



**Redeemer Lutheran Church
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March 29, 2026-Palm Sunday

OUR MISSION STATEMENT

“Sharing Christ’s Love With Everyone”

“Be thoughtful – be silent – be reverent; for this is the house of the Lord. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.”

LARGE PRINT BULLETINS If you have trouble reading the regular bulletin, ask an usher for one that is in large print.

SERVING TODAY -9:00 A.M.

WORSHIP ATTENDANT.....Steve Richards

ORGAN TECHNICIAN.....Lynda Richards

USHERS.....Robin Glover & Gerald Pistole

READER.....Jane Brunker

PASTOR.....Pastor Ash

PLEASE SILENCE ALL PHONES AS WE TALK WITH GOD!

Welcome

Stand

Processional Gospel and Blessing of Palms

P The Lord Be With You.

C **And with your Spirit.**

P Let us give thanks to the Lord our God.

C **It is right to give him thanks and praise.**

P The Processional Gospel according to St. John, the twelfth chapter

C **Glory to thee, O Lord**

Processional Gospel and Blessing of Palms John 12:12–19

12The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. 13So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” 14And Jesus found a young donkey and sat on it, just as it is written, 15“Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey’s colt!” 16His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. 17The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. 18The reason why the crowd went to meet him was that they heard he had done this sign. 19So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

P Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord’s Paschal mystery. On this day, our Lord Jesus

Christ entered into the holy city of Jerusalem in triumph and was acclaimed Son of David and King of kings by those who scattered their garments and branches of palm in his path. (The congregation raises their palm branches aloft.) Bless, O Lord, these branches and those who bear them, grant that we may ever hail him as our Lord and King and follow him with perfect confidence; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

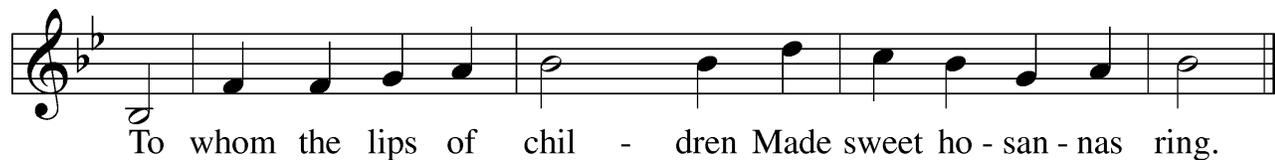
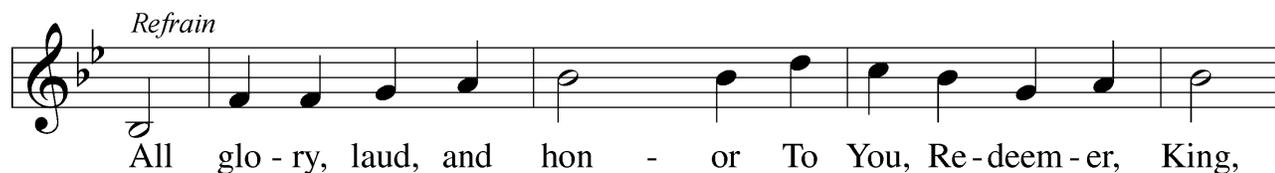
C Amen

P Let us go forth in peace

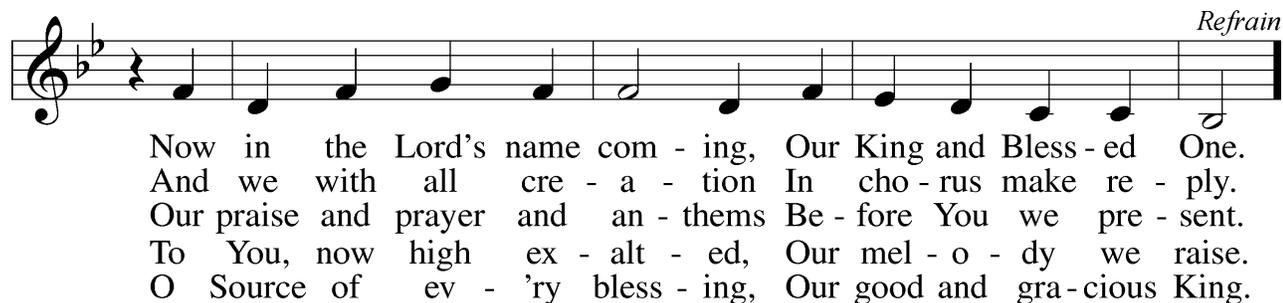
C in the name of Christ

Stand

Processional Hymn - All Glory, Laud, and Honor 442



- 1 You are the King of Is - rael And Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels Is prais - ing You on high,
- 3 The mul - ti - tude of pil - grims With palms be - fore You went;
- 4 To You be - fore Your pas - sion They sang their hymns of praise;
- 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,



Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt.

