENTS

SHUT-INS



Johnnie Hoffman, 6760 Fallona, Las Vegas, NV
89156,
702-438-0227

Joyce Hambacher, 6650 W. Flamingo Rd Apt 203;
Las Vegas, NV 89103-2144; Phone-702-649-2127

Ken Beckwith, 5767 Tabitha; Las Vegas, NV 89156
702-459-2654

Bob Griese, 849 Ringwood Ln. Las Vegas, NV 89110;
702-453-0906-frgriese@cox.net

Fran Goble Stirling Ridge Sr. Living-4255 Spencer
Ave.Las Vegas, NV 89119

Ann Owens-3624 Corte Bella Hills North Las Vegas,
NV 89081-702-643-2392

Marbeth Dickman-5030 Jefferys Street, Las Vegas,
NV 89119-702-972-9970

Don Reed-3250 S. Fort Apache Rd. Las Vegas, NV
89117-702-396-5966

VISITORS: If you would like to know about the Lutheran Church and Redeemer specifically, or if you are interested in becoming a member of Redeemer, please speak with Pastor Steve either in person, on the phone, or via email. Thanks

BIBLE STUDY: will take place after each Sunday worship service in the Fellowship Hall located above the church. Coffee and water are provided. In this study we will be looking at what God's Word says about the end times culminating in our Lord's second coming. Please bring your Bibles for looking up specific passages.

CHOIR: Want to feel happier and healthier? Did you know that singing in a collective group, whether large or small, causes your body to release hormones called endorphins. Group singing stimulates the brain and through the release of "feel-good" endorphin hormones promotes positive feelings, reduces stress and can even change your perception of pain.

SUNDAY SCHOOL: Children are dismissed from church during the hymn just prior to Pastor's Sermon for Sunday School lessons with Linda Collier. All children ages 3 through 10 are welcome to attend.

USHERS SCHEDULE

June 26	Don & Norma Adams
July 3	Mike Miller & Jane Brunner
July 10	Brenda Baker & Jane Brunner
July 17	Carol Carnine & Donna Hansen
July 24	Don & Norma Adams
July 31	Mike Miller & Jane Brunner

PRAYER BREAKFAST-The next Prayer Breakfast is Saturday, July 2, 2022 at 9:00 A.M. in the Fellowship Hall. Please stop and pick up your favorite fast food breakfast and bring it with you. All the women of our congregation are welcome and please bring a friend with you if you like.

MISSION GIVING- June's Mission Offering is for the Pacific Southwest District. May's Mission Offering was for the Circuit Mission Society and we raised \$7.83. Thank you for all the mission support you provide.



LUTHERAN CHURCH EXTENSION FUND --

Investments in LCEF serve a dual purpose: to earn a fair rate of return for investors and to provide low-cost loans and

services to LCMS ministries, helping them to spread the Good News of Jesus Christ. For info visit www.lcef.org, or call 1-800-843-5233

BOARD OF LAY MINISTRY. If you have concerns or issues of any kind, please contact one of the listed Elder.

BOARD OF LAY MINISTRY

Steve Richards	702-438-1099
Perry Ossian	702-531-9383
Paul Guss	702-437-2533
Pastor Cluver	702-371-2167

ATTENDANCE & OFFERING STATISTICS

Worship June 19, 2022

40

Average Year to Date 50

OFFERINGS

Received – June 19, 2022	\$1,914.00
June's Actual To Date	\$6,737.00
June's Goal	\$11,133.30
Received 2022 to Date-	\$67,484.62
Annual Goal	\$115,786.32

MISSIONS

Received-May, 2022 Circuit Mission	\$7.83
2022 Year to Date	927.10

**EVERYONE WHO HAS A BIRTHDAY OR
ANNIVERSARY THIS WEEK, WE WISH YOU
MANY BLESSINGS!!**



JULY BIRTHDAYS

**Please wish those that have birthdays during
the month of July a blessed day!**

Steve Richards	July 2
Olive Garvin	July 6
Damian Lloyd	July 8
Alexandria Ludwig	July 9
Ashley Carnine	July 11
Nicholas Richards	July 20
Bonnie Ulstad	July 29
Joyce Hambacher	July 31