



**Redeemer Lutheran Church
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May 31, 2026 -Holy Trinity Sunday

OUR MISSION STATEMENT

“Sharing Christ’s Love With Everyone”

“Be thoughtful – be silent – be reverent; for this is the house of the Lord. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.”

LARGE PRINT BULLETINS If you have trouble reading the regular bulletin, ask an usher for one that is in large print.

SERVING TODAY -9:00 A.M.

- WORSHIP ATTENDANT.....Mike Miller**
- ORGAN TECHNICIAN.....Laurie Miller**
- USHERS.....Robin Glover & Gerald Pistole**
- READER.....Steve Richards**
- PASTOR.....Pastor Rod**

PLEASE SILENCE ALL PHONES AS WE TALK WITH GOD

Welcome

Stand

Hymn of Invocation- Blessed Jesus, at Your Word 904



1 Bless - ed Je - sus, at Your Word We are gath - ered
2 All our knowl - edge, sense, and sight Lie in deep - est
3 Gra - cious Sav - ior, good and kind, Light of Light, from
△ 4 Fa - ther, Son, and Spir - it, Lord, Praise to You and



all to hear You. Let our hearts and souls be stirred
dark - ness shroud - ed Till Your Spir - it breaks our night
God pro - ceed - ing, O - pen now our heart and mind;
ad - o - ra - tion! Grant that we may trust Your Word,



Now to seek and love and fear You, By Your teach - ings,
With the beams of truth un - cloud - ed. You a - lone to
Help us by Your Spir - it's plead - ing. Hear the cry Your
Con - fi - dent of our sal - va - tion, While we here be -



sweet and ho - ly, Drawn from earth to love You sole - ly.
God can win us; You must work all good with - in us.
Church now rais - es; Hear and bless our prayers and prais - es.
low must wan - der, Till we sing Your prais - es yon - der.

Text (sts. 1–3): Tobias Clausnitzer, 1619–84; (sts. 1–3): tr. Catherine Winkworth, 1827–78, alt.; (st. 4): Geistreiches Gesang-Büchlein, 1707, Berlin; (st. 4): tr. unknown, alt.

Tune: Johann Rudolph Ahle, 1625–73, alt.

Text and tune: Public domain

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Sit

Baptism-McKenzie Rayne Smith Page 268

Service of the Word

Introit *Psalm 16:8–11; antiphon: Liturgical Text*

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

I have set the LORD always before me;

because he is at my right hand, I shall not be shaken.

Therefore my heart is glad, and my whole being rejoices;

my flesh also dwells secure.

For you will not abandon my soul to Sheol,

or let your holy one see corruption.

You make known to me the path of life;

in your presence there is fullness of joy; at your right hand are pleasures forevermore.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

This Is the Feast

LSB 155

Refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -**

**blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain***

Final Refrain

This is the feast of vic-to-ry for our God.



Kyrie

LSB 168

- A** In peace let us pray to the Lord.
- C Lord, have mercy.**
- A** For the peace from above and for our salvation let us pray to the Lord.
- C Lord, have mercy.**
- A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C Lord, have mercy.**
- A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C Lord, have mercy.**
- A** Help, save, comfort, and defend us, gracious Lord.
- C Amen.**

Salutation and Collect of the Day

- P** The Lord be with you.
- C And with thy spirit.**

- P** Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us

from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

☩ Amen.

Old Testament Reading *Genesis 1:1—2:4a*

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, "Let there be light," and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each

according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. ¹⁶And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." ²¹So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³And there was evening and there was morning, the fifth day.

²⁴And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

²⁶Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and

over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

²⁷So God created man in his own image,
in the image of God he created him;
male and female he created them.

²⁸And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” ²⁹And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

¹Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

⁴These are the generations
of the heavens and the earth when they were created.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Romans 10:8b, 10

The word is near you, in your mouth and in your heart,
the word of faith that we proclaim.

For with the heart one believes and is justified,
and with the mouth one confesses and is saved.

Second Reading

Acts 2:14a, 22–36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.

²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.

²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his

descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand,
³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 173

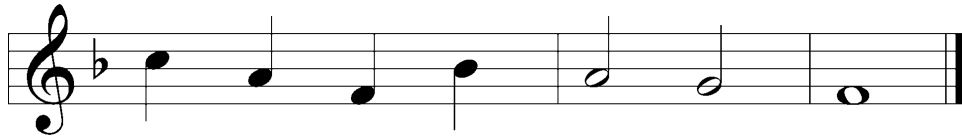
C Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel

Matthew 28:16–20

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.