Tune: Melchior Teschner, 1584–1635, alt.

Text and tune: Public domain

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved

Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit *Psalm 24:7–10; antiphon: Psalm 118:26*

Blessèd is he who comes in the name of the LORD!

We bless you from the house of the LORD.

Lift up your heads, O gates! And be lifted up, O ancient doors,
that the King of glory may come in.

Who is this King of glory?

The LORD, strong and mighty, the LORD, mighty in battle!

Lift up your heads, O gates! And lift them up, O ancient doors,
that the King of glory may come in.

Who is this King of glory?

The LORD of hosts, he is the King of glory!

Blessèd is he who comes in the name of the LORD!

We bless you from the house of the LORD.

Kyrie

LSB 168

A In peace let us pray to the Lord.

C Lord, have mercy.

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C Lord, have mercy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy.

A Help, save, comfort, and defend us, gracious Lord.

C Amen.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading *Isaiah 50:4–9a*

⁴The Lord GOD has given me
the tongue of those who are taught,
that I may know how to sustain with a word
him who is weary.

Morning by morning he awakens;
he awakens my ear
to hear as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious;
I turned not backward.

⁶I gave my back to those who strike,
and my cheeks to those who pull out the beard;
I hid not my face
from disgrace and spitting.

⁷But the Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like a flint,
and I know that I shall not be put to shame.

⁸He who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who is my adversary?

Let him come near to me.

⁹Behold, the Lord GOD helps me;
who will declare me guilty?

A This is the Word of the Lord.

C Thanks be to God.

Gradual - *Hebrews 9:12a, c, 15a; Psalm 111:9a*

[Christ] entered once for all into the holy places, by means of his own blood,

thus securing an eternal redemption.

Therefore he is the mediator of a new covenant,

so that those who are called may receive the promised eternal inheritance.

He sent redemption to his people;

he has commanded his covenant forever.

Epistle

Philippians 2:5–11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

A This is the Word of the Lord.

C **Thanks be to God.**

Lenten Verse

P Oh Lord, open my lips.

C And my mouth will declare Your praise.

P Make haste to help me, O Lord,

C Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now and will be forever. Amen

Stand

Holy Gospel

John 12:20–43

P The Holy Gospel according to St. John, the twelfth chapter.

C Glory be to Thee, O Lord.

²⁰Now among those who went up to worship at the feast were some Greeks. ²¹So these came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we wish to see Jesus.” ²²Philip went and told Andrew; Andrew and Philip went and told Jesus. ²³And Jesus answered them, “The hour has come for the Son of Man to be glorified. ²⁴Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. ²⁵Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. ²⁶If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

²⁷“Now is my soul troubled. And what shall I say? ‘Father, save me from this hour’? But for this purpose I have come to this hour. ²⁸Father, glorify your name.” Then a voice came from heaven: “I have glorified it, and I will glorify it again.” ²⁹The crowd that stood there and heard it said that it had thundered. Others said, “An angel has spoken to him.” ³⁰Jesus answered, “This voice has come for your sake, not mine. ³¹Now is the judgment of this world; now will the ruler of this world be cast out. ³²And I, when I am lifted up from the earth, will draw all people to myself.” ³³He said this to show by what kind of death he was going to die. ³⁴So the crowd answered him, “We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up?

Who is this Son of Man?” ³⁵So Jesus said to them, “The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. ³⁶While you have the light, believe in the light, that you may become sons of light.”

When Jesus had said these things, he departed and hid himself from them. ³⁷Though he had done so many signs before them, they still did not believe in him, ³⁸so that the word spoken by the prophet Isaiah might be fulfilled:

“Lord, who has believed what he heard from us,
and to whom has the arm of the Lord been revealed?”

³⁹Therefore they could not believe. For again Isaiah said,

⁴⁰“He has blinded their eyes
and hardened their heart,
lest they see with their eyes,
and understand with their heart, and turn,
and I would heal them.”

