



**Redeemer Lutheran Church  
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**February 22, 2026-The First Sunday of Lent**

**OUR MISSION STATEMENT  
“Sharing Christ’s Love With Everyone”**

**“Be thoughtful – be silent – be reverent; for this is the house of the Lord. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.”**

**LARGE PRINT BULLETINS** If you have trouble reading the regular bulletin, ask an usher for one that is in large print.

**SERVING TODAY -9:00 A.M.**

**WORSHIP ATTENDANT.....Dennis Brewster**

**ORGAN TECHNICIAN.....Laurie Miller**

**USHERS.....Robin Glover & Gerald Pistole**

**READER.....Steve Richards**

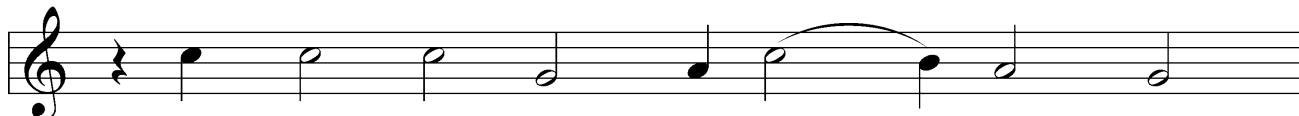
**PASTOR .....Pastor Mau**

**PLEASE SILENCE ALL PHONES AS WE TALK WITH GOD!**

# Welcome

*Stand*

## Hymn of Invocation- A Mighty Fortress Is Our God 656



1 A might - y for - tress is our God,  
2 With might of ours can naught be done,  
3 Though dev - ils all the world should fill,  
4 The Word they still shall let re - main



A trust - y shield and weap - on;  
Soon were our loss ef - fect - ed;  
All ea - ger to de - vour - us,  
Nor an - y thanks have for it;



He helps us free from ev - 'ry need  
But for us fights the val - iant One,  
We trem - ble not, we fear no ill;  
He's by our side up - on the plain



That hath us now o'er - tak - en.  
Whom God Him - self e - lect - ed.  
They shall not o - ver - pow'r - us.  
With His good gifts and Spir - it.



The old e - vil foe Now means  
Ask ye, Who is this? Je - sus  
This world's prince may still Scowl fierce  
And take they our life, Goods, fame,

dead - ly woe; Deep guile and great might  
 Christ it is, Of Sab - a - oth Lord,  
 as he will, He can harm us none.  
 child, and wife, Though these all be gone,

Are his dread arms in fight; On earth  
 And there's none oth - er God;  
 He's judged; the deed is done;  
 Our vic - t'ry has been won;

is not his e - qual.  
 the field for - ev - er.  
 tle word can fell him.  
 dom ours re - main - eth.

Text: tr. composite

Text and tune: Martin Luther, 1483–1546

Text and tune: Public domain

## Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

**P** In the name of the Father and of the  Son and of the Holy Spirit.

**C** Amen.

### Exhortation

*LSB 184*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

### Confession of Sins

*LSB 184*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

### Absolution

*LSB 185*

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.

**C** **Amen.**

### Service of the Word

**Introit** *Psalm 91:9–13; antiphon: vv. 15–16*

When he calls to me, I will answer him; I will be with him in trouble;  
**I will rescue him and honor him.**

With long life I will satisfy him  
**and show him my salvation.**

Because you have made the LORD your dwelling place—  
**the Most High, who is my refuge—**

no evil shall be allowed to befall you,  
**no plague come near your tent.**

For he will command his angels concerning you  
**to guard you in all your ways.**

On their hands they will bear you up,  
**lest you strike your foot against a stone.**

You will tread on the lion and the adder;  
**the young lion and the serpent you will trample underfoot.**

Glory be to the Father and to the Son  
**and to the Holy Spirit;**  
as it was in the beginning,  
**is now, and will be forever. Amen.**

When he calls to me, I will answer him; I will be with him in trouble;  
**I will rescue him and honor him.**