C Glo - ry be to Thee, O Lord.

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Athanasian Creed

L Whoever desires to be saved must, above all, hold the catholic faith.

C **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

L And the catholic faith is this,

C that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

L For the Father is one person, the Son is another, and the Holy Spirit is another.

C But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

L Such as the Father is, such is the Son, and such is the Holy Spirit:

C the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

L the Father infinite, the Son infinite, the Holy Spirit infinite;

C the Father eternal, the Son eternal, the Holy Spirit eternal.

L And yet there are not three Eternals, but one Eternal,

C just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

L In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

C and yet there are not three Almightyies, but one Almighty.

L So the Father is God, the Son is God, the Holy Spirit is God;

C and yet there are not three Gods, but one God.

L So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C and yet there are not three Lords, but one Lord.

L Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

C The Father is not made nor created nor begotten by anyone.

L The Son is neither made nor created, but begotten of the Father alone.

☐ The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

☐ Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

☐ And in this Trinity none is before or after another; none is greater or less than another;

☐ but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

☐ Therefore, whoever desires to be saved must think thus about the Trinity.

☐ But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

☐ Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

☐ He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

☐ perfect God and perfect man, composed of a rational soul and human flesh;

☐ equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

☐ Although He is God and man, He is not two, but one Christ:

☐ one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

☐ one altogether, not by confusion of substance, but by unity of person.

☐ For as the rational soul and flesh is one man, so God and man is one Christ,

C who suffered for our salvation, descended into hell, rose again the third day from the dead,

L ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

C At His coming all people will rise again with their bodies and give an account concerning their own deeds.

L And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

C This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Sit

Hymn of the Day-Holy, Holy, Holy

507



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826

Tune: John B. Dykes, 1823–76

Text and tune: Public domain

Sermon

Votum

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand

Offering

We Give Thee But Thine Own 781



1 We give Thee but Thine own, What - e'er the gift may be;



All that we have is Thine a - lone, A trust, O Lord, from Thee.

Text: William W. How, 1823–97

Tune: William H. Monk, 1823–89

Text and tune: Public domain

Confirmation- Joshua Jacob Allison-Cardenas and McKenzie Rayne Smith

Page 272

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Holy, holy, holy, Lord of Sabaoth, we bless Your name. You have called us out of darkness into Your marvelous light. Guard Your Church, purchased with the precious blood of Jesus Christ. Keep her in the true faith, without error, schism or compromise, until that day when You welcome her home as Your spotless bride.

Lord, in Your mercy,

C hear our prayer.

P Dear Lord, Please comfort Pastor Quandt and his whole family on the loss of Pastor's wife Marilyn. Bless them with memories to cherish and love to give to each other. Let them know with certainty that she lives on in heaven and they will all see her when they reach their heavenly home. Lord in your mercy,

C hear our prayer.

P Loving Lord, You promise to be with Your people always, to the end of the age. Comfort those afflicted in body or mind, soul or spirit. Give them grace to entrust themselves into Your Son's loving hands and await relief according to Your good and gracious will. Lord, in Your mercy,

C hear our prayer.

P Father, in the blessed Sacrament Your Son gives His body as the bread of heaven and His blood as the cup of salvation. Help us to receive this blessed Sacrament with faith and show forth the

fruits of the Spirit in lives of faith, repentance and goodness.

Lord, in Your mercy,

C **hear our prayer.**

P Lord God, heavenly Father, You have called Your Church from every tribe and nation. Grant that Your people throughout the world would rejoice in the death and resurrection of Christ and live as those who have died and risen with Him in Holy Baptism; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.

C **And with thy spirit.**

P Lift up your hearts.

C **We lift them up unto the Lord.**

P Let us give thanks unto the Lord, our God.

C **It is meet and right so to do.**

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy

Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Prayer

Glory and honor, praise and thanks be to You, God, Father, Son, and Holy Spirit, for all the mercy and faithfulness You have shown to this congregation. Your Word has not returned to You void, but You have here gathered a people that knows You and fears Your name. Give me Your Holy Spirit that I may at all times see the

good things in this congregation and praise and thank You for them. Bless Your Word in times to come that it may preserve the faithful in Your grace, convert those who do not yet belong to You, and bring back the erring and straying. Gather Your people as a hen gathers her chicks under her wings, and shelter Your congregation with Your love; for You live and reign, one God, now and forever. Amen.