⁴¹Isaiah said these things because he saw his glory and spoke of him.

⁴²Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; ⁴³for they loved the glory that comes from man more than the glory that comes from God.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth

and of all things visible and invisible.

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the
living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped
and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Sit

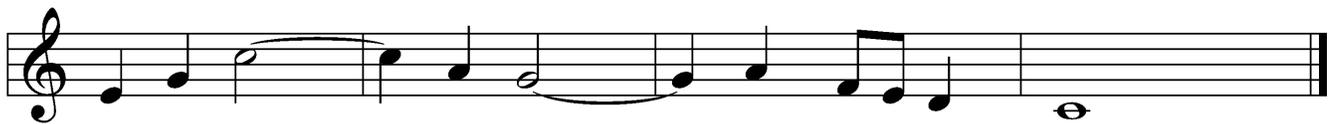
Sermon Hymn- Lift High the Cross

837sts. ref-6

Refrain



Lift high the cross, the love of Christ pro-claim Till



all the world a - dore His sa - cred name.



1 Come, Chris - tians, fol - low where our Cap - tain trod,
2 Led on their way by this tri - um - phant sign,
3 All new - born sol - diers of the Cru - ci - fied
4 O Lord, once lift - ed on the glo - rious tree,

Refrain



Our king vic - to - rious, Christ, the Son of God.
The hosts of God in con - qu'ring ranks com - bine.
Bear on their brows the seal of Him who died.
As Thou hast prom - ised, draw us all to Thee.

5 Let ev'ry race and ev'ry language tell
Of Him who saves our lives from death and hell. Refrain

6 So shall our song of triumph ever be:
Praise to the Crucified for victory! Refrain

Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956, alt.

Tune: Sydney H. Nicholson, 1875-1947

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Sermon “I Love a Parade”

Votum

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand

Offering

We Give Thee But Thine Own 781st. 1



1 We give Thee but Thine own, What - e'er the gift may be;
All that we have is Thine a - lone, A trust, O Lord, from Thee.

Text: William W. How, 1823–97
Tune: William H. Monk, 1823–89
Text and tune: Public domain

Stand

Prayer of the Church

P In peace, let us pray to the Lord:

C Lord, have mercy.

P For pardon and renewal, that the blessed Son of God would lift up the gates of our hearts and be glorified as the Savior of sinners, let us pray to the Lord:

C Lord, have mercy.

P For our leaders and those who serve in law enforcement and the armed forces, that they may acknowledge God, before whom the might of man is nothing, and so serve honorably and well, let us pray to the Lord:

C Lord, have mercy.

P For all who suffer in this world, that they would not fear but fix their eyes on Jesus as they await the fullness of their salvation, let us pray to the Lord:

C Lord, have mercy.

P For all who commune, that the Lord, who humbly rode into Jerusalem for our salvation, would give us hearts that confess our sin and rejoice in His presence in the Holy Communion for our salvation, let us pray to the Lord:

C Lord, have mercy.

P For ears that are open to the voice of God, that hearing the precious Gospel of Christ, we would follow Christ in doing the will of the Father, let us pray to the Lord:

C Lord, have mercy.

P Into Your hands, O Lord, we commend ourselves, our bodies and souls, and all things; save us, O Lord, faithful God; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.

C **And with thy spirit.**

P Lift up your hearts.

C **We lift them up unto the Lord.**

P Let us give thanks unto the Lord, our God.