With long life I will satisfy him  
**and show him my salvation.**

**Kyrie**

*LSB 168*

**A** In peace let us pray to the Lord.

**C Lord, have mercy.**

**A** For the peace from above and for our salvation let us pray to  
the Lord.

**C Lord, have mercy.**

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C Lord, have mercy.**

**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C Lord, have mercy.**

**A** Help, save, comfort, and defend us, gracious Lord.

**C Amen.**

### **Salutation and Collect of the Day**

**P** The Lord be with you.

**C And with thy spirit.**

**P** Let us pray.

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

*Sit*

## Old Testament Reading

### *Genesis 3:1–21*

<sup>1</sup>Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” <sup>2</sup>And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, <sup>3</sup>but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” <sup>4</sup>But the serpent said to the woman, “You will not surely die. <sup>5</sup>For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” <sup>6</sup>So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. <sup>7</sup>Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

<sup>8</sup>And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. <sup>9</sup>But the LORD God called to the man and said to him, “Where are you?” <sup>10</sup>And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” <sup>11</sup>He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” <sup>12</sup>The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” <sup>13</sup>Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

<sup>14</sup>The LORD God said to the serpent,  
"Because you have done this,  
cursed are you above all livestock  
and above all beasts of the field;  
on your belly you shall go,  
and dust you shall eat  
all the days of your life.

<sup>15</sup>I will put enmity between you and the woman,  
and between your offspring and her offspring;  
he shall bruise your head,  
and you shall bruise his heel."

<sup>16</sup>To the woman he said,  
"I will surely multiply your pain in childbearing;  
in pain you shall bring forth children.  
Your desire shall be for your husband,  
and he shall rule over you."

<sup>17</sup>And to Adam he said,  
"Because you have listened to the voice of your wife  
and have eaten of the tree  
of which I commanded you,  
'You shall not eat of it,'  
cursed is the ground because of you;  
in pain you shall eat of it all the days of your life;

<sup>18</sup>thorns and thistles it shall bring forth for you;  
and you shall eat the plants of the field.

<sup>19</sup>By the sweat of your face  
you shall eat bread,  
till you return to the ground,  
for out of it you were taken;

for you are dust,  
and to dust you shall return."

<sup>20</sup>The man called his wife's name Eve, because she was the mother of all living. <sup>21</sup>And the LORD God made for Adam and for his wife garments of skins and clothed them.

**A** This is the Word of the Lord.  
**C** **Thanks be to God.**

**Gradual** *Hebrews 12:2*

[O come, let us fix our eyes on] Jesus,  
**the founder and perfecter of our faith,**  
who for the joy that was set before him endured the cross,  
despising the shame,  
**and is seated at the right hand of the throne of God.**

**Epistle** *Romans 5:12–19*

<sup>12</sup>Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— <sup>13</sup>for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup>Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

<sup>15</sup>But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. <sup>16</sup>And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought

condemnation, but the free gift following many trespasses brought justification.<sup>17</sup> If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

<sup>18</sup> Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men.

<sup>19</sup> For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

**Holy Gospel**

*Matthew 4:1–11*

**P** The Holy Gospel according to St. Matthew, the fourth chapter.

**C** Glory be to Thee, O Lord.

<sup>1</sup> Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup> And after fasting forty days and forty nights, he was hungry. <sup>3</sup> And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." <sup>4</sup> But he answered, "It is written,

"Man shall not live by bread alone,  
but by every word that comes from the mouth of God."

<sup>5</sup>Then the devil took him to the holy city and set him on the pinnacle of the temple <sup>6</sup>and said to him, "If you are the Son of God, throw yourself down, for it is written,

"He will command his angels concerning you,'  
and

"On their hands they will bear you up,  
lest you strike your foot against a stone."

<sup>7</sup>Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'" <sup>8</sup>Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. <sup>9</sup>And he said to him, "All these I will give you, if you will fall down and worship me." <sup>10</sup>Then Jesus said to him, "Be gone, Satan! For it is written,

"You shall worship the Lord your God  
and him only shall you serve."

<sup>11</sup>Then the devil left him, and behold, angels came and were ministering to him.

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

**Nicene Creed**

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

**And in one Lord Jesus Christ,**

**the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven**

**and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.**

**And the third day He rose again according to the  
Scriptures**

**and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the  
living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped  
and glorified,  
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead**

**and the life  of the world to come. Amen.**

*Sit*

**Sermon Hymn- What a Friend We Have in Jesus 770**



1 What a friend we have in Je - sus, All our sins and griefs to bear!  
2 Have we tri - als and temp-ta-tions? Is there trou-ble an - y-where?  
3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!  
We should nev - er be dis-cour-aged— Take it to the Lord in prayer.  
Pre - cious Sav - ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need-less pain we bear—  
Can we find a friend so faith - ful Who will all our sor-rows share?  
Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer.