Lord's Prayer **To Be Sung-LSB 162**

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father which art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our debts
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever. Amen.**

The Words of Our Lord *LSB 197*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - men.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

The Dismissal

LSB 199

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✝ in peace.

C Amen.

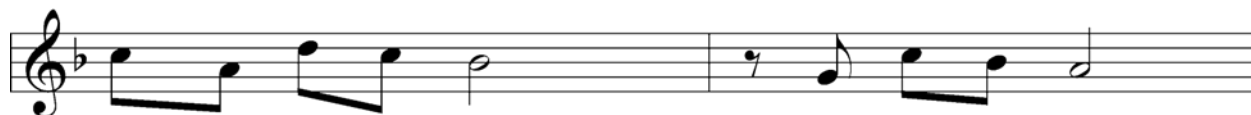
Choir Selection-“Change My Heart, O God”

Communion Hymn- What Is This Bread 629



1 What is this bread?
2 What is this wine?
3 So who am I,
4 Yet is God here?
5 Is this for me?

Christ's bod - y
The blood of
That I should
Oh, yes! By
I am for -



ris - en from the dead:
Je - sus shed for mine;
live and He should die
Word and prom - ise clear,
giv - en and set free!

This bread we break,
The cup of grace
Un - der the rod?
In mouth and soul
I do be - lieve



This life we take,
Brings His em - brace
My God, my God,
He makes us whole—
That I re - ceive

Was crushed to pay for our re -
Of life and love un - til I
Why have You not for - sak - en
Christ, tru - ly pres - ent in this
His ver - y bod - y and His



lease.
sing!
me?
meal.
blood.

O taste and see—
O taste and see—
O taste and see—
O taste and see—
O taste and see—

the Lord is peace.
the Lord is King.
the Lord is free.
the Lord is real.
the Lord is good.

Text: Frederic W. Baue, 1946

Tune: Jean Neuhauser Baue, 1951 Text and tune: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110003907

Communion Hymn- I Come, O Savior, to Thy Table 618



1 I come, O Sav - ior, to Thy ta - ble, For weak and
2 Thy heart is filled with fer - vent year - ing That sin - ners
3 Un - wor - thy though I am, O Sav - ior, Be - cause I
4 Wea - ry am I and heav - y lad - en; With sin my
5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -
may sal - va - tion see Who, Lord, to Thee in
have a sin - ful heart, Yet Thou Thy lamb wilt
soul is sore op - pressed; Re - ceive me gra - cious -
bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:
faith are turn - ing; So I, a sin - ner, come to Thee.
ban - ish nev - er, For Thou my faith - ful shep - herd art:
ly and glad - den My heart, for I am now Thy guest.
heart and spir - it, The cov - e - nant of hope and grace.



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.

Tune: Emskirchner Choral-Buch, 1756, Leipzig

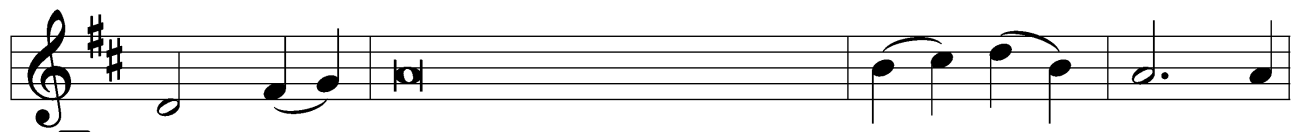
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Tune: Public domain

Stand

Nunc Dimittis

LSB 199



☐ Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho - ly Ghost; as it was in the beginning,

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

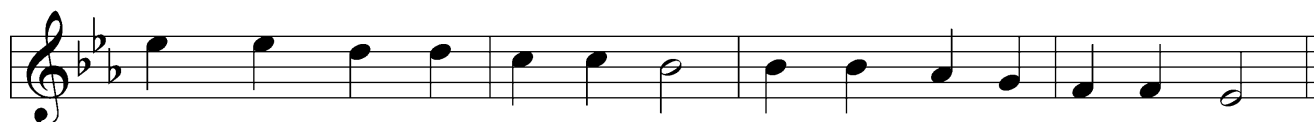
Closing Hymn- We All Believe in One True God 953



1 We all be-lieve in one true God, Fa - ther, Son, and Ho - ly Ghost,
2 We all be-lieve in Je - sus Christ, Son of God and Mar - y's son,
3 We all con-fess the Ho - ly Ghost, Who from both in truth pro-ceeds,



Ev - er - pres - ent help in need, Praised by all the heav'n - ly host;
Who de - scend - ed from His throne And for us sal - va - tion won;
Who sus - tains and com-forts us In all tri - als, fears, and needs.