C **It is meet and right so to do.**

Proper Preface

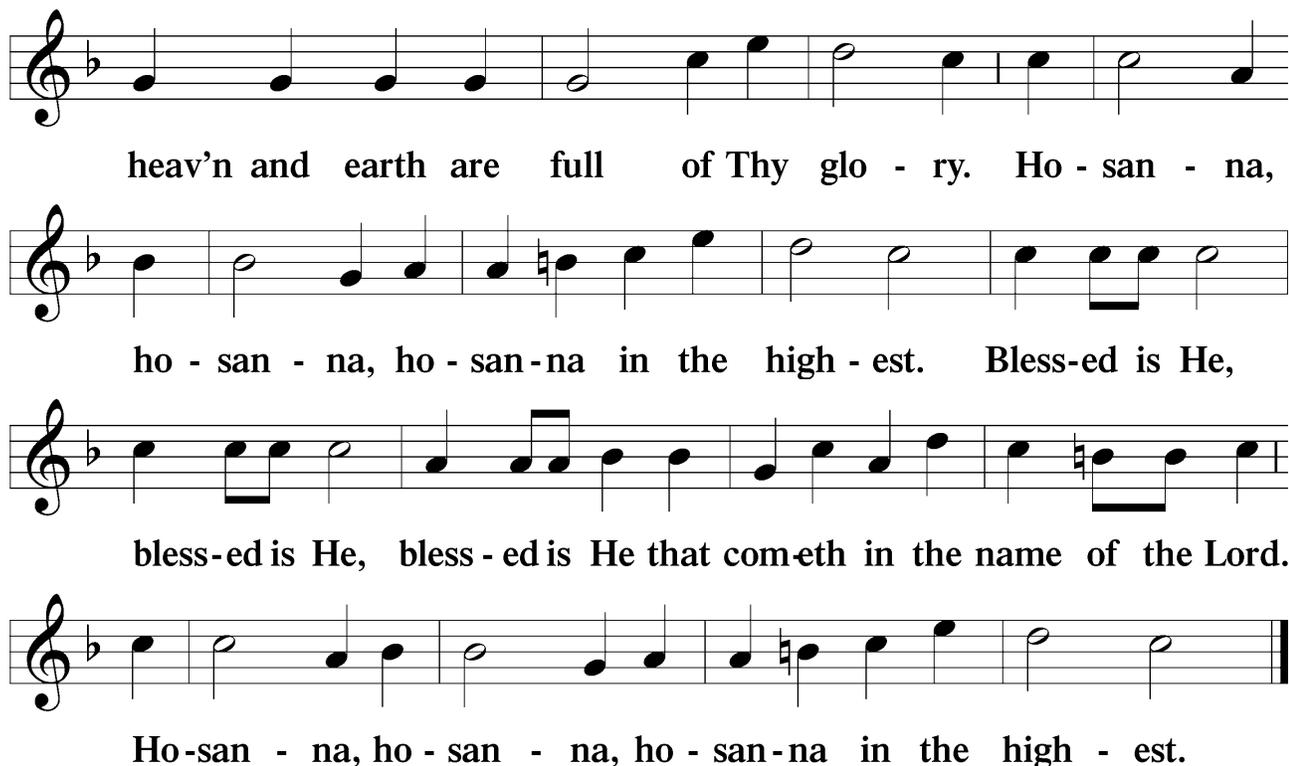
P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless - ed is He,
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

Prayer

Glory and honor, praise and thanks be to You, God, Father, Son, and Holy Spirit, for all the mercy and faithfulness You have shown to this congregation. Your Word has not returned to You void, but You have here gathered a people that knows You and fears Your name. Give me Your Holy Spirit that I may at all times see the good things in this congregation and praise and thank You for them. Bless Your Word in times to come that it may preserve the faithful in Your grace, convert those who do not yet belong to You, and bring back the erring and straying. Gather Your people as a hen gathers her chicks under her wings, and shelter Your congregation with Your love; for You live and reign, one God, now and forever. Amen.

Lord's Prayer

To Be Sung-LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father which art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our debts
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever. Amen.**

