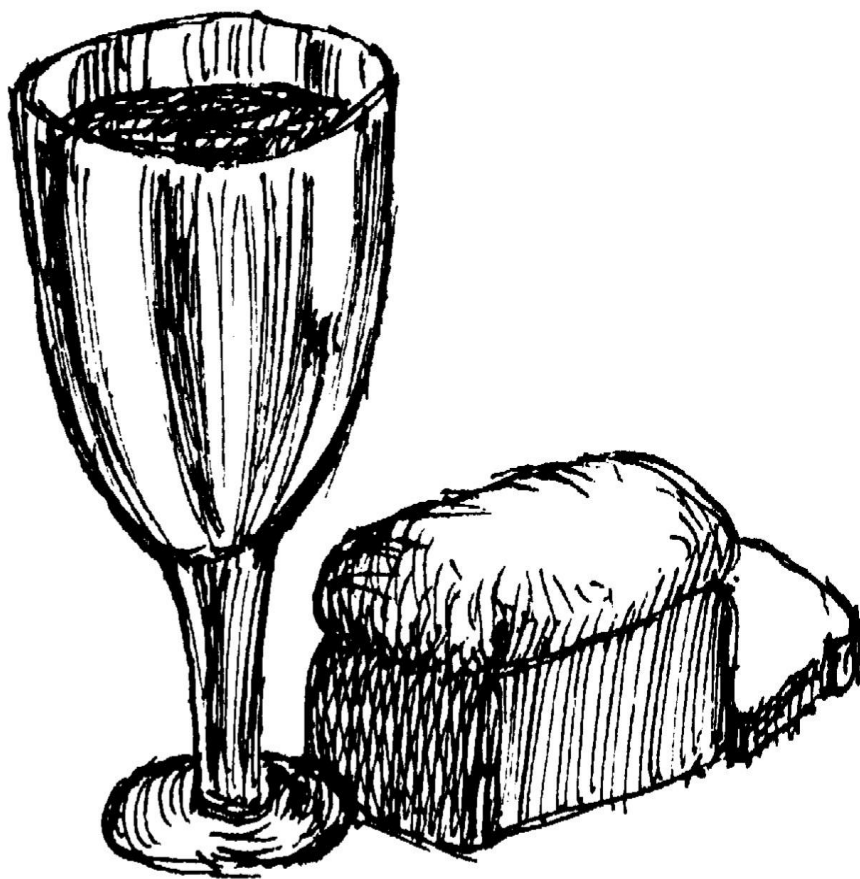


MAUNDY THURSDAY



*REDEEMER LUTHERAN CHURCH
1730 North Pecos Road
Las Vegas, NV 89115 * Phone 642-7744
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April 2, 2026 – Maundy Thursday

OUR MISSION STATEMENT “Sharing Christ’s Love With Everyone”

WELCOME TO REDEEMER - From our daily walk of life we come together as a family of believers into the presence of our Lord God. We believe that in our worship service we encounter the living Christ who is embodied in His Word and Sacrament. He brings us renewal and gives us comfort and strength as we go forth to live as God’s people.

GUESTS - We are happy to welcome you into our midst and consider it a privilege to have you as part of our family at Redeemer! Please fill out the attendance folder and leave it in the pew. Thank you for worshiping with us today.

LARGE PRINT SCRIPTURE INSERTS If you have trouble reading the scripture insert, ask an usher for one that is in large print.

SERVING TODAY -4:30 P.M.

WORSHIP ATTENDANT.....Mike Miller
ORGANIST.....Rose Cirac
READER.....Lynda Richards
USHERS.....Carol Carnine & Brenda Baker
PREACHERPastor Mau

Flowers gracing our altar are dedicated to the glory of God

Opening Hymn- "Glory Be to Jesus"

LSB 433 st 1-4



1 Glo - ry be to Je - sus, Who in bit - ter pains
2 Grace and life e - ter - nal In that blood I find;
3 Blest through end - less a - ges Be the pre - cious stream
4 A - bel's blood for ven - geance Plead - ed to the skies;



Poured for me the life - blood From His sa - cred veins!
Blest be His com - pas - sion, In - fi - nite - ly kind!
Which from end - less tor - ment Did the world re - deem!
But the blood of Je - sus For our par - don cries.