All He made His love en-folds, All cre - a - tion He up-holds.
By whose cross and death are we Res - cued from all mis - er - y.
Bless-ed, ho - ly Trin - i - ty, Praise for - ev - er be to Thee!

Text: Tobias Clausnitzer, 1619–84; tr. Catherine Winkworth, 1827–78, alt.

Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen

Text and tune: Public domain

Acknowledgments

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BIBLE VERSE OF THE WEEK

Romans 11:33

NIV

Doxology

Oh, the depth of the riches of the wisdom and knowledge of God! How unsearchable his judgments, and his paths beyond tracing out!

ANNOUNCEMENTS

SHUT-IN'S: Please remember our shut-ins with a call or send a card. They love to hear from you, and it makes their day!

Nancy Fredericks,

Margaret Fran Goble, (Mail not accepted)

Arlene Reed

Christi Rawls

Andy Lana,

Pastor Steve Cluver,

PASTOR WALLY- Please keep Pastor Wally and his family in your prayers regarding the loss of his wife Marilyn. Please send cards of condolences so he knows we are praying for him. His address is 27012 Mariscal Lane, Mission Viejo, CA 92619.

OFFICE HOURS: The Church office is open from 8:00 A.M. to 12:00 Noon Monday through Friday

VISITORS: Welcome! If you would like to learn more about the Lutheran Church-Missouri Synod, about Redeemer, or about membership, please speak with the pastor on duty or contact the church office at 702-642-7744

SUNDAY SCHOOL: Is available for children ages 3 through 10 during Pastor's sermon, with Linda Collier.

ADULT BIBLE STUDY: Adult Bible study will resume on June 7, 2026.

CHOIR: Choir practice is held on Sunday mornings at 8:00 A.M.

Welcome Chaplain Chad Potts!

Please welcome Chaplain Chad Potts to Redeemer Lutheran Church on Sunday, June 7th! Chaplain Potts is an LCMS pastor currently serving our military personnel at Creech AFB. We are blessed to announce that he is joining us as one of the pastors now serving our ministry team. He has offered to fill the pulpit and assist with services whenever our pastor rotation has an opening and he is available.

God has richly blessed our congregation with wonderful spiritual leaders and it is a joy to have each one serving at Redeemer. Please take a moment before or after the service on June 7th to greet Chaplain Potts, welcome him to Redeemer, and thank him for his service to both our country and our church!

UPCOMING EVENTS

RITE OF HOLY BAPTISM: May 31st McKenzie Rayne Smith

RITE OF CONFIRMATION: On May 31st, we rejoice as Joshua Jacob Allison-Cardenas and McKenzie Rayne Smith publicly confess the faith in which they have been nurtured. Following worship service, please join the confirmands in the Small Fellowship Hall for a reception.

WOMEN'S PRAYER BRUNCH is scheduled for Saturday, June 6, 2026, at 11:00 AM in the Church Conference Room. Bring your favorite sandwich and join us.

MEMORIAL SERVICE FOR James Dale Jones-June 6th at 1:00 P.M.

WOMEN'S BIBLE STUDY & FELLOWSHIP-Women of all ages are warmly invited to the "Age of Grace" Women's Bible Study & Fellowship, beginning Saturday, June 13, at 11:00 a.m. Meeting every second Saturday of the month, this special gathering focuses on growing older in Christ with wisdom, hope, and joy through meaningful study and encouragement in God's Word. Following each session, please stay for a light lunch and a fun fellowship activity. We look forward to growing together in faith, so please RSVP soon to help us prepare.

CELEBRATE FREEDOM: 250TH SIGNING OF THE DECLARATION OF INDEPENDENCE ANNIVERSARY CONGREGATIONAL FELLOWSHIP BBQ! Join us on Sunday, July 5th, immediately following the morning worship service, for a special

afternoon of food, fellowship, and gratitude. Together, we will celebrate our nation's historic Semi quinentennial and thank God for the blessings of liberty and this wonderful country. The Board of Directors will generously provide the main meat dishes for everyone. We ask that you please RSVP by June 28th at the check-in table in the narthex, so we can plan accordingly. Please also bring a favorite potluck side dish or dessert to share as we celebrate this milestone with our church family!