All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!  
Je - sus knows our ev - 'ry weak-ness— Take it to the Lord in prayer.  
In His arms He'll take and shield thee; Thou wilt find a sol - ace there.

Text: Joseph M. Scriven, 1819-86

Tune: Charles C. Converse, 1832-1918

Text and tune: Public domain

**Sermon "Testing in the Wilderness" (Matthew 4:1-11)**

**Votum**

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

*Stand*

## Offering

**781st. 1**

1 We give Thee but Thine own, What - e'er the gift may be;  
All that we have is Thine a - lone, A trust, O Lord, from Thee.

Text: William W. How, 1823–97  
Tune: William H. Monk, 1823–89  
Text and tune: Public domain

*Stand*

## Prayer of the Church

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

O Lord, in the midst of this life we are beset by many temptations. Fix our eyes on our Lord Jesus, who bore temptation for us and resisted to the point of death, and bring us through the evils of this fallen world to dwell with You forever. Lord, in Your mercy,

**C** hear our prayer.

**P** Almighty God, preserve all catechumens and their teachers, all children and their parents, and every Christian home from the assaults of the evil one. As Your Son overcame Satan in the desert by the Word of God, so also give us the victory through Christ and His Word. Lord, in Your mercy,

**C** hear our prayer.

**P** Merciful Father, though we deserve nothing of Your kindness, You have shown Yourself to be the strength of the weak, the healer of the sick and the hope of those who mourn. Hear us on behalf of those who are troubled in mind or body, the dying and those who grieve. Sustain them through their afflictions and pain, heal them according to Your gracious will and deliver them at the last to everlasting life in Christ. Lord, in Your mercy,

**C** hear our prayer.

**P** Almighty God, You covered the shame of our first parents with animal skin and thereby foreshadowed the perfect sacrifice of Your Son's blood by which we are cleansed and clothed. Give us the garments of repentance and faith, that we may receive Your Son's body and blood for the forgiveness of all our sins. Lord, in Your mercy,

**C** hear our prayer.

**P** Lord God, heavenly Father, You have given us a refuge from the world in the Body of Christ. Protect us from all evils of body and soul, that we would find rest in this life and eternal rest in Your heavenly embrace; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

## Service of the Sacrament

### Preface

*LSB 194*

**P** The Lord be with you.

**C** And with thy spirit.

**P** Lift up your hearts.

**C** We lift them up unto the Lord.

**P** Let us give thanks unto the Lord, our God.

**C** It is meet and right so to do.

### Proper Preface

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

*LSB 195*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san-na in the high - est. Bless-ed is He,  
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

### Lord's Prayer

### To Be Sung-LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father which art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our debts**  
**as we forgive our debtors;**  
**and lead us not into temptation,**  
**but deliver us from evil.**

**For Thine is the kingdom and the power and the glory**  
**forever. Amen.**

### The Words of Our Lord

### LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\ddagger$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\ddagger$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**Pax Domini**