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Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

G Amen.

Exhortation

P I will go to the altar of God,

G to God my exceeding joy.

P Our help is in the name of the Lord,

G who made heaven and earth.

Confessional Address

P During this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving each other. Since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night when He instituted this blessed meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do. This holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink."

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

☒ Amen.

☐ Having heard the Word of God, let us confess our sins, imploring God our

Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

C Amen.

Confession of Sins

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P God be merciful to you and strengthen your faith.

C Amen.

P Do you believe that the forgiveness I speak is not my forgiveness but God's?

C Yes.

P Let it be done for you as you believe.

Absolution

P In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Service of the Word

Old Testament Reading Exodus 24:3–11

³Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, "All the words that the LORD has spoken we will do." ⁴And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. ⁵And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. ⁶And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. ⁷Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the LORD has spoken we will do, and we will be obedient." ⁸And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words."

⁹Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, ¹⁰and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. ¹¹And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

A This is the Word of the Lord.

C Thanks be to God.

Psalm Psalm 116:12–19; antiphon: v. 17

¹²What shall I render to the LORD
for all his benefits to me?

¹³I will lift up the cup of salvation
and call on the name of the LORD,

¹⁴I will pay my vows to the LORD
in the presence of all his people.

¹⁵Precious in the sight of the LORD
is the death of his saints.

¹⁶O LORD, I am your servant;
**I am your servant, the son of your maidservant.
You have loosed my bonds.**

¹⁷I will offer to you the sacrifice of thanksgiving
and call on the name of the LORD.

¹⁸I will pay my vows to the LORD
in the presence of all his people,

¹⁹in the courts of the house of the LORD,
in your midst, O Jerusalem. Praise the LORD!

Epistle 1 Corinthians 10:16–17

¹⁶The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ?

¹⁷Because there is one bread, we who are many are one body, for we all partake of the one bread.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia LSB 190

C **Alleluia. Alleluia. Alleluia.**

Holy Gospel Mark 14:12–26

P The Holy Gospel according to St. Mark, the fourteenth chapter.

C **Glory be to Thee, O Lord.**

¹²On the first day of Unleavened Bread, when they sacrificed the Passover

lamb, [Jesus'] disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" ¹³And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, ¹⁴and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?' ¹⁵And he will show you a large upper room furnished and ready; there prepare for us." ¹⁶And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

¹⁷And when it was evening, he came with the twelve. ¹⁸And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." ¹⁹They began to be sorrowful and to say to him one after another, "Is it I?" ²⁰He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. ²¹For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

²²And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." ²³And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. ²⁴And he said to them, "This is my blood of the covenant, which is poured out for many. ²⁵Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."

²⁶And when they had sung a hymn, they went out to the Mount of Olives.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Verse for Lent

LSB 157

C Return to the Lord, your God, for He is gracious and merciful, slow to anger, and abounding in steadfast love, and abounding in steadfast love.

Nicene Creed

C I believe in one God,

**the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

And in one Lord Jesus Christ,

**the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,**

**being of one substance with the Father,
by whom all things were made;**

**who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;**

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

**And the third day He rose again according to the Scriptures
and ascended into heaven**

and sits at the right hand of the Father.

