



**Redeemer Lutheran Church
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March 19, 2023-The Fourth Sunday of Lent

OUR MISSION STATEMENT

“Sharing Christ’s Love With Everyone”

“Be thoughtful – be silent – be reverent; for this is the house of the Lord. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.”

LARGE PRINT BULLETINS If you have trouble reading the regular bulletin, ask an usher for one that is in large print.

SERVING TODAY -9:00 A.M.

PREACHER.....Pastor Steve

WORSHIP ATTENDANT.....Steve Richards

ORGAN TECHNICIAN.....Rose Cirac

READER.....Mike Miller

USHERS.....Don & Norma Adams

Welcome

Stand

Hymn of Invocation- Come to Calvary's Holy Mountain

435

The sign of the cross may be made by all in remembrance of their Baptism.

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** As a deer pants for flowing streams, so pants my soul for you, O God
- C** **My soul thirsts for God, for the living God.**
- P** When shall I come and appear before God?
- C** **My tears have been my food day and night, while they say to me all the day long, "Where is your God?"** ...
- P** By day the Lord commands his steadfast love,
- C** **And at night his song is with me, a prayer to the God of my life.**
- P** I say to God, my rock: "Why have you forgotten me?"
- C** **Why do I go mourning because of the oppression of the enemy?"**
- P** As with a deadly wound in my bones, my adversaries taunt me,
- C** **While they say to me all the day long, "Where is your God?"**
- P** Why are you cast down, O my soul, and why are you in turmoil within me?
- C** **Hope in God; for I shall again praise him, my salvation and my God.**

Silence for reflection on God's Word and for self-examination.

P The Samaritan woman met Jesus as he rested beside the well. Jesus knew that this woman had not lived according to God's commandments, but he graciously invited her to drink of the water of eternal life. We do not live according to God's commands as we should, yet he looks on us in grace and love. Let us come before him, confident in his steadfast love, to confess our sins and ask his forgiveness.

C **Almighty God, daily we sin against your commandments. We turn away from your Word and ways as we thirst after pleasures and temptations to satisfy our own desires. We are sorry for our sins and we thirst for your forgiveness. Have mercy on us and forgive our sins.**

P God has had mercy on us. He sent his Son to be our Savior. Jesus took our sins unto himself, suffering the penalty of death that we deserved. I announce to you that your sins are forgiven in the name of the Father and of the Son and of the Holy Spirit. Amen. We are refreshed in the flood of his grace.

C **The living water that Jesus gives becomes a spring of water welling up to eternal life!**

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Service of the Word

Introit

Psalm 27:4–6; antiphon: Psalm 25:15

My eyes are ever toward the LORD,

for he will pluck my feet out of the net.

One thing have I asked of the LORD, that will I seek after:

that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his temple.

For he will hide me in his shelter in the day of trouble;

he will conceal me under the cover of his tent; he will lift me high upon a rock.

And now my head shall be lifted up above my enemies all around me, and I will offer in his tent sacrifices with shouts of joy;

I will sing and make melody to the LORD.

Glorify be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

My eyes are ever toward the LORD,

for he will pluck my feet out of the net.

Salutation and Collect of the Day

P The Lord be with you.

C **And with thy spirit.**

P Let us pray.

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that

we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 55:1–3

¹Come, everyone who thirsts,
come to the waters;
and he who has no money,
come, buy and eat!
Come, buy wine and milk
without money and without price.

²Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?
Listen diligently to me, and eat what is good,
and delight yourselves in rich food.

³Incline your ear, and come to me;
hear, that your soul may live;
and I will make with you an everlasting covenant,
my steadfast, sure love for David.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Hebrews 12:2

[O come, let us fix our eyes on] Jesus,
the founder and perfecter of our faith,
who for the joy that was set before him endured the cross,

despising the shame,

and is seated at the right hand of the throne of God.

Epistle

Revelation 7:9–17

⁹After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" ¹¹And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

¹³Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" ¹⁴I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

¹⁵"Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence.

¹⁶They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat.

¹⁷For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes."

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Lenten Verse

P Oh Lord, open my lips.

C **And my mouth will declare Your praise.**

P Make haste to help me, O Lord,

C **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now and will be forever. Amen**

Holy Gospel

John 4:7–26

P The Holy Gospel according to St. John, the fourth chapter.

C **Glory be to Thee, O Lord.**

⁷There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." ⁸(For his disciples had gone away into the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water?" ¹²Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." ¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again,

¹⁴but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life.”

¹⁵The woman said to him, “Sir, give me this water, so that I will not be thirsty or have to come here to draw water.”

¹⁶Jesus said to her, “Go, call your husband, and come here.” ¹⁷The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; ¹⁸for you have had five husbands, and the one you now have is not your husband. What you have said is true.” ¹⁹The woman said to him, “Sir, I perceive that you are a prophet. ²⁰Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship.” ²¹Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth.” ²⁵The woman said to him, “I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things.” ²⁶Jesus said to her, “I who speak to you am he.”