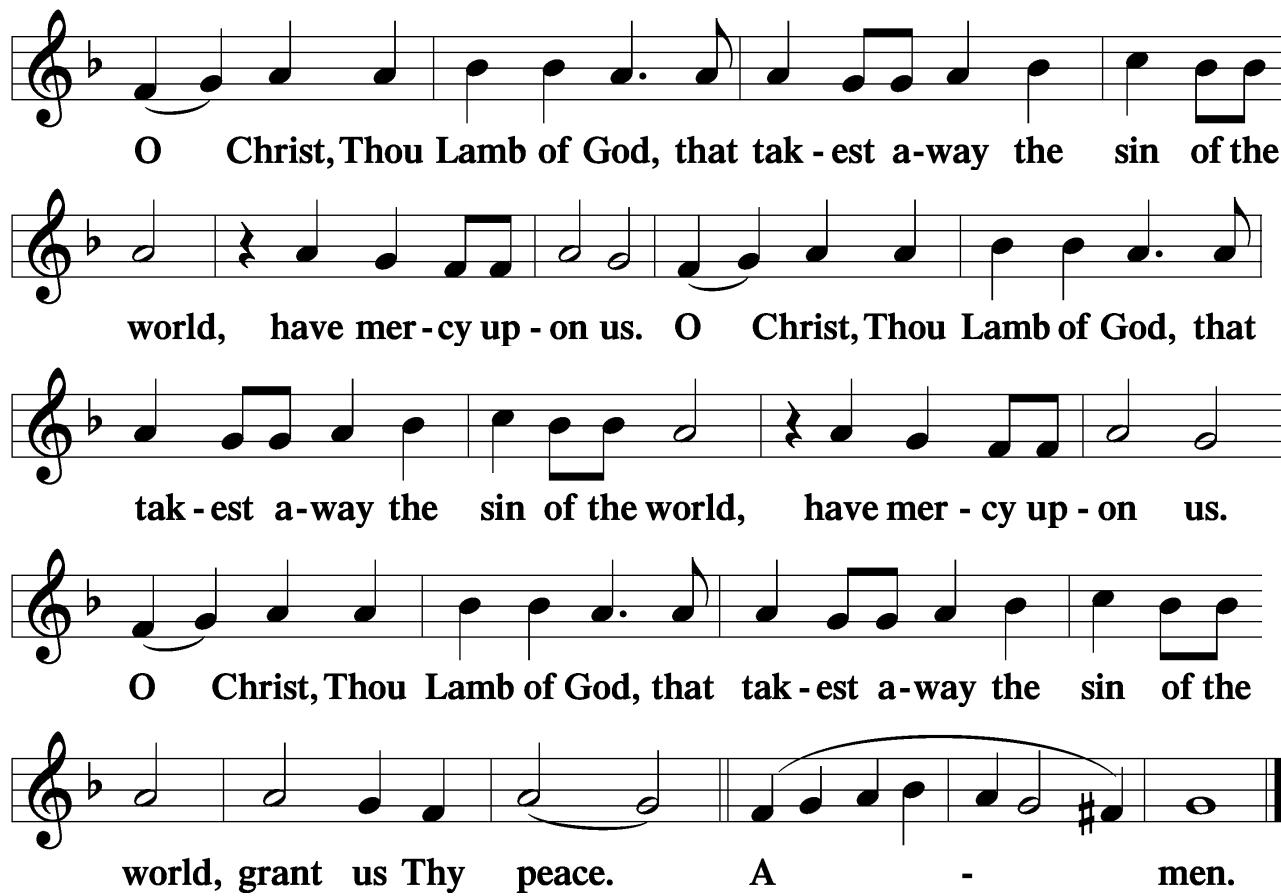
*LSB 197*

**P** The peace of the Lord be with you always.

**C** Amen.

**Agnus Dei**

*LSB 198*



O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

*Sit*

## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

**The Dismissal**

*LSB 199*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C Amen.**

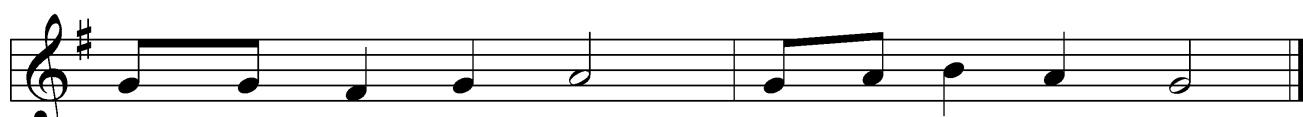
## Communion Hymn- Jesus, Lead Thou On 718



1 Je - sus, lead Thou on Till our rest is won; And al - though the  
2 If the way be drear, If the foe be near, Let not faith - less  
3 When we seek re - lief From a long-felt grief, When temp - ta - tions  
4 Je - sus, lead Thou on Till our rest is won. Heav'n-ly lead - er,



way be cheer - less, We will fol - low calm and fear - less.  
fears o'er - take us; Let not faith and hope for - sake us;  
come al - lur - ing, Make us pa - tient and en - dur - ing.  
still di - rect us, Still sup - port, con - sole, pro - tect us,



Guide us by Thy hand To our fa - ther - land.  
For through man - ya woe To our home we go.  
Show us that bright shore Where we weep no more.  
Till we safe - ly stand In our fa - ther - land.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. Jane L. Borthwick, 1813–97, alt.