**And He will come again with glory to judge both the living and
the dead,**

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

**who with the Father and the Son together is worshiped and
glorified,**

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

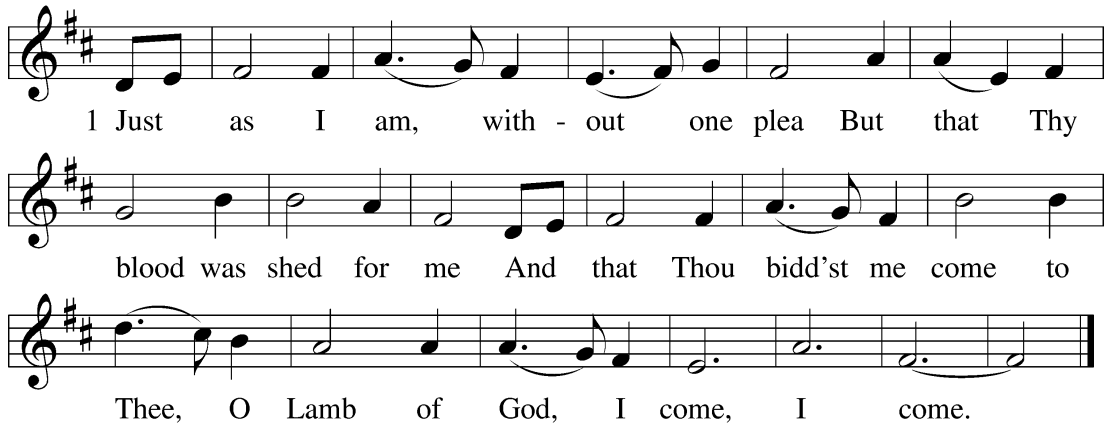
I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life ✠ of the world to come. Amen.

Congregational Hymn—"Just As I Am"

LSB 570 v 1,5



1 Just as I am, with - out one plea But that Thy
blood was shed for me And that Thou bidd'st me come to
Thee, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come, I come.

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Sermon

Offering

We Give Thee But Thine Own

781 st. 1



1 We give Thee but Thine own, What - e'er the gift may be;
All that we have is Thine a - lone, A trust, O Lord, from Thee.

Text: William W. How, 1823-97

Tune: William H. Monk, 1823-89

Text and tune: Public domain

Prayer of the Church

P People loved by God, let us come before our Father's throne of grace with confidence through our Lord Jesus and, in the power of His Spirit, ask His

mercy for all in need.

P We come to You, Holy Father, with praise and thanksgiving, through Jesus Christ, Your Son. Through Him we beg You to accept and bless the prayers and offerings we bring. Do not consider what we truly deserve, but grant us Your forgiveness. Lord, in Your mercy,

C **hear our prayer.**

P Remember, Lord, Your holy Church. Watch over her and guide her. Grant her peace and unity throughout the world. Lord, in Your mercy,

C **hear our prayer.**

P Remember, Lord, all who suffer for Your name, all who are in prison, the hungry and ill-clad, the poor and the lonely, those who travel, and all who cry out to You in their time of need, [especially all who have asked for our prayers. Take them under Your tender care and grant them a happy issue out of their afflictions. Lord, in Your mercy,