SCHEDULES

PREACHING/MESSAGE SCHEDULE:

May 31	Pastor Rod
June 7	Chaplain Potts
June 14	Pastor Rod
June 21	Pastor Ash
June 28	Pastor Mau

ELDER DUTY SCHEDULE:

May 31	Mike Miller
Jun 7	Dennis Brewster
June 14	Paul Guss
June 21	Steve Richards
June 28	Mike Miller

USHER SCHEDULE: Contact Donna Hansen for usher opportunities.

May 31	Robin Glover & Gerald Pistole
June 7	Carol Carnine & Jane Brunker
June 14	Brenda Baker & Mike Miller
June 21	Robin Glover & Gerald Pistole
June 28	Steve & Lynda Richards

READER SCHEDULE: Contact Sue Meyn for changes.

May 31	Steve Richards
June 7	Mike Miller
June 14	Larry Fosgate
June 21	Aaron Swails
June 28	Jane Brunker

MUSIC TECHNICIAN SCHEDULE

May 31	Laurie Miller
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June 7
June 14
June 21
June 28

Lynda Richards
Laurie Miller
Rose Cirac
Rose Cirac

BOARD OF LAY MINISTRY: For concerns or issues of any kind, please contact one of the listed Elders.

Steve Richards
Mike Miller
Dennis Brewster
Paul Guss

RESOURCES

WORSHIP SERVICES: For live-streaming services, and this week's bulletin or other LCMS resources below, visit:

Redeemer's website: <http://www.redeemerlasvegas.com>

ISSUES, ETC. is a ten-hour weekly syndicated radio talk show and podcast. The program features expert guests, expansive topics, while extolling Christ. Issues, Etc. has a link on the Redeemer website.

PORTALS OF PRAYER: Portals of Prayer are available in the Narthex. They are a great resource for receiving God's love every day and to learn more about our Lord and Savior and all he has done for us.



BOOK OF CONCORD ONLINE: Access the Book of Concord text and a wide array of historical and theological resources that explore its creation and continued importance for the Church of Christ today. The Book of Concord, first compiled in 1580, brought together foundational Lutheran confessional documents, including creeds, catechisms, and doctrinal statements formulated after the Reformation. Its development was shaped both by theological debates and the need for unity among reforming churches. Today, the Book of Concord continues to serve as a guide and reference for doctrine, worship,


and church governance, underscoring its enduring relevance across centuries and communities.

LUTHERAN WITNESS: The May issue of The Lutheran Witness gives a preview of this summer's LCMS convention . The May Letter from President Matthew Harrison provides insight into the convention's theme "Christ is Risen, Indeed!, Alleluia!", and can be found on the redeemerlasvegas.com website under Lutheran Witness or a hard copy is available in the narthex.

LUTHERAN HOUR MINISTRIES: LHM has free subscriptions for short on-line listening and written daily devotions for adults complete with questions and additional scripture readings.

LHM FOR CHILDREN: The Gospel Adventures Show is a weekly kids audio program created in partnership by Lutheran Hour Ministries Group Publishing.

LIFE TOGETHER In this Life Together Digest, the Rev. Dr. Matthew C. Harrison, president of The Lutheran Church—Missouri Synod, connects Christ's glorious resurrection to your Baptism. "Through the resurrection, Baptism justifies," says Harrison, emphasizing that "[Jesus'] resurrection is the promise of eternal life for you." Indeed, we confess that "we were buried therefore with Him by Baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life" (Rom. 6:4). Please visit the Redeemer website for link to Reverend Harrison's message.

 **LUTHERAN CHURCH EXTENSION FUND:** "TOGETHER IN FAITH." Whether you are a Lutheran Church-Missouri Synod member, or church, your partnership strengthens ministries, advances mission-driven projects and helps share God's love with future generations.

MISSIONS- April Missions, in the amount of \$351.18, went to our Missionaries, Reverend Ross and Kris Shaver serving in the Dominican Republic. May missions will go to the Baby

Bottle Ministry. The Women's Resource Medical Center is working daily, shining a light on the truth and sanctity of every human life.