Tune: Adam Dreser, 1620–1701

Text and tune: Public domain

## Communion Hymn- How Firm a Foundation 728



1 How firm a foun - da - tion, O saints of the Lord,  
2 "Fear not! I am with you, O be not dis - mayed,  
3 "The soul that on Je - sus has leaned for re - pose  
4 "When through fi - ery tri - als your path - way will lie,  
5 "Through - out all their life - time My peo - ple will prove

Is laid for your faith in His ex - cel - lent Word!  
For I am your God and will still give you aid;  
I will not, I will not, de - sert to his foes;  
My grace, all - suf - fi - cient, will be your sup - ply.  
My sov - 'reign, e - ter - nal, un - change - a - ble love;

What more can He say than to you He has said  
I'll strength - en you, help you, and cause you to stand,  
That soul, though all hell should en - deav - or to shake,  
The flames will not hurt you; I on - ly de - sign  
And then, when gray hairs will their tem - ples a - dorn,

Who un - to the Sav - ior for ref - uge have fled?  
Up - held by My righ - teous, om - nip - o - tent hand.  
I'll nev - er, no nev - er, no nev - er, for - sake!  
Your dross to con - sume and your gold to re - fine.  
Like lambs they will still in My bos - om be borne."

Text: A Selection of Hymns, 1787, London, alt.

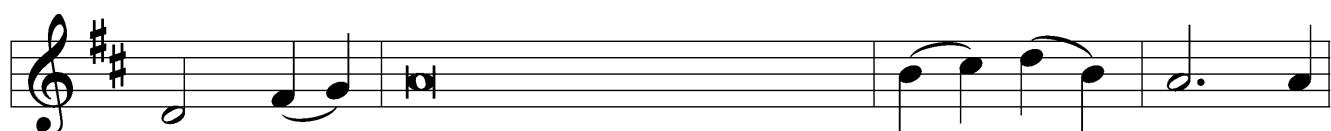
Tune: Genuine Church Music, 1832, Winchester

Text and tune: Public domain

*Stand*

## Nunc Dimittis

LSB 199



**C** Lord, now lettest Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre-pared be-fore the face of all people,  
 a light to light-en the Gen-tiles and the glo-ry of Thy  
 peo-ple Is - ra-el. Glo-ry be to the Father and  
 to the Son and to the Ho-ly Ghost; as it was in the beginning,  
 is now, and ev-er shall be, world with-out end. A-men.

## Thanksgiving

*LSB 200*

**A** O give thanks unto the Lord, for He is good,  
**C and His mercy endureth forever.**

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through

Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

### Salutation

*LSB 201*

**P** The Lord be with you.

**C And with thy spirit.**

### Benedicamus

*LSB 202*

**A** Bless we the Lord.

**C Thanks be to God.**

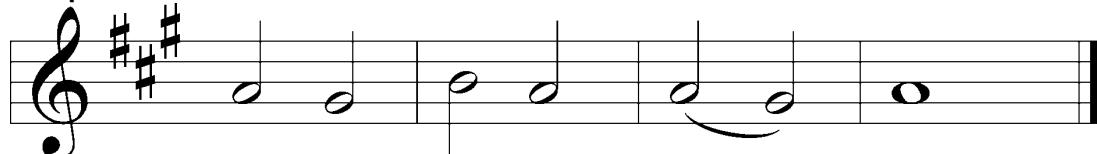
### Benediction

*LSB 202*

**P** The Lord bless you and keep you.

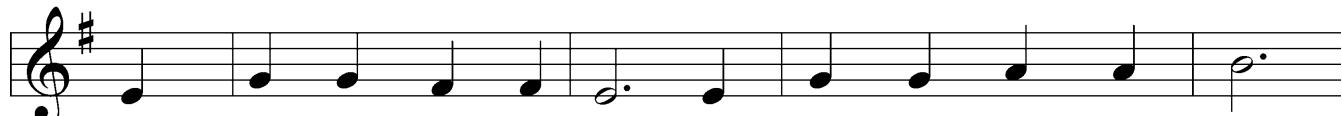
The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and  $\ddagger$  give you peace.



