



Redeemer Lutheran Church

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November 9, 2025-The Twenty Second Sunday of Pentecost

OUR MISSION STATEMENT

"Sharing Christ's Love With Everyone"

"Be thoughtful – be silent – be reverent; for this is the house of the Lord. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another."

SERVING TODAY –9:00 A.M.

WORSHIP ATTENDANT.....Paul Guss

ORGAN TECHNICIAN.....Lynda Richards

USHERS..... Carol Carnine & Jane Brunker

READER.....Ginger Ludwig

PREACHERPastor Steve Cluver

PLEASE SILENCE ALL PHONES AS WE LISTEN TO

GOD'S WORD

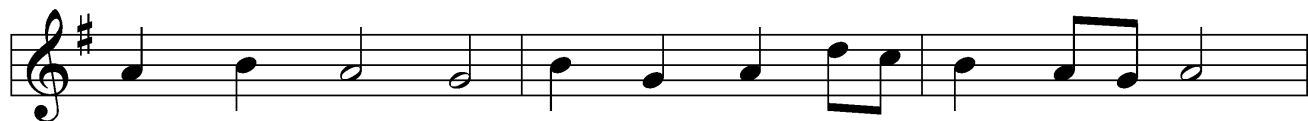
Welcome

Stand

Hymn of Invocation-Blessed Jesus, At Your Word⁹⁰⁴



1 Bless - ed Je - sus, at Your Word We are gath - ered
2 All our knowl - edge, sense, and sight Lie in deep - est
3 Gra - cious Sav - ior, good and kind, Light of Light, from
△ 4 Fa - ther, Son, and Spir - it, Lord, Praise to You and



all to hear You. Let our hearts and souls be stirred
dark - ness shroud - ed Till Your Spir - it breaks our night
God pro - ceed - ing, O - pen now our heart and mind;
ad - o - ra - tion! Grant that we may trust Your Word,



Now to seek and love and fear You, By Your teach-ings,
With the beams of truth un - cloud - ed. You a - lone to
Help us by Your Spir - it's plead - ing. Hear the cry Your
Con - fi - dent of our sal - va - tion, While we here be -



sweet and ho - ly, Drawn from earth to love You sole - ly.
God can win us; You must work all good with - in us.
Church now rais - es; Hear and bless our prayers and prais - es.
low must wan - der, Till we sing Your prais - es yon - der.

Text (sts. 1–3): Tobias Clausnitzer, 1619–84; (sts. 1–3): tr. Catherine Winkworth, 1827–78, alt.; (st. 4): Geistreiches Gesang-Büchlein, 1707, Berlin; (st. 4): tr. unknown, alt.

Tune: Johann Rudolph Ahle, 1625–73, alt.

Text and tune: Public domain

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit *Psalm 115:2–4, 8, 17–18; antiphon: v. 11*

You who fear the LORD, trust in the LORD!

He is their help and their shield.

Why should the nations say,

“Where is their God?”

Our God is in the heavens;

he does all that he pleases.

Their idols are silver and gold,

the work of human hands.

Those who make them become like them;

so do all who trust in them.

The dead do not praise the LORD,

nor do any who go down into silence.

But we will bless the LORD

from this time forth and forevermore. Praise the LORD!

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

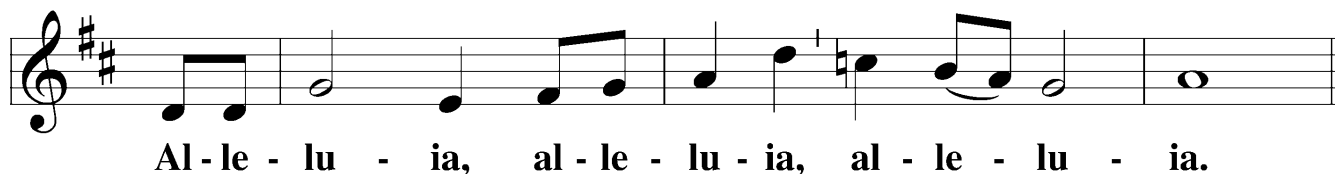
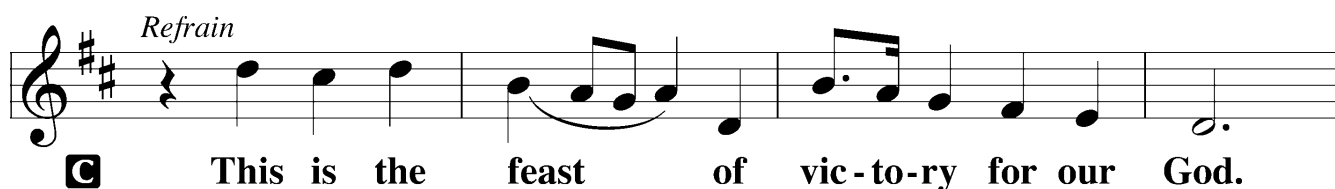
is now, and will be forever. Amen.

