



**Redeemer Lutheran Church**

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**May 17, 2026 -The Seventh Sunday of Easter**

**OUR MISSION STATEMENT**

**“Sharing Christ’s Love With Everyone”**

**“Be thoughtful – be silent – be reverent; for this is the house of the Lord. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.”**

**LARGE PRINT BULLETINS** If you have trouble reading the regular bulletin, ask an usher for one that is in large print.

**SERVING TODAY -9:00 A.M.**

**WORSHIP ATTENDANT.....Paul Guss**  
**ORGAN TECHNICIAN.....Laurie Miller**  
**USHERS.....Robin Glover & Gerald Pistole**  
**READER.....Aaron Swails**  
**PASTOR..... Pastor Ash**

**PLEASE SILENCE ALL PHONES AS WE TALK WITH GOD**

# Welcome

*Stand*

## Hymn of Invocation- What Is the World to Me 730



1 What is the world to me With all its vaunt - ed plea - sure  
2 The world seeks to be praised And hon - ored by the might - y  
3 The world seeks af - ter wealth And all that mam - mon of - fers  
4 What is the world to me! My Je - sus is my trea - sure,



When You, and You a - lone, Lord Je - sus, are my trea - sure!  
Yet nev - er once re - flects That they are frail and flight - y.  
Yet nev - er is con - tent Though gold should fill its cof - fers.  
My life, my health, my wealth, My friend, my love, my plea - sure,



You on - ly, dear - est Lord, My soul's de - light shall be;  
But what I tru - ly prize A - bove all things is He,  
I have a high - er good, Con - tent with it I'll be:  
My joy, my crown, my all, My bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!  
My Je - sus, He a - lone. What is the world to me!  
My Je - sus is my wealth. What is the world to me!  
Once more, then, I de - clare: What is the world to me!

Text: Georg Michael Pfefferkorn, 1645–1732; tr. August Crull, 1845–1923, alt.

Tune: Ahasverus Fritsch, 1629–1701

Text and tune: Public domain

## Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Exhortation

*LSB 184*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

*LSB 184*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## Absolution

LSB 185

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

*Stand*

## Service of the Word

**Introit**     *Psalm 100; antiphon: Psalm 101:1*

I will sing of steadfast love and justice;

**to you, O LORD, I will make music.**

Make a joyful noise to the LORD, all the earth!

**Serve the LORD with gladness! Come into his presence with singing!**

Know that the LORD, he is God!

**It is he who made us, and we are his; we are his people, and the sheep of his pasture.**

Enter his gates with thanksgiving, and his courts with praise!

**Give thanks to him; bless his name!**

For the LORD is good; his steadfast love endures forever,

**and his faithfulness to all generations.**

Glory be to the Father and to the Son

**and to the Holy Spirit;**

as it was in the beginning,

**is now, and will be forever. Amen.**

I will sing of steadfast love and justice;  
**to you, O LORD, I will make music.**

**This Is the Feast** LSB 155

*Refrain*

**This is the feast of vic-to-ry for our God.**

**Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.**

1 — Wor-thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb \_\_\_\_\_ who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

**This is the feast of vic-to-ry for our God.**

**Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.**

## Kyrie

LSB 168

**A** In peace let us pray to the Lord.

**C Lord, have mercy.**

**A** For the peace from above and for our salvation let us pray to the Lord.

**C Lord, have mercy.**

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C Lord, have mercy.**

**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C Lord, have mercy.**

**A** Help, save, comfort, and defend us, gracious Lord.

**C Amen.**

## Salutation and Collect of the Day

**P** The Lord be with you.

**C And with thy spirit.**

**P** Let us pray.

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.

**C Amen.**

*Sit*

## First Reading

*Acts 1:12–26*

<sup>12</sup>Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. <sup>13</sup>And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. <sup>14</sup>All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

<sup>15</sup>In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, <sup>16</sup>"Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. <sup>17</sup>For he was numbered among us and was allotted his share in this ministry." <sup>18</sup>(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. <sup>19</sup>And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.)