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Sit

Sermon Hymn- Amazing Grace

744sts. 1–3

Sermon

Votum

- P** The peace of God, which passes all understanding,
keep your hearts and minds in Christ Jesus.
- G** Amen.

Stand

Nicene Creed

- G** I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down
from heaven
and was incarnate by the Holy Spirit of the virgin
Mary
and was made man;
and was crucified also for us under Pontius
Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven

**and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic
Church,**

**I acknowledge one Baptism for the remission of
sins,**

**and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.**

Offering

We Give Thee But Thine Own

781st. 1

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of the hymn, with lyrics underneath: "I We give Thee but Thine own, What - e'er the gift may be;". The second staff continues the melody for the second line, with lyrics underneath: "All that we have is Thine a - lone, A trust, O Lord, from Thee." The notation includes a treble clef, a key signature of one sharp (F#), and a common time signature (C).

Text: William W. How, 1823–97

Tune: William H. Monk, 1823–89

Text and tune: Public domain

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus
and for all people according to their needs.

Great Physician, enlighten our eyes by Your blessed

Gospel, and hide us in Your shelter in the day of trouble. Provide a home in Your Church for those cast out by this world, and unite them with us in the pure confession of Your name. Lord, in Your mercy,

C **hear our prayer.**

P Father, through Holy Baptism You have brought us into the light of Christ. Guide us always in Your ways and teach us to know Your will, that we would do what is good and right and true. Lord, in Your mercy,

C **hear our prayer.**

P Lord God, those who wait for Your salvation have the promise that You will not forsake them. Lead those who wander in darkness through rough places, that they would find the way of righteousness and not be put to shame. Lord, in Your mercy,

C **hear our prayer.**

P Gracious Father, You have promised that what we suffer does not condemn us, but instead displays Your glory. Sustain the afflicted in body or soul, that they would take heart, trust You for healing and find You even in the midst of their trials. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, everyone who believes in Jesus as Lord will not be put to shame. Unite Your people in a right confession of Your Word, and free them from disagreement over Your truth. Bring us with penitent hearts to receive the great riches of Your Son's body and blood. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

C **Amen.**

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.

C **And with thy spirit.**

P Lift up your hearts.

C **We lift them up unto the Lord.**

P Let us give thanks unto the Lord, our God.

C **It is meet and right so to do.**

Proper Preface

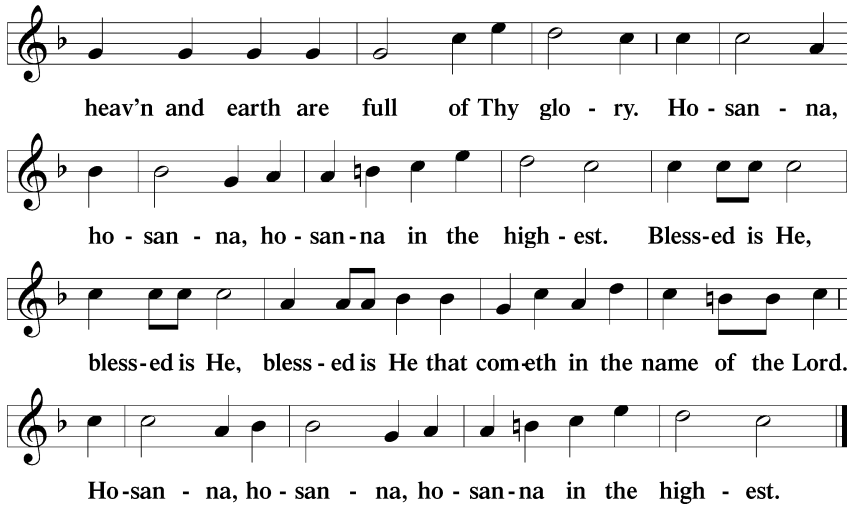
P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless - ed is He,
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 179

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.**

**For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.**

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

The Dismissal

LSB 199

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Communion Hymn- Lord Jesus Christ, Life-Giving Bread 625

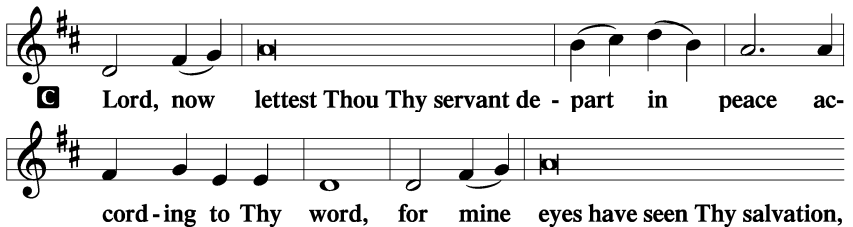
Communion Hymn- What Is This Bread 629

Communion Hymn- Lord Jesus Christ, You Have Prepared 622sts.
1-5

Stand

Nunc Dimittis

LSB 199



C Lord, now lettest Thou Thy servant de - part in peace ac-
cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200

- A** O give thanks unto the Lord, for He is good,
- C** and His mercy endureth forever.

