



**Redeemer Lutheran Church
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February 15, 2026-The Transfiguration of our Lord

**OUR MISSION STATEMENT
“Sharing Christ’s Love With Everyone”**

“Be thoughtful – be silent – be reverent; for this is the house of the Lord. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.”

LARGE PRINT BULLETINS If you have trouble reading the regular bulletin, ask an usher for one that is in large print.

SERVING TODAY -9:00 A.M.

WORSHIP ATTENDANT.....Paul Guss

ORGAN TECHNICIAN.....Laurie Miller

USHERS.....Steve & Lynda Richards

READER.....Alex Ludwig

PASTORPastor Rod

PLEASE SILENCE ALL PHONES AS WE TALK WITH GOD!

Welcome

Stand

Hymn of Invocation- 'Tis Good, Lord, to Be Here 414

1 'Tis good, Lord, to be here! Thy
2 'Tis good, Lord, to be here, Thy
3 Ful - fill - er of the past And
4 Be - fore we taste of death, We
5 'Tis good, Lord, to be here! Yet

glo - ry fills the night; Thy face and gar - ments,
beau - ty to be - hold Where Mo - ses and E -
hope of things to be, We hail Thy bod - y
see Thy king - dom come; We long to hold the
we may not re - main; But since Thou bidst us

like the sun, Shine with un - bor - rowed light.
li - jah stand, Thy mes - sen - gers of old.
glo - ri - fied And our re - demp - tion see.
vi - sion bright And make this hill our home.
leave the mount, Come with us to the plain.

Text: Joseph A. Robinson, 1858–1933, alt.

Tune: Johann Sebastian Bach, 1685–1750, adapt.

Text and tune: Public domain

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the  Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.

C Amen.

Stand

Rite of Baptism

Joshua Jacob Allison-Cardenas

Service of the Word

Introit *Psalm 99:1–5; antiphon: v. 9*

Exalt the LORD our God, and worship at his holy mountain;

for the LORD our God is holy!

The LORD reigns; let the peoples tremble!

He sits enthroned upon the cherubim; let the earth quake!

The LORD is great in Zion;

he is exalted over all the peoples.

Let them praise your great and awesome name!

Holy is he!

The King in his might loves justice.

You have established equity; you have executed justice and righteousness in Jacob.

Exalt the LORD our God; worship at his footstool!

Holy is he!

Glory be to the Father and to the Son

**and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Exalt the LORD our God, and worship at his holy mountain;
for the LORD our God is holy!

Kyrie

LSB 152

A In peace let us pray to the Lord.

C Lord, have mercy.

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C Lord, have mercy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy.

A Help, save, comfort, and defend us, gracious Lord.

C Amen.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray.

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You

wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading Exodus 24:8–18

⁸And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”

⁹Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, ¹⁰and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. ¹¹And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

¹²The LORD said to Moses, “Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction.”

¹³So Moses rose with his assistant Joshua, and Moses went up into the mountain of God. ¹⁴And he said to the elders, “Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them.”

¹⁵Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶The glory of the LORD dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to

Moses out of the midst of the cloud.¹⁷ Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel.¹⁸ Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual *Transfiguration Sunday*

Praise the LORD, all nations!

Extol him, all peoples!

For great is his steadfast love toward us,

and the faithfulness of the LORD endures forever.

Ascribe to the LORD the glory due his name;

bring an offering, and come into his courts!

Epistle *2 Peter 1:16–21*

¹⁶For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. ¹⁷For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, "This is my beloved Son, with whom I am well pleased," ¹⁸we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. ¹⁹And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, ²⁰knowing this first of all, that no prophecy of Scripture comes from

someone's own interpretation. ²¹For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse

LSB 156

C **Alleluia.**

**Lord, to whom shall we go?
You have the words of eternal life.
Alleluia, alleluia.**

Holy Gospel

Matthew 17:1–9

P The Holy Gospel according to St. Matthew, the seventeenth chapter.

C **Glory be to Thee, O Lord.**

¹After six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. ²And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. ³And behold, there appeared to them Moses and Elijah, talking with him. ⁴And Peter said to Jesus, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah." ⁵He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son,

with whom I am well pleased; listen to him.” ⁶When the disciples heard this, they fell on their faces and were terrified. ⁷But Jesus came and touched them, saying, “Rise, and have no fear.” ⁸And when they lifted up their eyes, they saw no one but Jesus only.