<sup>20</sup>"For it is written in the Book of Psalms,

"May his camp become desolate,  
and let there be no one to dwell in it';

and

"Let another take his office.'

<sup>21</sup>So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, <sup>22</sup>beginning from the baptism of John until the day when he was taken up from us—

one of these men must become with us a witness to his resurrection.” <sup>23</sup>And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. <sup>24</sup>And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen <sup>25</sup>to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” <sup>26</sup>And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

**A** This is the Word of the Lord.

**C Thanks be to God.**

*Gradual adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6*

Christ has risen from the dead.

**[God the Father] has crowned him with glory and honor.**

He has given him dominion over the works of his hands;

**he has put all things under his feet.**

**Epistle**

*1 Peter 4:12–19; 5:6–11*

<sup>12</sup>Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. <sup>13</sup>But rejoice insofar as you share Christ’s sufferings, that you may also rejoice and be glad when his glory is revealed. <sup>14</sup>If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. <sup>15</sup>But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. <sup>16</sup>Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. <sup>17</sup>For it is time for judgment to begin at the household of God; and if it begins

with us, what will be the outcome for those who do not obey the gospel of God? <sup>18</sup>And

“If the righteous is scarcely saved, what will become of the ungodly and the sinner?”

<sup>19</sup>Therefore let those who suffer according to God’s will entrust their souls to a faithful Creator while doing good. . . .

<sup>6</sup>Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, <sup>7</sup>casting all your anxieties on him, because he cares for you. <sup>8</sup>Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. <sup>9</sup>Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. <sup>10</sup>And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. <sup>11</sup>To him be the dominion forever and ever. Amen.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

**Alleluia and Verse 173**



**C** Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

## Holy Gospel

*John 17:1–11*

**P** The Holy Gospel according to St. John, the seventeenth chapter.

The image shows a musical score for the phrase "Glo - ry be to Thee, O Lord." It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is written in a simple, hymn-like style with quarter and half notes. The lyrics are placed between the two staves, starting with a square musical symbol (C-clef) on the first staff.

<sup>1</sup>When Jesus had spoken these words, he lifted up his eyes to heaven, and said, "Father, the hour has come; glorify your Son that the Son may glorify you, <sup>2</sup>since you have given him authority over all flesh, to give eternal life to all whom you have given him. <sup>3</sup>And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent. <sup>4</sup>I glorified you on earth, having accomplished the work that you gave me to do. <sup>5</sup>And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

<sup>6</sup>"I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. <sup>7</sup>Now they know that everything that you have given me is from you. <sup>8</sup>For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. <sup>9</sup>I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. <sup>10</sup>All mine are yours, and yours are mine, and I am glorified in

them. <sup>11</sup>And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one."

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

The image shows a musical score for the Gospel of the Lord. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat). The treble staff begins with a treble clef, a B-flat key signature, and a common time signature. The melody is written in a simple, homophonic style. The bass staff begins with a bass clef, a B-flat key signature, and a common time signature. The accompaniment is also simple and homophonic. The lyrics "Praise be to Thee, O Christ." are written below the treble staff, aligned with the notes. A common time signature "C" is placed at the beginning of the lyrics.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;**