**C** A-men, a-men, a - men.

### Closing Hymn- O Christ, You Walked the Road 424



1 O Christ, You walked the road Our wan - d'ring feet must go.  
2 No bread of earth a - lone Can fill our hun - g'ring hearts.  
3 No blind - ing sign we ask, No won - der from a - bove.  
4 When lures of eas - y gain With prom - ise bright - ly shine,  
5 O Christ, You walked the road Our wan - d'ring feet must go.



You faced with us temp - ta - tion's pow'r And fought our an - cient foe.  
Lord, help us seek Your liv - ing Word, The food Your grace im - parts.  
Lord, help us place our trust a - lone In Your un - swerv-ing love.  
Lord, help us seek Your king - dom first; Our wills with Yours a - lign.  
Stay with us through temp - ta - tion's hour To fight our an - cient foe.

Text: Herman G. Stuempfle, Jr., 1923-2007

Tune: William Daman, c. 1540-1591

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Tune: Public domain

#### Acknowledgments

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## ANNOUNCEMENTS

**SHUT-IN'S:** Please remember our shut-ins with a call or send a card. They love to hear from you, and it makes their day!

**Nancy Fredericks,**

**Margaret Fran Goble, (Mail not accepted)**

**Arlene Reed**

**Christi Rawls,**

### **A Note of Love & Encouragement for Pastor Steve**

We invite you to help brighten Pastor Steve's days by sending a card or note of encouragement, sharing memories, prayers, and words of thanksgiving for his service in Christ's Church. Let him know he is deeply appreciated, remembered, missed and loved by his brothers and sisters in Christ from Redeemer Lutheran Church.

### **Mail cards or notes to:**

1446 Bronco Road

Boulder City, NV 89005

## BIBLE VERSE OF THE WEEK

### **Romans 8:35,37**

**Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? No, in all these things we are more than conquerors through him who loved us,**

**PASTOR STEVE-** Thank you for your texts, cards, and prayers for me. For about two weeks I received one card a day. It really brought a joy and pleasure to my heart. I would read the card or text and then sit back and remember you. I praise God that my last pastorate was with you the great and faithful Redeemer family.

God bless, God be with you and continue to go in peace and serve the Lord. Pastor Steve

**OFFICE HOURS:** The Church office is open from 8:00 A.M. to 12:00 Noon Monday through Friday.

**VISITORS:** Welcome! If you would like to learn more about the Lutheran Church-Missouri Synod, about Redeemer, or about membership, please speak with the pastor on duty or contact the church office at 702-642-7744

**SUNDAY SCHOOL:** Is available for children ages 3 through 10 during Pastor's sermon, with Linda Collier.

**ADULT BIBLE STUDY:** There will be Adult Bible study today.

**CHOIR:** Choir practice is held on Sunday mornings at 8:00 A.M.

## **UPCOMING EVENTS**

**WOMEN'S PRAYER BRUNCH** is scheduled for Saturday, March 7, 2026, AT 11:00 AM in the Church Conference Room. Bring your favorite sandwich and join us.

## **SCHEDULES**

### **PREACHING/MESSAGE SCHEDULE:**

<b>February 22</b>	<b>Pastor Mau</b>
<b>March 1</b>	<b>Steve Richards</b>
<b>March 8</b>	<b>Pastor Rod</b>
<b>March 15</b>	<b>Mike Miller</b>
<b>March 22</b>	<b>Pastor Mau</b>
<b>March 29</b>	<b>Pastor Rod</b>

### **ELDER DUTY SCHEDULE:**

<b>February 22</b>	<b>Dennis Brewster</b>
<b>March 1</b>	<b>Mike Miller</b>
<b>March 8</b>	<b>Steve Richards</b>
<b>March 15</b>	<b>Dennis Brewster</b>
<b>March 22</b>	<b>Paul Guss</b>
<b>March 29</b>	<b>Steve Richards</b>