You who fear the LORD, trust in the LORD!

He is their help and their shield.

This Is the Feast

LSB 155





1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb — who was slain has be -

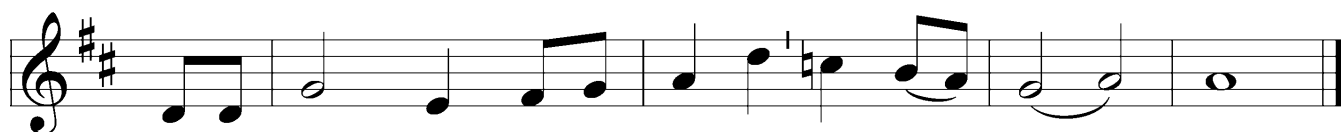


blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*



Final Refrain

This is the feast of vic - to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Kyrie

LSB 152

A In peace let us pray to the Lord.

C Lord, have mercy.

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C Lord, have mercy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy.

A Help, save, comfort, and defend us, gracious Lord.

C Amen.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray.

Living God, Your almighty power is made known chiefly in showing mercy and pity. Grant us the fullness of Your grace to lay hold of Your promises and live forever in Your presence; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Exodus 3:1–15

¹Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. ²And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. ³And Moses said, "I will turn aside to see this great sight, why the bush is not burned." ⁴When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." ⁵Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." ⁶And he said, "I am the God of your father, the

God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.

⁷Then the LORD said, “I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, ⁸and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites.

⁹And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them.

¹⁰Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt.” ¹¹But Moses said to God, “Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?” ¹²He said, “But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.”

¹³Then Moses said to God, “If I come to the people of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” ¹⁴God said to Moses, “I AM WHO I AM.” And he said, “Say this to the people of Israel, ‘I AM has sent me to you.’” ¹⁵God also said to Moses, “Say this to the people of Israel, ‘The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ This is my name forever, and thus I am to be remembered throughout all generations.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Revelation 7:14b; Psalm 84:5

These are the ones coming out of the great tribulation.*

They have washed their robes and made them white in the blood of the Lamb.

Blessèd are those whose strength is in you,
in whose heart are the highways to Zion.

Epistle

2 Thessalonians 2:1–8, 13–17

¹Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, ²not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. ³Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, ⁴who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. ⁵Do you not remember that when I was still with you I told you these things? ⁶And you know what is restraining him now so that he may be revealed in his time. ⁷For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. ⁸And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming.

...

¹³But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. ¹⁴To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter.

¹⁶Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, ¹⁷comfort your hearts and establish them in every good work and word.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

C Alleluia.**Lord, to whom shall we go?****You have the words of eternal life.****Alleluia, alleluia.****Holy Gospel***Luke 20:27–40***P** The Holy Gospel according to St. Luke, the twentieth chapter.**C Glory be to Thee, O Lord.**

²⁷There came to [Jesus] some Sadducees, those who deny that there is a resurrection, ²⁸and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. ²⁹Now there were seven brothers. The first took a wife, and died without children. ³⁰And the second ³¹and the third took her, and likewise all seven left no children and died. ³²Afterward the woman also died. ³³In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife."

³⁴And Jesus said to them, "The sons of this age marry and are given in marriage, ³⁵but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, ³⁶for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. ³⁷But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. ³⁸Now he is not God of the dead, but of the living, for all live to him." ³⁹Then some of the scribes answered, "Teacher, you have spoken well." ⁴⁰For they no longer dared to ask him any question.