**who for us men and for our salvation came down from heaven**

**and was incarnate by the Holy Spirit of the virgin Mary and was made man;**

**and was crucified also for us under Pontius Pilate.**

**He suffered and was buried.**

**And the third day He rose again according to the Scriptures**

**and ascended into heaven**

**and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the dead,**

**whose kingdom will have no end.**

**And I believe in the Holy Spirit,**

**the Lord and giver of life,**

**who proceeds from the Father and the Son,**

**who with the Father and the Son together is worshiped and glorified,**

**who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,**

**I acknowledge one Baptism for the remission of sins,**

**and I look for the resurrection of the dead**

**and the life ✠ of the world to come. Amen.**

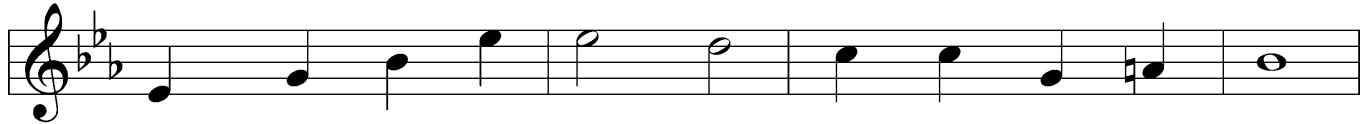
*Sit*

# Sermon Hymn- Onward, Christian Soldiers

662



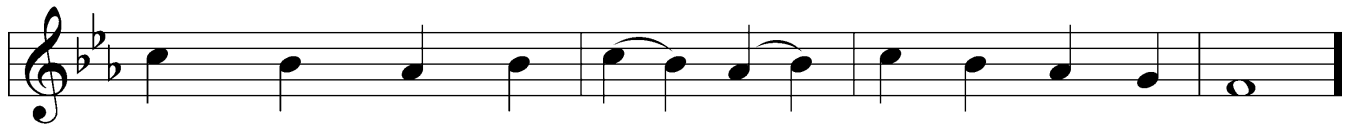
1 On - ward, Chris - tian sol - diers, March - ing as to war,  
 2 Like a might - y ar - my Moves the Church of God;  
 3 Crowns and thrones may per - ish, King - doms rise and wane,  
 4 On - ward, then, ye faith - ful, Join our hap - py throng,



With the cross of Je - sus Go - ing on be - fore.  
 Broth - ers, we are tread - ing Where the saints have trod.  
 But the Church of Je - sus Con - stant will re - main.  
 Blend with ours your voic - es In the tri - umph song:



Christ, the roy - al mas - ter, Leads a - gainst the foe;  
 We are not di - vid - ed, All one bod - y we,  
 Gates of hell can nev - er 'Gainst that Church pre - vail;  
 Glo - ry, laud, and hon - or Un - to Christ, the king;



For - ward in - to bat - tle See His ban - ners go!  
 One in hope and doc - trine, One in char - i - ty.  
 We have Christ's own prom - ise, And that can - not fail.  
 This through count - less a - ges Men and an - gels sing.

*Refrain*



On - ward, Chris - tian sol - diers, March - ing as to war,



With the cross of Je - sus Go - ing on be - fore.

Text: Sabine Baring-Gould, 1834–1924, alt.

Tune: Arthur S. Sullivan, 1842–1900

Text and tune: Public domain

Sit

## Sermon

## Votum

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

## Stand

## Offering

### 781st. 1

1 We give Thee but Thine own, What - e'er the gift may be;  
All that we have is Thine a - lone, A trust, O Lord, from Thee.

Text: William W. How, 1823–97  
Tune: William H. Monk, 1823–89  
Text and tune: Public domain

## Stand

## Prayer of the Church

**P** In peace, let us pray to the Lord:

**C** Lord, have mercy.

**P** For pastors, that they may faithfully lead their flocks, proclaim the Law and Gospel for the good of God's people, and be shielded from the assaults of the devil, let us pray to the Lord:

**C** Lord, have mercy.

**P** For parents, that they may bring up their children to resist temptation and endure all for the sake of Christ, let us pray to the Lord:

**C Lord, have mercy.**

**P** For the sick and those in any need, that the dawning light of the new creation in Christ would sustain them in faith; and that, according to God's will, they would be granted renewed health as a foretaste of their eternal healing in Him, let us pray to the Lord:

**C Lord, have mercy.**

**P** For faith to recognize the body and blood of our Lord Jesus and to receive this blessed food in the Holy Communion; and for guidance to live faithfully here on earth until we live with Him eternally, let us pray to the Lord:

**C Lord, have mercy.**

**P** Lord God, heavenly Father, inasmuch as the adversary continually afflicts us and as a roaring lion walks about, seeking to devour us: We implore You for the sake of the suffering and death of Your Son, Jesus Christ, to help us by the grace of the Holy Spirit and to strengthen our hearts by Your Word, that our enemy may not prevail over us, but that we may evermore abide in Your grace and be preserved unto everlasting life; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**





ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

### Lord's Prayer

*LSB 162*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,**

**hallowed be Thy name,**

**Thy kingdom come,**

**Thy will be done on earth**

**as it is in heaven;**

**give us this day our daily bread;**

**and forgive us our trespasses**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For Thine is the kingdom**

**and the power and the glory**

**forever and ever. Amen.**

## The Words of Our Lord

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

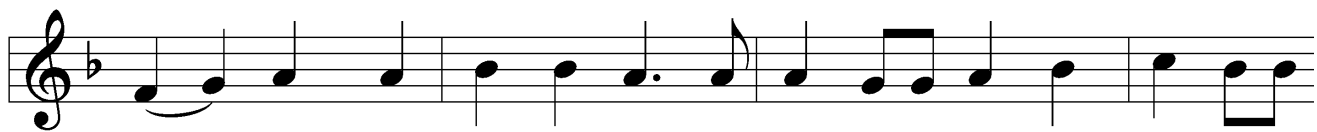
LSB 197

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



*Sit*

### **Distribution**

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

### **The Dismissal**

*LSB 199*

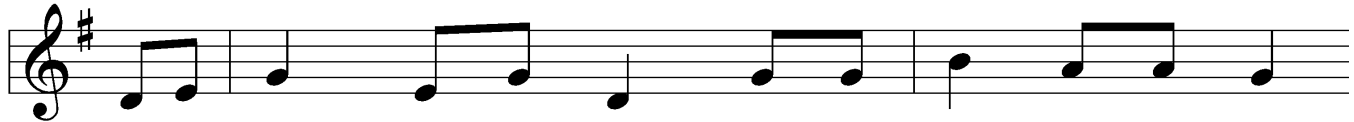
**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C Amen.**

# Communion Hymn- How Firm A Foundation 728



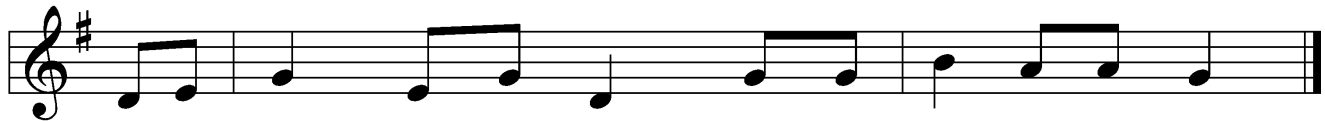
1 How firm a foun - da - tion, O saints of the Lord,  
 2 "Fear not! I am with you, O be not dis - mayed,  
 3 "The soul that on Je - sus has leaned for re - pose  
 4 "When through fi - ery tri - als your path - way will lie,  
 5 "Through - out all their life - time My peo - ple will prove



Is laid for your faith in His ex - cel - lent Word!  
 For I am your God and will still give you aid;  
 I will not, I will not, de - sert to his foes;  
 My grace, all - suf - fi - cient, will be your sup - ply.  
 My sov - 'reign, e - ter - nal, un - change - a - ble love;



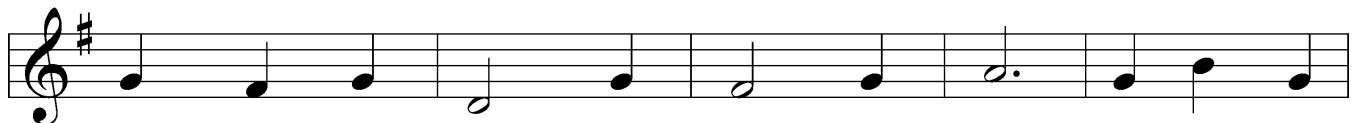
What more can He say than to you He has said  
 I'll strength - en you, help you, and cause you to stand,  
 That soul, though all hell should en - deav - or to shake,  
 The flames will not hurt you; I on - ly de - sign  
 And then, when gray hairs will their tem - ples a - dorn,