⁹And as they were coming down the mountain, Jesus commanded them, “Tell no one the vision, until the Son of Man is raised from the dead.”

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

**And the third day He rose again according to the
Scriptures**

**and ascended into heaven
and sits at the right hand of the Father.**

**And He will come again with glory to judge both the
living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped
and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.**

Sit

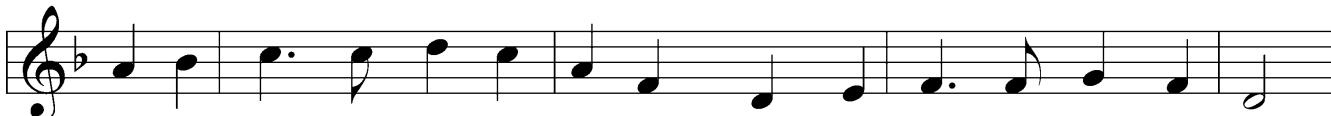
Sermon Hymn- Swiftly Pass the Clouds of Glory 416



1 Swift - ly pass the clouds of glo-ry, Heav-en's voice, the daz-zling light;
2 Glimpsed and gone the rev - e - la-tion, They shall gain and keep its truth,
3 Lord, trans - fig - ure our per-cep-tion With the pur - est light that shines,



Mo-ses and E - li - jah van - ish; Christ a - lone com - mands the height!
Not by build-ing on the moun-tain An - y shrine or sa - cred booth,
And re - cast our life's in - ten - tions To the shape of Your de - signs,



Pe - ter, James, and John fall si - lent, Turn - ing from the sum - mit's rise
But by fol - low - ing the Sav - ior Through the val - ley to the cross
Till we seek no oth - er glo - ry Than what lies past Cal - v'ry's hill



Down - ward toward the shad - owed val - ley Where their Lord has fixed His eyes.
And by test - ing faith's re - sil - ience Through be - tray - al, pain, and loss.
And our liv - ing and our dy - ing And our ris - ing by Your will.

Text: Thomas H. Troeger, 1945–2022

Tune: Amanda Husberg, 1940–2021

Text: © 1994 Oxford University Press. Used by permission: LSB Hymn License no. 110003907

Tune: © 2000 Selah Publishing Co., Inc. Used by permission: LSB Hymn License no. 110003907

Sermon

Votum

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand

Offering

We Give Thee But Thine Own 781st. 1



1 We give Thee but Thine own, What - e'er the gift may be;



All that we have is Thine a - lone, A trust, O Lord, from Thee.

Text: William W. How, 1823-97

Tune: William H. Monk, 1823-89

Text and tune: Public domain

Stand

Prayer of the Church

P In peace, let us pray to the Lord:

C Lord, have mercy.

P For holy fear as we hear the very words of Christ, who is both God and man, that we would see His salvation, let us pray to the Lord:

C Lord, have mercy.

P For families, that parents would teach the faith to their children and that the forgiveness of sins would be proclaimed in all households; and for all expectant mothers, that they and their babies would be kept safe and healthy throughout their pregnancies, let us pray to the Lord:

C Lord, have mercy.

P For all those in need of Christ's healing touch, that they would receive His comfort in the midst of their fears and wholeness of body and soul, let us pray to the Lord:

C Lord, have mercy.

P For all who drink from the cup of the new covenant, that Christ's blood, shed for us, would make us worthy to recline with saints and angels in heaven, let us pray to the Lord:

C Lord, have mercy.

P Lord God, heavenly Father, we gratefully remember on this day the glorious manifestation of Your Son's divinity on the Mount of Transfiguration. Teach us to listen to Jesus and ever fix our eyes on Him and His innocent suffering and death for our forgiveness. By Your grace and mercy, strengthen us to remain faithful in all circumstances of trial, temptation and persecution. Preserve us to the end, that we may die a blessed death believing in Your beloved Son with whom You are well pleased; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Service of the Sacrament

Preface *LSB 194*

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto the Lord, our God.