P This is the Gospel of the Lord.**C Praise be to Thee, O Christ.**

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and
the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,**

**I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Sit

Sermon Hymn-Oh, Bless The Houses

862



1 Oh, blest the house, what - e'er be - fall, Where Je - sus
2 Oh, blest that house where faith is found And all in
3 Oh, blest the par - ents who give heed Un - to their
4 Oh, blest that house; it pros - pers well. In peace and
5 Then here will I and mine to - day A sol - emn



Christ is all in all! A home that is not whol - ly
hope and love a - bound; They trust their God and serve Him
chil - dren's fore - most need And wea - ry not of care or
joy the par - ents dwell, And in their chil - dren's lives is
prom - ise make and say: Though all the world for - sake His



His— How sad and poor and dark it is!
still And do in all His ho - ly will!
cost. May none to them and heav'n be lost!
shown How rich - ly God can bless His own.
Word, I and my house will serve the Lord!

Text: Christoph Carl Ludwig von Pfeil, 1712–84; (sts. 1–2, 4–5): tr. Catherine Winkworth, 1827–78, alt.; (st. 3): tr. Evangelical Lutheran Hymnal, 1880, Columbus
Tune: Geistliche Lieder auff's new gebessert, 1535, Wittenberg, ed. Joseph Klug
Text and tune: Public domain

Sit

Sermon

Votum

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand

Offering

781st. 1

1 We give Thee but Thine own, What - e'er the gift may be;

All that we have is Thine a - lone, A trust, O Lord, from Thee.

Text: William W. How, 1823–97

Tune: William H. Monk, 1823–89

Text and tune: Public domain

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Almighty God and Father, You sent Your Son, our Savior, Jesus Christ, to overcome the world for us through His cross and resurrection. Grant us grace and peace in Him, that whatever troubles, tribulations and temptations afflict us in this world of sin and sorrow, we may never forget You or forsake You. Rather, strengthen us by Your grace, that we may bear our crosses in patience and trust and remain faithful in Christ Jesus, until He comes again in glory. Lord, in Your mercy,

C hear our prayer.

P Lord God, You have built Your Church and called her to hold fast to the Word of life in the midst of a crooked and twisted world. Preserve her

from all grumbling, rivalry and conceit, and sustain her in humble and devout faith until the day of Christ. Lord, in Your mercy,

C hear our prayer.

P Grant to us, heavenly Father, those good works that flow from faith in Your precious Son. Grant that everything Your children do in thought, speech and action would bring glory and honor to the name of Jesus Christ. Lord, in Your mercy,

C hear our prayer.

P Almighty Father, the physical and mental ills with which Your people struggle are not beyond Your power or grace. Bless the sick with healing according to Your will, bless the suffering with relief, bless the grieving with comfort and bless the dying with peace. We trust in Your good and gracious will to grant us all things needful for this body and life and to keep us amid all these afflictions. Lord, in Your mercy,

C hear our prayer.

P Lord, You have set us apart as Your own people and given us a place at the table of Your Son. Grant to us the faith to discern Christ's body and the repentance to receive this Holy Communion worthily. Bless our fellowship at the table of the Lord, that we may be sustained in unity of doctrine and life together. Bring us to that day when divisions shall no longer prevent us from receiving the Sacrament as one Church. Lord, in Your mercy,

C hear our prayer.

P All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

C Amen.

Sharing of the Peace Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto the Lord, our God.

C It is meet and right so to do.

Proper Preface

PIt is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san-na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Prayer

Glory and honor, praise and thanks be to You, God, Father, Son, and Holy Spirit, for all the mercy and faithfulness You have shown to this congregation. Your Word has not returned to You void, but You have here gathered a people that knows You and fears Your name. Give me Your Holy Spirit that I may at all times see the good things in this congregation and praise and thank You for them. Bless Your Word in times to come that it may preserve the faithful in Your grace, convert those who do not yet belong to You, and bring back the erring and straying. Gather Your people as a hen gathers her chicks under her wings, and shelter Your congregation with Your love; for You live and reign, one God, now and forever. Amen.

Lord's Prayer

To Be Sung-LSB 162

[P] Lord, remember us in Your kingdom and teach us to pray:

**[C] Our Father which art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our debts**

**as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever.
Amen.**

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you always.