Who un - to the Sav - ior for ref - uge have fled?  
 Up - held by My righ - teous, om - nip - o - tent hand.  
 I'll nev - er, no nev - er, no nev - er, for - sake!  
 Your dross to con - sume and your gold to re - fine.  
 Like lambs they will still in My bos - om be borne."

Text: A Selection of Hymns, 1787, London, alt.  
 Tune: Genuine Church Music, 1832, Winchester  
 Text and tune: Public domain

# Communion Hymn- Fight the Good Fight 664



1 Fight the good fight with all your might; Christ is your  
 2 Run the straight race through God's good grace; Lift up your  
 3 Cast care a - side, lean on your guide; His bound - less  
 4 Faint not nor fear, His arms are near; He chang - es



strength, and Christ your right. Lay hold on life, and  
 eyes, and seek His face. Life with its way be -  
 mer - cy will pro - vide. Trust, and en - dur - ing  
 not who holds you dear; On - ly be - lieve, and



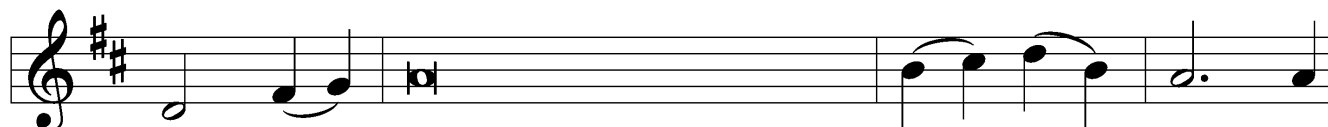
it shall be Your joy and crown e - ter - nal - ly.  
 fore us lies; Christ is the path, and Christ the prize.  
 faith shall prove Christ is your life and Christ your love.  
 you will see That Christ is all e - ter - nal - ly.

Text: John S. B. Monsell, 1811-75, alt.  
 Tune: The Methodist Harmonist, 1821, New York  
 Text and tune: Public domain

**Stand**

**Nunc Dimittis**

*LSB 199*



**Lord, now lettest Thou Thy servant de - part in peace ac-**



**cord - ing to Thy word, for mine eyes have seen Thy salvation,**



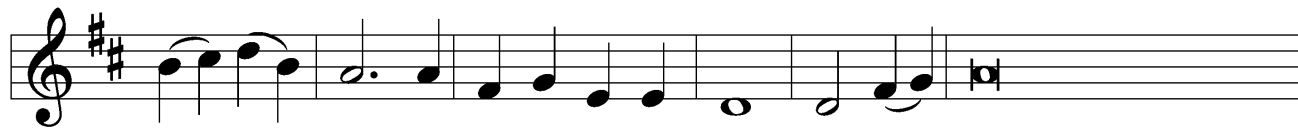
**which Thou hast pre - pared be - fore the face of all people,**



**a light to light - en the Gen - tiles and the glo - ry of Thy**



**peo - ple Is - ra - el. Glo - ry be to the Father and**



**to the Son and to the Ho - ly Ghost; as it was in the beginning,**



The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

A - men, a - men, a - men.

The image shows a musical score for the phrase 'A - men, a - men, a - men.' It consists of two staves: a treble clef staff and a bass clef staff. Both staves are in the key of D major (two sharps) and common time (C). The melody is simple and homophonic, with the words 'A - men, a - men, a - men.' written below the notes. The first staff has a common time signature 'C' in a square box.

### Closing Hymn- Crown Him with Many Crowns 525

The image shows the first line of musical notation for the hymn 'Crown Him with Many Crowns'. It is a single treble clef staff in D major (two sharps) and common time. The melody consists of a series of eighth and quarter notes.