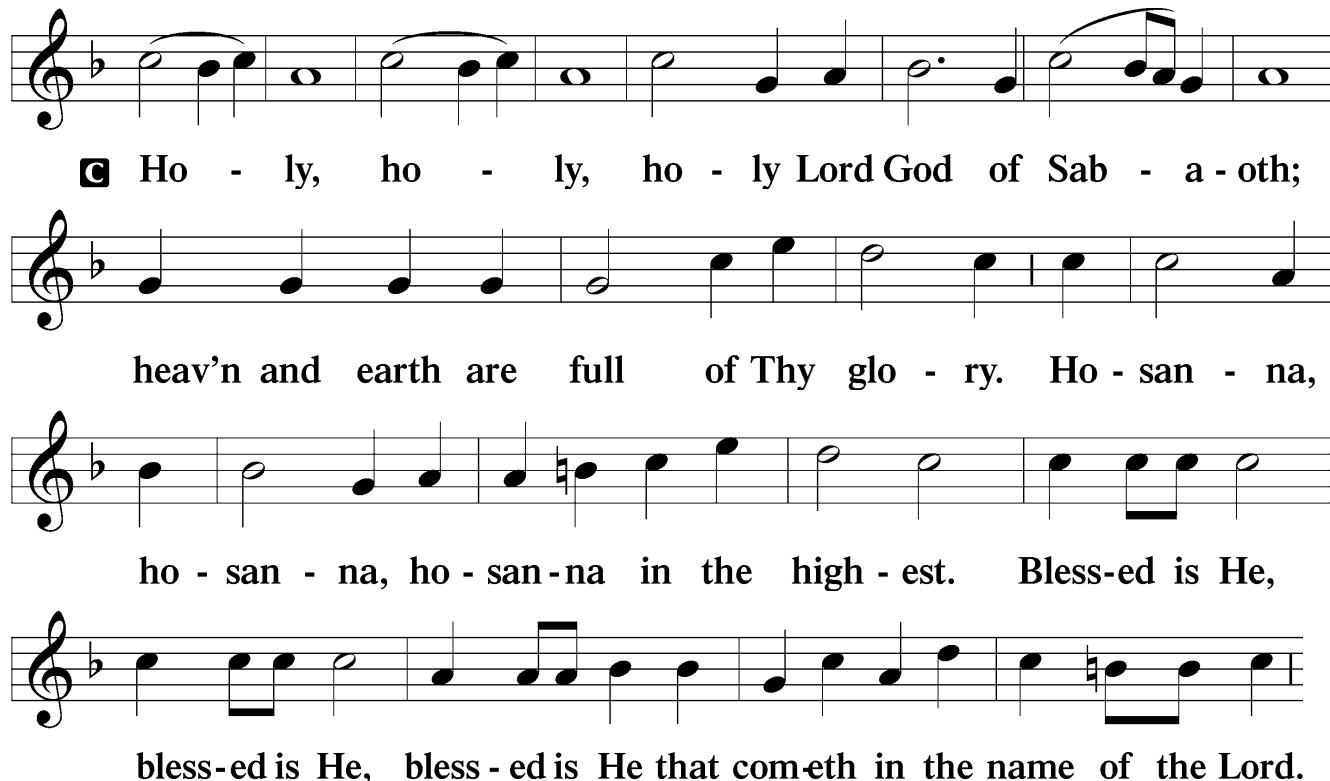
C It is meet and right so to do.

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless-ed is He,
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Prayer

Glory and honor, praise and thanks be to You, God, Father, Son, and Holy Spirit, for all the mercy and faithfulness You have shown to this congregation. Your Word has not returned to You void, but You have here gathered a people that knows You and fears Your name. Give me Your Holy Spirit that I may at all times see the good things in this congregation and praise and thank You for them. Bless Your Word in times to come that it may preserve the faithful in Your grace, convert those who do not yet belong to You, and bring back the erring and straying. Gather Your people as a hen gathers her chicks under her wings, and shelter Your congregation with Your love; for You live and reign, one God, now and forever. Amen.

Lord's Prayer

To Be Sung-*LSB 162*

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father which art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our debts
as we forgive our debtors;
and lead us not into temptation,

**but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever. Amen.**

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \ddagger body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \ddagger blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \ddagger body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \ddagger blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

The Dismissal

LSB 199

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart **+** in peace.

C Amen.

Communion Hymn- Sent Forth by God's Blessing 643

1 Sent forth by God's blessing, Our true faith confess-ing,
2 With praise and thanks - giv - ing To God ev - er - liv - ing,

The peo - ple of God from His dwell - ing take leave.
The tasks of our ev - 'ry - day life we will face.

The Sup - per is end - ed. O now be ex - tend - ed
Our faith ev - er shar - ing, In love ev - er car - ing,

The fruits of this ser - vice in all who be - lieve.
Em - brac - ing His chil - dren of each tribe and race.