Post-Communion Collect

- A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

Salutation

LSB 201

- P** The Lord be with you.
- C** And with thy spirit.

Benedicamus

LSB 202

- A** Bless we the Lord.
- C** **Thanks be to God.**

Benediction

LSB 202

- P** The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and † give you peace.

C A - men, a - men, a - men.

The image shows musical notation for the Amen response. It consists of two staves: a treble clef staff and a bass clef staff. Both staves are in the key of D major (two sharps) and 4/4 time. The melody is simple, with the words "A - men, a - men, a - men." written below the notes. A common time signature 'C' is placed at the beginning of the first staff.

Closing Hymn- Abide with Me

878sts. 1–2, 5–6

Acknowledgments

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REGARDING HOLY COMMUNION

Our congregation believes that Holy Communion is a gift from God. That is why the Apostle Paul wrote, “Let a man examine himself, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body, eats and drinks judgment upon himself.” (1 Corinthians 11: 28-29). Out of loving concern for those desiring to receive Holy Communion we ask those who are not confirmed

members of the Lutheran Church Missouri Synod to speak with the Pastor.

ANNOUNCEMENTS

“Keeping God and the Kingdom first is the key to good stewardship. It shows that we trust Him first to take care of us to the last.



ANNOUNCEMENTS

SHUT-INS

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89156,702-438-0227

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Apache Rd. Apt. 127 Las Vegas, NV 89117; 702-569-
3961

VISITORS: If you would like to know about the Lutheran Church and Redeemer specifically, or if you are interested in becoming a member of Redeemer, please speak with Pastor Steve either in person, on the phone, or via email. Thanks

INFORMATION- If you have any questions or need information on offering statements or have any other questions, please contact Sue in the office. Thank you!

WORSHIP SERVICES-Our worship services are now being live-streamed by Dennis Brewster. These can be received through our website which is:

<http://www.redeemerlasvegas.com>

BIBLE STUDY: Bible Study will be held every Sunday, after service in the Fellowship Hall.

SUNDAY SCHOOL: Children are dismissed from church during the hymn just prior to Pastor's Sermon for Sunday School lessons with Linda Collier. All children ages 3 through 10 are welcome to attend.

USHERS SCHEDULE

March 19

Don and Norma Adams

March 26

Brenda Baker & Mike Miller

WOMEN'S PRAYER BREAKFAST-Will be held on Saturday, April 1st at 9:00 AM in the Fellowship Hall. We hope you can come out and attend. Bring your favorite breakfast sandwich and we hope to see you then.

FIRST QUARTER CONGREGATIONAL VOTER'S

MEETING- will take place right after our worship this morning. This meeting will be held in our Fellowship Hall.

WOMEN'S TEA-Save the date for Sunday, April 30,2023. Theme is "How Great Thou Art" and as a throwback to the good ole' days, all women, young and old are encouraged to wear either a bonnet or spring hat. Invites and RSVP

information will be available soon. Be sure to spread the word to friends and neighbors.

MISSION GIVING- February's Mission Offering is for PSWD and we raised \$58.00. Thank you for all the mission support you provide. March Mission Offering will go to the Missionaries.



LUTHERAN CHURCH EXTENSION FUND --

Investments in LCEF serve a dual purpose: to each a fair rate of return for investors and to provide low-cost loans and services to LCMS ministries, helping them to spread the Good News of Jesus Christ. For info visit , or call 1-800-843-5233

EASTER HELP FOR SCHOOL-The School is in need of wrapped candy for the Easter Egg hunt for the children. Please bring to church by April 2, 2023. Thank you so much for your help.

Good Friday- The school and church offices will be closed on Friday, April 7, 2023 in honor of Good Friday and what our Savior has done for us.

BOARD OF LAY MINISTRY. If you have concerns or issues of any kind, please contact one of the listed Elders.

BOARD OF LAY MINISTRY

Steve Richards	702-438-1099
Scott Schwiesow	573-986-8817
Mike Miller	702-265-2070
Dennis Brewster	702-275-5513
Pastor Cluver	702-371-2167

ATTENDANCE & OFFERING STATISTICS

Worship March 12, 2023

48

Average Year to Date 45

OFFERINGS

Received – March 12, 2023

2,760.00

March's Actual to date \$2,760.00

March's Goal \$9,648.86

Received 2023 to date \$21,971.58

Annual Goal \$115,786.32

MISSIONS

Received- February 2023 \$ 58.00

2023 Year to Date \$ 63.00

**EVERYONE WHO HAS A BIRTHDAY OR
ANNIVERSARY THIS WEEK, WE WISH YOU MANY
BLESSINGS!!**



MARCH BIRTHDAYS

**Please wish those that have birthdays during the
month of March a blessed day!**

Jacob Ludwig	March 17
Gerald Pistole	March 18
Mike Davies	March 23
Donavan Hansen	March 23
Robin Glover	March 31