1 Crown Him with man - y crowns, The Lamb up - on His throne;  
 2 Crown Him the vir - gin's Son, The God in - car - nate born,  
 3 Crown Him the Lord of love. Be - hold His hands and side,  
 4 Crown Him the Lord of life, Who tri - umphed o'er the grave  
 5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,

The image shows the second line of musical notation for the hymn. It is a single treble clef staff in D major (two sharps) and common time. The melody continues from the first line.

Hark how the heav'n-ly an - them drowns All mu - sic but its own.  
 Whose arm those crim-son tro - phies won Which now His brow a-dorn:  
 Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri-fied.  
 And rose vic - to - rious in the strife For those He came to save.  
 Crown Him the king to whom is giv'n The won-drous name of Love.

The image shows the third line of musical notation for the hymn. It is a single treble clef staff in D major (two sharps) and common time. The melody concludes with a final note.

A - wake, my soul, and sing Of Him who died for thee, And  
 Fruit of the mys - tic rose, Yet of that rose the stem, The  
 No an - gels in the sky Can ful - ly bear that sight, But  
 His glo - ries now we sing, Who died and rose on high, Who  
 Crown Him with man - y crowns As thrones be - fore Him fall; Crown



hail Him as thy match-less king Through all e - ter - ni - ty.  
 root whence mer - cy ev - er flows, The babe of Beth - le - hem.  
 down-ward bend their won-d'ring eyes At mys - ter - ies so bright.  
 died e - ter - nal life to bring And lives that death may die.  
 Him, ye kings, with man - y crowns, For He is king of all.

Text (sts. 1–3, 5): Matthew Bridges, 1800–94, alt.; (st. 4): Godfrey Thring, 1823–1903  
 Tune: George J. Elvey, 1816–93  
 Text and tune: Public domain

**Acknowledgments**

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**BIBLE VERSE OF THE WEEK**

**Ephesians 4:32**  
**NIV**

**Be kind and compassionate to one another, forgiving each other, just as in Christ God forgave you.**

**ANNOUNCEMENTS**

**SHUT-IN'S:** Please remember our shut-ins with a call or send a card. They love to hear from you, and it makes their day!

- Nancy Fredericks,**
- Margaret Fran Goble, (Mail not accepted)**
- Arlene Reed**
- Christi Rawls,**
- Andy Lana,**
- Pastor Steve Cluver,**

**OFFICE HOURS:** The Church office will be closed on Monday, May 25, 2026 in observance of Memorial Day.

**VISITORS:** Welcome! If you would like to learn more about the Lutheran Church-Missouri Synod, about Redeemer, or about membership, please speak with the pastor on duty or contact the church office at 702-642-7744

**SUNDAY SCHOOL:** Is available for children ages 3 through 10 during Pastor's sermon, with Linda Collier.

**ADULT BIBLE STUDY:** There will be Adult Bible study today.

**CHOIR:** Choir practice is held on Sunday mornings at 8:00 A.M.

### **UPCOMING EVENTS**

**EXECUTIVE BOARD MEETING:** The Executive Board will meet following the Church service today.

**RITE OF CONFIRMATION:** On May 31st, we rejoice as Joshua Jacob Allison-Cardenas and McKenzie Rayne Smith publicly confess the faith in which they have been nurtured.

Following worship service, please join the confirmands in the Small Fellowship Hall for a reception.

**WOMEN'S PRAYER BRUNCH** is scheduled for Saturday, June 6, 2026, at 11:00 AM in the Church Conference Room. Bring your favorite sandwich and join us.