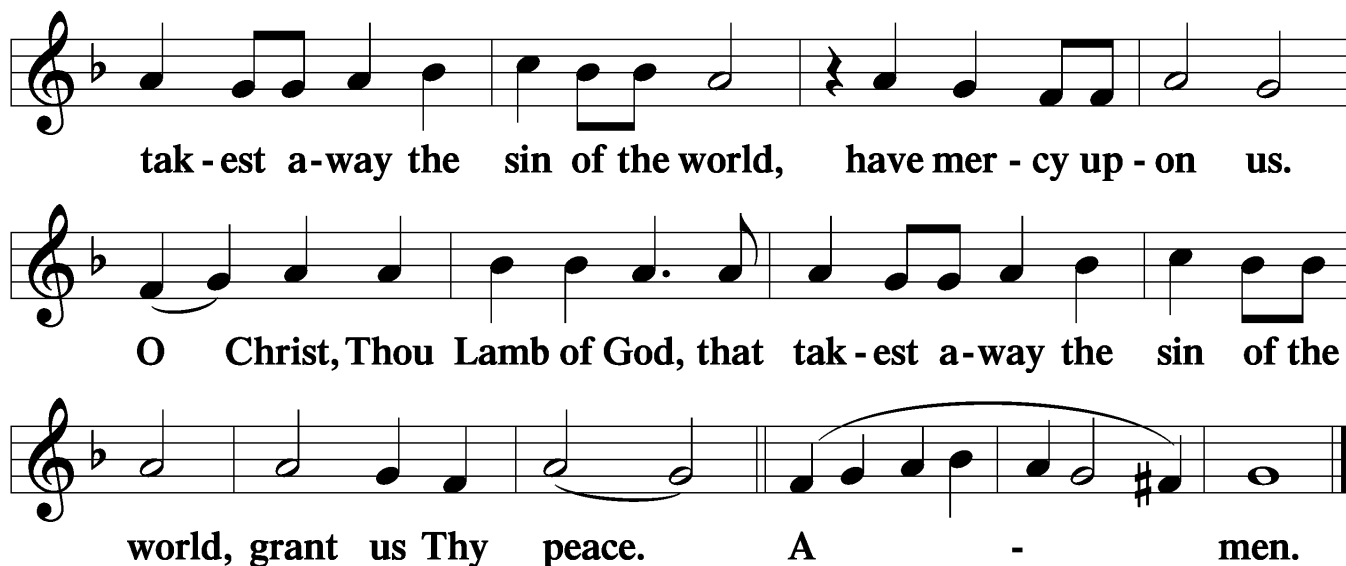
C Amen.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

The Dismissal

LSB 199

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Choir Selection-“Let Us Break Bread Together”

Communion Hymn- In God, My Faithful God 745



1 In God, my faith - ful God, I trust when dark my road;
 2 My sins fill me with care, Yet I will not de - spair.
 3 If death my por - tion be, It brings great gain to me;
 4 O Je - sus Christ, my Lord, So meek in deed and word,
 5 “So be it,” then, I say With all my heart each day.



Great woes may o - ver - take me, Yet He will not for - sake me.
 I build on Christ, who loves me; From this rock noth - ing moves me.
 It speeds my life's en - deav - or To live with Christ for - ev - er.
 You suf - fered death to save us Be - cause Your love would have us
 Dear Lord, we all a - dore You, We sing for joy be - fore You.



My trou - bles He can al - ter; His hand lets noth - ing fal - ter.
 To Him I will sur - ren - der, To Him, my soul's de - fend - er.
 He gives me joy in sor - row, Come death now or to - mor - row.
 Be heirs of heav'n - ly glad - ness When ends this life of sad - ness.
 Guide us while here we wan - der Un - til we praise You yon - der.

Text: Veer schöne nye Geistlike Leder, before 1603, Lübeck; tr. Catherine Winkworth, 1827–78, alt.

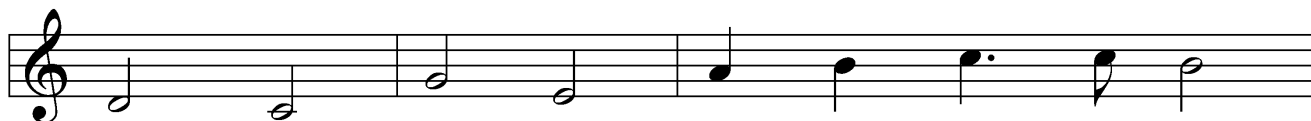
Tune: Kurtzweilige deutsche Lieder, 1576, Nürnberg, alt.