The seed of His teach - ing, Re - cep - tive souls reach - ing,
With Your feast You feed us, With Your light now lead us;

Shall blos - som in ac - tion for God and for all.
U - nite us as one in this life that we share.

His grace did in - vite us, His love shall u - nite us
Then may all the liv - ing With praise and thanks - giv - ing

To work for God's king - dom and an - swer His call.
Give hon - or to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916-97, alt.

Tune: Welsh

Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110003907

Tune: Public domain

Communion Hymn- I Come, O Savior, to Thy Table 618

1 I come, O Sav - ior, to Thy ta - ble, For weak and
2 Thy heart is filled with fer - vent yearn - ing That sin - ners
3 Un - wor - thy though I am, O Sav - ior, Be - cause I
4 Wea - ry am I and heav - y lad - en; With sin my
5 What high - er gift can we in - her - it? It is faith's

wea - ry is my soul; Thou, Bread of Life, a -
may sal - va - tion see Who, Lord, to Thee in
have a sin - ful heart, Yet Thou Thy lamb wilt
soul is sore op - pressed; Re - ceive me gra - cious -
bond and sol - id base; It is the strength of

alone art a - ble To sat - is - fy and make me whole:
faith are turn - ing; So I, a sin - ner, come to Thee.
ban - ish nev - er, For Thou my faith - ful shep - herd art:
ly and glad - den My heart, for I am now Thy guest.
heart and spir - it, The cov - e - nant of hope and grace.

Refrain

Lord, may Thy bod - y and Thy blood Be for my soul the high-est good!

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.

Tune: Emskirchner Choral-Buch, 1756, Leipzig

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003907

Tune: Public domain

Stand

Nunc Dimittis

LSB 199

C Lord, now lettest Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light-en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra-el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A-men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Salutation

LSB 201

P The Lord be with you.

C And with thy spirit.

Benedicamus

LSB 202

A Bless we the Lord.

C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and $\text{\tfrac{X}{+}}$ give you peace.

C A - men, a - men, a - men.

Closing Hymn- Beautiful Savior

537

1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of
 2 Fair are the mead - ows, Fair are the wood - lands, Robed in
 3 Fair is the sun - shine, Fair is the moon - light, Bright the
 4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of

God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd
 flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is
 spar - kling stars on high; Je - sus shines bright - er, Je - sus shines
 God and Son of Man! Glo - ry and hon - or, Praise, ad - o -

serve Thee, Light of my soul, my joy, my crown.
 pur - er, He makes our sor - r'wing spir - it sing.
 pur - er Than all the an - gels in the sky.
 ra - tion Now and for - ev - er - more be Thine!

Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823-1904

Tune: Silesian, 19th cent.

Text and tune: Public domain

Acknowledgments

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ANNOUNCEMENTS

SHUT-IN'S: Please remember our shut-ins with a call or send a card. They love to hear from you, and it makes their day!

Nancy Fredericks,

Margaret Fran Goble, (Mail not accepted)

Arlene Reed,

Christi Rawls,

A Note of Love & Encouragement for Pastor Steve

We invite you to help brighten Pastor Steve's days by sending a card or note of encouragement, sharing memories, prayers, and words of thanksgiving for his service in Christ's Church. Let him know he is deeply appreciated, remembered, missed and loved by his brothers and sisters in Christ from Redeemer Lutheran Church.

Mail cards or notes to:

1446 Bronco Road

Boulder City, NV 89005

BIBLE VERSE OF THE WEEK

2 Thessalonians 1:3

New International Version

We ought always to thank God for you, brothers and sisters, and rightly so, because your faith is growing more and more, and the love all of you have for one another is increasing.

OFFICE HOURS: The Church office is open from 8:00 A.M. to 12:00 Noon Monday through Friday. **The office will be closed on Monday, February 16 in honor of Presidents day,**

VISITORS: Welcome! If you would like to learn more about the Lutheran Church-Missouri Synod, about Redeemer, or about membership, please speak with the pastor on duty or contact the church office at 702-642-7744

SUNDAY SCHOOL: Is available for children ages 3 through 10 during Pastor's sermon, with Linda Collier.

ADULT BIBLE STUDY: There will be no Adult Bible study today.

CHOIR: Choir practice is held on Sunday mornings at 8:00 A.M.