### **SCHEDULES**

#### **PREACHING/MESSAGE SCHEDULE:**

<b>May 17</b>	<b>Pastor Ash</b>
<b>May 24</b>	<b>Pastor Mau</b>
<b>May 31</b>	<b>Pastor Rod</b>

#### **ELDER DUTY SCHEDULE:**

<b>May 17</b>	<b>Paul Guss</b>
<b>May 24</b>	<b>Steve Richards</b>
<b>May 31</b>	<b>Mike Miller</b>

**USHER SCHEDULE:** Contact Donna Hansen for usher opportunities.

<b>May 17</b>	<b>Steve &amp; Lynda Richards</b>
<b>May 24</b>	<b>Carol Carnine &amp; Brenda Baker</b>
<b>May 31</b>	<b>Robin Glover &amp; Gerald Pistole</b>

**READER SCHEDULE:** Contact Sue Meyn for changes.

<b>May 17</b>	<b>Aaron Swails</b>
<b>May 24</b>	<b>Lynda Richards</b>
<b>May 31</b>	<b>Steve Richards</b>

## MUSIC TECHNICIAN SCHEDULE

May 17

Laurie Miller

May 24

Rose Cirac

May 31

Lynda Richards

**BOARD OF LAY MINISTRY:** For concerns or issues of any kind, please contact one of the listed Elders.

Steve Richards

Mike Miller

Dennis Brewster

Paul Guss

## RESOURCES

**WORSHIP SERVICES:** For live-streaming services, and this week's bulletin or other LCMS resources below, visit:

Redeemer's website: <http://www.redeemerlasvegas.com>

**ISSUES, ETC.** is a ten-hour weekly syndicated radio talk show and podcast. The program features expert guests, expansive topics, while extolling Christ. Issues, Etc. has a link on the Redeemer website.

**PORTALS OF PRAYER:** Portals of Prayer are available in the Narthex. They are a great resource for receiving God's love every day and to learn more about our Lord and Savior and all he has done for us.




**BOOK OF CONCORD ONLINE:** Access the Book of Concord text and a wide array of historical and theological resources that explore its creation and continued importance for the Church of Christ today. The Book of Concord, first compiled in 1580, brought together foundational Lutheran confessional documents, including creeds, catechisms, and doctrinal statements formulated after the Reformation. Its development was shaped both by theological debates and the need for unity among reforming churches. Today, the Book of Concord continues to serve as a guide and reference for doctrine, worship, and church governance, underscoring its enduring relevance across centuries and communities.

**LUTHERAN WITNESS:** The May issue of The Lutheran Witness gives a preview of this summer's LCMS convention . The May Letter from President Matthew Harrison provides insight into the convention's theme "Christ is Risen, Indeed!, Alleluia!", and can be found on the redeemerlasvegas.com website under Lutheran Witness or a hard copy is available in the narthex.

**LUTHERAN HOUR MINISTRIES:** LHM has free subscriptions for short on-line listening and written daily devotions for adults complete with questions and additional scripture readings.

**LHM FOR CHILDREN:** The Gospel Adventures Show is a weekly kids audio program created in partnership by Lutheran Hour Ministries Group Publishing.

**LIFE TOGETHER** In this Life Together Digest, the Rev. Dr. Matthew C. Harrison, president of The Lutheran Church—Missouri Synod, connects Christ’s glorious resurrection to your Baptism. “Through the resurrection, Baptism justifies,” says Harrison, emphasizing that “[Jesus’] resurrection is the promise of eternal life for you.” Indeed, we confess that “we were buried therefore with Him by Baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life” (Rom. 6:4). Please visit the Redeemer website for link to Reverend Harrison's message.

 **LUTHERAN CHURCH EXTENSION FUND:** “TOGETHER IN FAITH.” Whether you are a Lutheran Church-Missouri Synod member, or church, your partnership strengthens ministries, advances mission-driven projects and helps share God’s love with future generations.

**MISSIONS-** April Missions, in the amount of \$351.18, went to our Missionaries, Reverend Ross and Kris Shaver serving in the Dominican Republic. May missions will go to the Baby Bottle Ministry. The Women’s Resource Medical Center is working daily, shining a light on the truth and sanctity of every human life.