Text and tune: Public domain

Communion Hymn- Jesus Christ, My Sure Defense 741sts. 1–5



1 Je - sus Christ, my sure de - fense And my Sav - ior, now is
 2 Je - sus, my Re - deem - er, lives; Like - wise I to life shall
 3 No, too close - ly I am bound By my hope to Christ for -
 4 I am flesh and must re - turn To the dust, whence I am
 5 Glo - ri - fied, I shall a - new With this flesh then be en -



liv - ing! Know - ing this, my con - fi - dence
 wak - en. He will bring me where He is;
 ev - er; Faith's strong hand the Rock has found,
 tak - en; But by faith I now dis - cern
 shroud - ed; In this bod - y I shall view



Rests up - on the hope here giv - en, Though the
Shall my cour - age then be shak - en? Shall I
Grasped it, and will leave it nev - er; E - ven
That from death I shall a - wak - en With my
God, my Lord, with eyes un - cloud - ed; In this



night of death be fraught Still with man - y an anx - ious thought.
fear, or could the Head Rise and leave His mem - bers dead?
death now can - not part From its Lord the trust - ing heart.
Sav - ior to a - bide In His glo - ry, at His side.
flesh I then shall see Je - sus Christ e - ter - nal - ly.

Text: Otto von Schwerin, 1616–79; tr. Catherine Winkworth, 1827–78, alt.

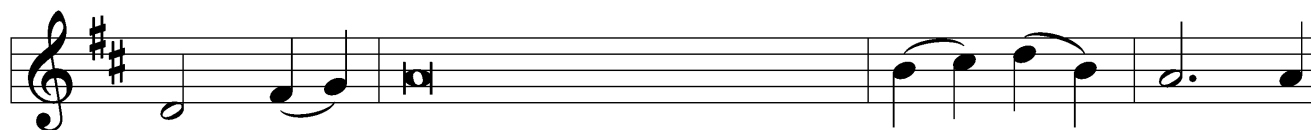
Tune: Johann Crüger, 1598–1662

Text and tune: Public domain

Stand

Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



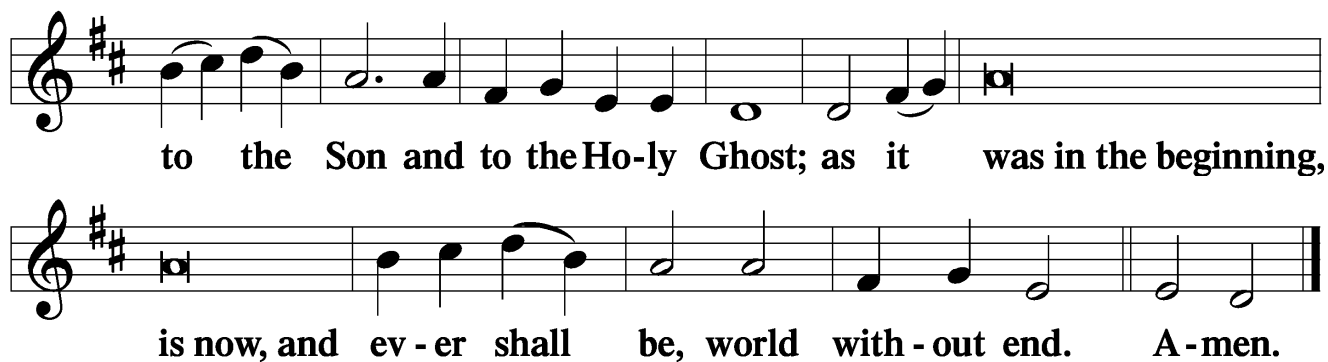
which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



Thanksgiving

LSB 200

- A** O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.

Post-Communion Collect

- A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

Salutation

LSB 201

- P** The Lord be with you.
C And with thy spirit.

Benedicamus

LSB 202

- A** Bless we the Lord.
C Thanks be to God.