UPCOMING EVENTS

WOMEN'S APPRECIATION LUNCHEON- Celebrating Christ's Love for All – Women's Appreciation Luncheon

"We love because He first loved us." — 1 John 4:19 (ESV)

The Congregation is warmly invited to attend a Women's Appreciation Luncheon on February 15th, following worship service. Let us all gather to reflect on and celebrate Christ's love for us and recognize the women who serve this congregation. Join us for a time of fellowship, encouragement, and gratitude for the many ways God shows His love through His Son, Jesus Christ.

An Italian luncheon will be served. Please sign up in the narthex so we may prepare accordingly. All are welcome!

ASH WEDNESDAY SERVICE- will be held on Wednesday, February 18, 2026 at 5:00 P.M.

WOMEN'S PRAYER BRUNCH is scheduled for Saturday, March 7, 2026, in the Church Conference Room. Bring your favorite sandwich and join us.

SCHEDULES

PREACHING/MESSAGE SCHEDULE:

February 15	Pastor Rod
February 18	Pastor Rod
February 22	Pastor Mau

ELDER DUTY SCHEDULE:

February 15	Paul Guss
February 18	Steve Richards
February 22	Dennis Brewster

USHER SCHEDULE: Contact Donna Hansen for usher opportunities.

February 15	Steve & Lynda Richards
February 18	Donna Hansen & Brenda Baker
February 22	Robin Glover & Gerald Pistole

READER SCHEDULE: Contact Sue Meyn for changes.

February 15	Alex Ludwig
February 18	Lynda Richards
February 22	Steve Richards

MUSIC TECHNICIAN SCHEDULE

February 15	Laurie Miller
February 18	Rose Cirac
February 22	Lynda Richards

BOARD OF LAY MINISTRY: For concerns or issues of any kind, please contact one of the listed Elders.

Steve Richards
Mike Miller
Dennis Brewster
Paul Guss

RESOURCES

WORSHIP SERVICES: For live-streaming services, and this week's bulletin or other LCMS resources below, visit:

Redeemer's website: <http://www.redeemerlasvegas.com>

PORALS OF PRAYER: Portals of Prayer are available in the Narthex. They are a great resource for receiving God's love every day and to learn more about our Lord and Savior and all he has done for us.



BOOK OF CONCORD ONLINE: Access the Book of Concord text and a wide array of historical and theological resources that explore its creation and continued importance for the Church of Christ today. The Book of Concord, first compiled in 1580, brought together foundational Lutheran confessional documents, including creeds, catechisms, and doctrinal statements formulated after the Reformation. Its development was shaped both by theological debates and the need for unity among reforming churches. Today, the Book of Concord continues to serve as a guide and reference for doctrine, worship, and church governance, underscoring its enduring relevance across centuries and communities.

LINC: Is a Recognized Service Organization (RSO) of LCMS with the mission driven goals of church planters, Christian entrepreneurs, and nonprofit leaders with a dream to solve our cities deepest issues.

LUTHERAN WITNESS:

The February issue of *The Lutheran Witness* is all about pastoral vacancies.

Included are articles on how vacant congregations remain a part of the church, on why the call process works as it does, and on advice from district presidents, circuit visitors, vacancy pastors and laypeople about weathering vacancies well.

You will also read [an article about the lifespan of all things in this world, including congregations.](#)

February also includes the latest installment of ["Life in the Church Year,"](#) an ongoing series on living out the Church Year at home with your family.

LUTHERAN PUBLIC RADIO AND ISSUES ETC: Sacred Music and 24/7 Talk Radio is available through the church's resources webpage. Follow Dr. Reed Lessing of Concordia University-St. Paul, MN on Issues, Etc. for "The Book of Numbers" bible study. Also available is a free audio book by Pastor Wolfmueller, "I Trust When Dark My Road"

LUTHERAN HOUR MINISTRIES: LHM has free subscriptions for short on-line listening and written daily devotions for adults complete with questions and additional scripture readings.

LHM FOR CHILDREN: The Gospel Adventures Show is a weekly kids audio program created in partnership by Lutheran Hour Ministries Group Publishing.

LIFE TOGETHER: In the monthly Life Together digital news digest, LCMS President Rev. Dr. Matthew C. Harrison shares highlights from Synod publications and multimedia outlets.

 **LUTHERAN CHURCH EXTENSION FUND:** "TOGETHER IN FAITH." Whether you are a Lutheran Church-Missouri Synod member, church, school or organization, your partnership with LCEF strengthens ministries, advances mission-driven projects and helps share God's love with future generations.