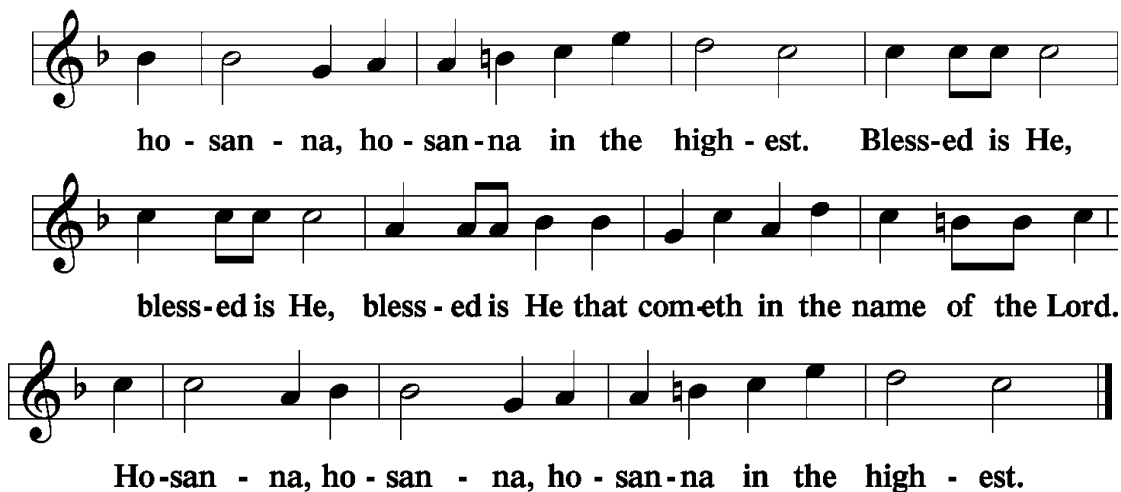
C **hear our prayer.**

P Remember, Lord, all who are gathered here before You, our living and true God. We pray for our well-being and redemption. Order our days in Your peace, deliver us from the danger of eternal death, and number us among Your chosen flock that we may sing our hosannas without end. Lord, in Your mercy,

C **hear our prayer.**

P Grant that we may receive worthily this sacramental mystery, the new testament of our divine Redeemer, for He is truly the Lamb of God, who gave Himself once and for all, as a holy, spotless, and perfect sacrifice for the forgiveness of our sin and for the life and salvation of the whole world. Lord, in Your mercy,

C **hear our prayer.**



ho - san - na, ho - san - na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

- P** Lord, remember us in Your kingdom and teach us to pray:
- G** **Our father, which are in heaven**
Hallowed be thy name
Thy kingdom come, thy will be done
On Earth, as it is in Heaven
Give us this day our daily bread
And forgive us our debts, as we forgive our debtors
And lead us not into temptation, but deliver us from evil
For thy is the kingdom, and the power, and the glory. Forever

The Words of Our Lord

LSB 162

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given

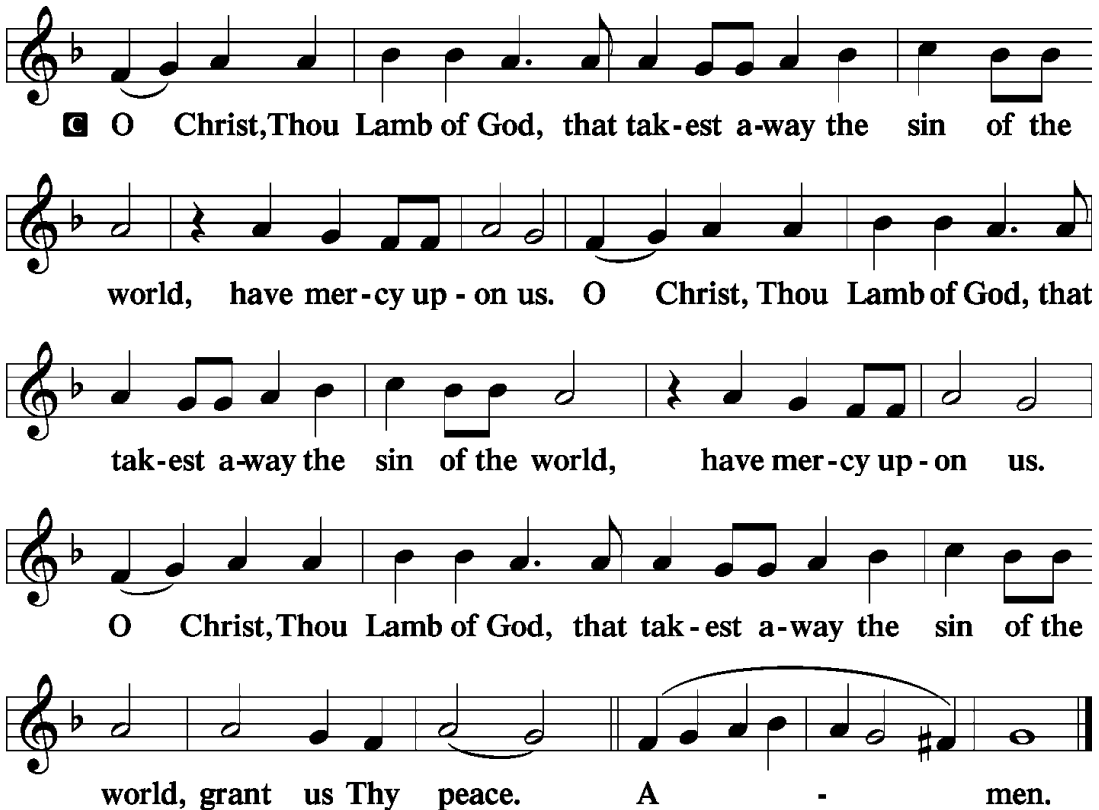
thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 163