Benediction

LSB 202

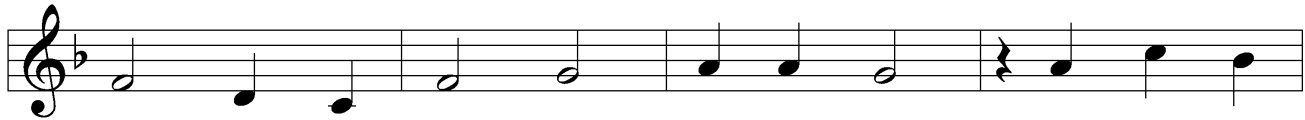
- P** The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Closing Hymn- Let Children Hear the Mighty Deeds 867



1	Let	chil - dren	hear	the	might - y	deeds	Which	God	per -
2	So	make	to	them	His	glo - ries	known,	His	works
3	Our	sons	and	daugh -	ters	we	shall	tell	And
4	O	teach	them	with	all	dil - i -	gence	The	truths
5	To	learn	that	in	our	God	a - lone	Their	hope



formed	of	old,	Which	in	our	youn -	ger
pow'r	and	grace;	And	we'll	con -	vey	His
gain	to	theirs	That	gen -	er -	a -	tions
God's	own	Word,	To	place	in	Him	their
cure -	ly	stands,	That	they	may	nev -	er



days	we	saw,	And	which	our	par -	ents	told.
won -	ders	down	Through	ev -	'ry	ris -	ing	race.
yet	un -	born	May	teach	them	to	their	heirs.
con -	fi -	dence,	To	fear	and	trust	their	Lord,
doubt	His	love	But	walk	in	His	com -	mands.

Text (sts. 1–3, 5): Isaac Watts, 1674–1748, alt.; (st. 4): Bernhard Schumacher, 1886–1978

Tune: Johann Crüger, 1598–1662

Text (sts. 1–3, 5) and tune: Public domain

Text (st. 4) and tune: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003907

Acknowledgments

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ANNOUNCEMENTS

SHUT-IN'S: Please remember our shut-ins with a call or send a card. They love to hear from you, and it makes their day!

Nancy Fredericks

Margaret Fran Goble

Arlene Reed

Christi Rawls

SCRIPTURE VERSE OF THE WEEK

Romans 13:1 New International Version

Submission to Governing Authorities

Let everyone be subject to the governing authorities, for there is no authority except that which God has established. The authorities that exist have been established by God.

OFFICE HOURS: The Church office is open from 8:00 A.M. to 12:00 Noon Monday through Friday but will be closed on Tuesday, November 11, 2025 in observance of Veterans Day.

BIG THANK YOU – A huge thank you to Brenda Baker, Donna Hansen, and Carol Carnine for getting everything set up for our Harvest Luncheon and the Craft Fair. The rooms look amazing. Thank you again for all the hard work. It is greatly appreciated.

VISITORS: If you would like to know about the Lutheran Church and Redeemer specifically, or if you are interested in becoming a member of Redeemer, please speak with Pastor Steve either in person, on the phone at 702-371-2167, or via email at pastorcluver@yahoo.com.

SUNDAY SCHOOL: Is available for children ages 3 through 10 during Pastor's sermon, with Linda Collier.

ADULT BIBLE STUDY : There will be no Bible Study as Laurie will be gone this week.

UPCOMING EVENTS

CHOIR PRACTICE SCHEDULE Choir practice is on Sunday's at 7:30 am.

WOMEN'S PRAYER BRUNCH: Will be on Hiatus until January 4. It will be held in the Church Conference Room. Bring your favorite sandwich and join us.

EXECUTIVE BOARD MEETING: Scheduled for November 9th, following worship service.

COUNTRY CRAFT FAIR- November 21, 22, and 23rd (after church)

2025 CONGREGATIONAL SOCIAL GATHERINGS:

FALL SOUP AND PIE THANKSGIVING FEAST-November 23: Join us after worship for a rustic luncheon in thanksgiving of God's blessings with tasty food and fellowship. Calling all talented soup-makers and pie-bakers, if you have a favorite recipe, please sign up to bring a crockpot of delicious soup or a homemade pie. To add some fun, there will be a lighthearted contest featuring all the pies! Entry forms and judging rules are available at the sign-up table. Come hungry and enjoy!

CHRISTMAS LUNCHEON: The Executive Board is hosting a simple, but elegant Christmas luncheon on **December 14** following worship. With joyful hearts, we invite all to gather in celebration of the birth of our Savior, Jesus Christ. Come share in warm fellowship, savor delicious food, and rejoice together in the true hope and peace that Christmas brings.