**USHER SCHEDULE:** Contact Donna Hansen for usher opportunities.

<b>February 22</b>	<b>Robin Glover &amp; Gerald Pistole</b>
<b>March 1</b>	<b>Carol Carnine &amp; Jane Brunker</b>
<b>March 8</b>	<b>Brenda Baker &amp; Mike Miller</b>
<b>March 15</b>	<b>Brenda Baker &amp; Carol Carnine</b>
<b>March 22</b>	<b>Steve &amp; Lynda Richards</b>
<b>March 29</b>	<b>Robin Glover &amp; Gerald Pistole</b>

**READER SCHEDULE:** Contact Sue Meyn for changes.

<b>February 22</b>	<b>Steve Richards</b>
<b>March 1</b>	<b>Larry Fosgate</b>
<b>March 8</b>	<b>Aaron Swails</b>
<b>March 15</b>	<b>Mike Miller</b>
<b>March 22</b>	<b>Lynda Richards</b>
<b>March 29</b>	<b>Jane Brunker</b>

### **MUSIC TECHNICIAN SCHEDULE**

<b>February 22</b>	<b>Lynda Richards</b>
<b>March 1</b>	<b>Laurie Miller</b>
<b>March 8</b>	<b>Laurie Miller</b>
<b>March 15</b>	<b>Rose Cirac</b>
<b>March 22</b>	<b>Rose Cirac</b>
<b>March 29</b>	<b>Lynda Richards</b>

**BOARD OF LAY MINISTRY:** For concerns or issues of any kind, please contact one of the listed Elders.

**Steve Richards**  
**Mike Miller**  
**Dennis Brewster**  
**Paul Guss**

### **RESOURCES**

**WORSHIP SERVICES:** For live-streaming services, and this week's bulletin or other LCMS resources below, visit:

Redeemer's website: <http://www.redeemerlasvegas.com>

**PORTALS OF PRAYER:** Portals of Prayer are available in the Narthex. They are a great resource for receiving God's love every day and to learn more about our Lord and Savior and all he has done for us.



**BOOK OF CONCORD ONLINE:** Access the Book of Concord text and a wide array of historical and theological resources that explore its creation and continued importance for the Church of Christ today. The Book of Concord, first compiled in 1580, brought together foundational Lutheran confessional documents, including creeds, catechisms, and doctrinal statements formulated after the Reformation. Its development was shaped both by theological debates and the need for unity among reforming churches. Today, the Book of Concord continues to serve as a guide and reference for doctrine, worship, and church governance, underscoring its enduring relevance across centuries and communities.

**LINC:** Is a Recognized Service Organization (RSO) of LCMS with the mission driven goals of church planters, Christian entrepreneurs, and nonprofit leaders with a dream to solve our cities deepest issues.

## **LUTHERAN WITNESS:**

**The February issue of *The Lutheran Witness* is all about pastoral vacancies.**

**Included are articles on how vacant congregations remain a part of the church, on why the call process works as it does, and on advice from district presidents, circuit visitors, vacancy pastors and laypeople about weathering vacancies well.**

**You will also read an article about the lifespan of all things in this world, including congregations.**

**February also includes the latest installment of "Life in the Church Year," an ongoing series on living out the Church Year at home with your family.**

**LUTHERAN PUBLIC RADIO AND ISSUES ETC:** Sacred Music and 24/7 Talk Radio is available through the church's resources webpage. Follow Dr. Reed Lessing of Concordia University-St. Paul, MN on Issues, Etc. for "The Book of Numbers" bible study. Also available is a free audio book by Pastor Wolfmueller, "I Trust When Dark My Road"

**LUTHERAN HOUR MINISTRIES:** LHM has free subscriptions for short on-line listening and written daily devotions for adults complete with questions and additional scripture readings.

**LHM FOR CHILDREN:** The Gospel Adventures Show is a weekly kids audio program created in partnership by Lutheran Hour Ministries Group Publishing.

**LIFE TOGETHER:** In the monthly Life Together digital news digest, LCMS President Rev. Dr. Matthew C. Harrison shares highlights from Synod publications and multimedia outlets.

 **LUTHERAN CHURCH EXTENSION FUND:** "TOGETHER IN FAITH." Whether you are a Lutheran Church-Missouri Synod member, church, school or organization, your partnership with LCEF strengthens ministries, advances mission-driven projects and helps share God's love with future generations.

**MISSIONS**-February Missions will go to Pacific Southwest District. We raised \$452.00 in January 2026 for Ft. Wayne Seminary.