- P** The peace of the Lord be with you always.
- G** And also with you.

Agnus Dei



G O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

Distribution

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into

death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Post-Communion Collect

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Stripping of the Altar

Psalm 22

Congregation to read bold, indented lines. The communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn services of Good Friday.

¹My God, my God, why have you forsaken me?

Why are you so far from saving me, from the words of my groaning?

²O my God, I cry by day, but you do not answer,

and by night, but I find no rest.

³Yet you are holy,

enthroned on the praises of Israel.

⁴In you our fathers trusted;

they trusted, and you delivered them.

⁵To you they cried and were rescued;
in you they trusted and were not put to shame.

⁶But I am a worm and not a man,
scorned by mankind and despised by the people.

⁷All who see me mock me;
they make mouths at me; they wag their heads;

⁸"He trusts in the LORD; let him deliver him;
let him rescue him, for he delights in him!"

⁹Yet you are he who took me from the womb;
you made me trust you at my mother's breasts.

¹⁰On you was I cast from my birth,
and from my mother's womb you have been my God.

¹¹Be not far from me,
**for trouble is near,
and there is none to help.**

¹²Many bulls encompass me;
strong bulls of Bashan surround me;

¹³they open wide their mouths at me,
like a ravening and roaring lion.

¹⁴I am poured out like water,
and all my bones are out of joint;
my heart is like wax;
it is melted within my breast;

¹⁵my strength is dried up like a potsherd,
and my tongue sticks to my jaws;

you lay me in the dust of death.

¹⁶For dogs encompass me;
a company of evildoers encircles me;
they have pierced my hands and feet—

¹⁷**I can count all my bones—**
they stare and gloat over me;

¹⁸they divide my garments among them,
and for my clothing they cast lots.

¹⁹But you, O LORD, do not be far off!
O you my help, come quickly to my aid!

²⁰Deliver my soul from the sword,
my precious life from the power of the dog!

²¹**Save me from the mouth of the lion!**
You have rescued me from the horns of the wild oxen!

²²I will tell of your name to my brothers;
in the midst of the congregation I will praise you:

²³You who fear the LORD, praise him!
All you offspring of Jacob, glorify him,
and stand in awe of him, all you offspring of Israel!

²⁴For he has not despised or abhorred
the affliction of the afflicted,
and he has not hidden his face from him,
but has heard, when he cried to him.

All leave the church in silence.

Acknowledgments

Holy Thursday from Lutheran Service Book

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REGARDING HOLY COMMUNION

Our congregation believes that Holy Communion is a gift from God. That is why the Apostle Paul wrote, “Let a man examine himself, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body, eats and drinks judgment upon himself.” (1 Corinthians 11: 28-29). Out of loving concern for those desiring to receive Holy Communion we ask those who are not confirmed members of the Lutheran Church-Missouri Synod to speak with the Pastor