SCHEDULES

PREACHING SCHEDULE:

November 9	Pastor Steve
November 16	Pastor Rod
November 23	Pastor Gerhard
November 30	Pastor Rod

ELDER DUTY SCHEDULE:

November 9	Paul Guss
November 16	Steve Richards
November 23	Mike Miller
November 30	Dennis Brewster

USHER SCHEDULE: Please contact Donna Hansen if you are interested in ushering.

November 9	Carol Carnine & Jane Brunner
November 16	Brenda Baker & Mike Miller
November 23	Steve & Lynda Richards
November 30	Carol Carnine & Jane Brunner

READER SCHEDULE: Contact Sue Meyn for changes.

November 9	Ginger Ludwig
November 16	Alex Ludwig
November 23	Larry Fosgate
November 30	Aaron Swails

MUSIC/ORGAN TECH SCHEDULE

November 9	Lynda Richards
November 16	Laurie Miller
November 23	Laurie Miller
November 30	Lynda Richards

BOARD OF LAY MINISTRY: For concerns or issues of any kind, please contact one of the listed Elders.

Steve Richards

Mike Miller

Dennis Brewster

Paul Guss

RESOURCES

WORSHIP SERVICES: For live-streaming services, and this week's bulletin or other LCMS resources below, visit:

Redeemer's website: <http://www.redeemerlasvegas.com>

PORTALS OF PRAYER: Portals of Prayer are available in the Narthex. They are a great resource for receiving God's love every day and to learn more about our Lord and Savior and all he has done for us.



BOOK OF CONCORD ONLINE: Access the Book of Concord text and a wide array of historical and theological resources that explore its creation and continued importance for the Church of Christ today. The Book of Concord, first compiled in 1580, brought together foundational Lutheran confessional documents, including creeds, catechisms, and doctrinal statements formulated after the Reformation. Its development was shaped both by theological debates and the need for unity among reforming churches. Today, the Book of Concord continues to serve as a guide and reference for doctrine, worship, and church governance, underscoring its enduring relevance across centuries and communities.

LINC: Is a Recognized Service Organization (RSO) of LCMS with the mission driven goals of church planters, Christian entrepreneurs, and nonprofit leaders with a dream to solve our cities deepest issues.


LUTHERAN WITNESS: LUTHERAN WITNESS: The November issue provides the Letter from the President, Rev. Matthew Harrison, "The Gospel Leads to Churches" and is also available online through the website or pick up a copy in the narthex.

LUTHERAN PUBLIC RADIO AND ISSUES ETC: Sacred Music and 24/7 Talk Radio is available through the church's resources webpage. Follow Dr. Reed Lessing of Concordia University-St. Paul, MN on Issues, Etc. for "The Book of Numbers" bible study. Also available is a free audio book by Pastor Wolfmuehler, "I Trust When Dark My Road"

LUTHERAN HOUR MINISTRIES: LHM has free subscriptions for short on-line listening and written daily devotions for adults complete with questions and additional scripture readings.

LHM FOR CHILDREN: The Gospel Adventures Show is a weekly kids audio program created in partnership by Lutheran Hour Ministries Group Publishing.

LIFE TOGETHER: In the monthly Life Together digital news digest, LCMS President Rev. Dr. Matthew C. Harrison shares highlights from Synod publications and multimedia outlets.

 **LUTHERAN CHURCH EXTENSION FUND:** "TOGETHER IN FAITH." Whether you are a Lutheran Church-Missouri Synod member, church, school or organization, your partnership with LCEF strengthens ministries, advances mission-driven projects and helps share God's love with future generations.

MISSIONS- October Missions are going to our Missionaries and we raised \$325.00 . November missions will go to our missionaries the Mahlberg family. They are serving in Sri Lanka. He provides support for raising up pastors and grounding congregations in Lutheran doctrine and practice. Thank you for supporting LCMS missions.

**ANY BLESSINGS TO ALL WHO HAVE A BIRTHDAY OR ANNIVERSARY
THIS WEEK!!**



NOVEMBER BIRTHDAYS

Larry Fosgate	November 3
Melville Barnes	November 5
Nancy Fredericks	November 5
Mike Miller	November 12
Alaina Olson	November 12
Dana Olson	November 12
Brenda Salinas	November 16
Norma Adams	November 19
Ruth May	November 24