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

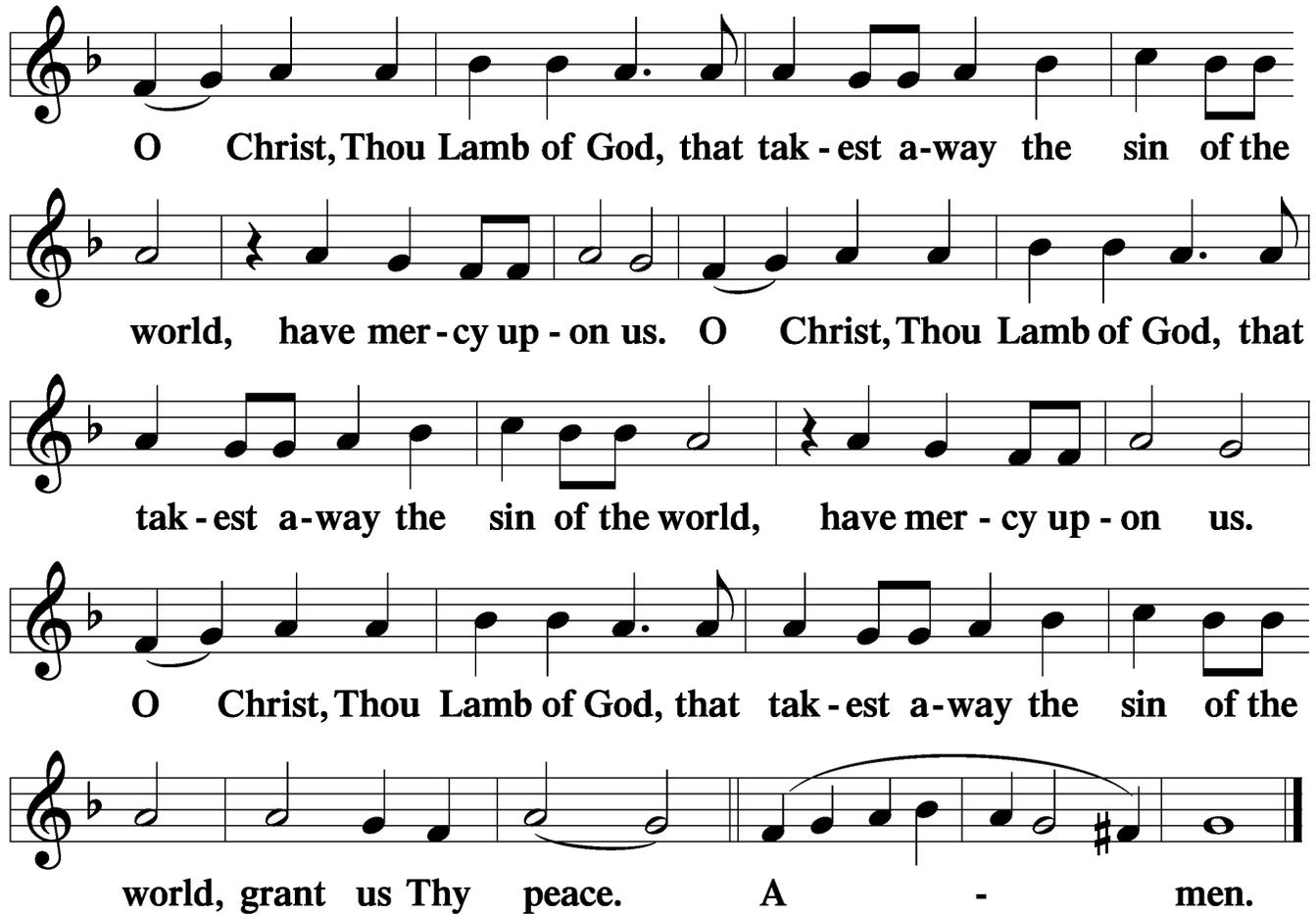
LSB 197

P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

The Dismissal

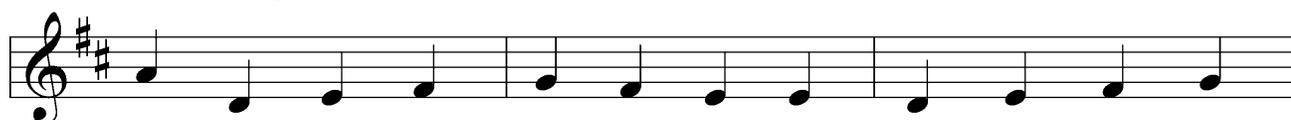
LSB 199

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

G **Amen.**

Communion Hymn- Let Us Ever Walk with Jesus

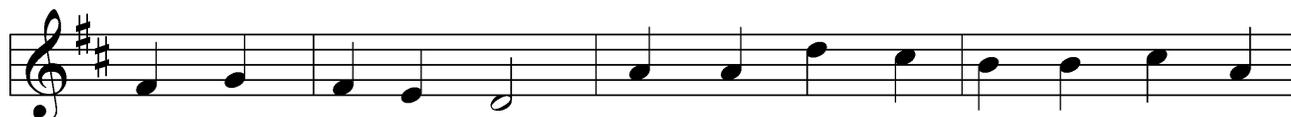
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1 Let us ev - er walk with Je - sus, Fol - low His ex -
2 Let us suf - fer here with Je - sus And with pa - tience
3 Let us glad - ly die with Je - sus. Since by death He
4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
bear our cross. Joy will fol - low all our sad - ness; Where He
con - quered death, He will free us from de - struc - tion, Give to
from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,
is, there is no loss. Though to - day we sow no laugh - ter,
us im - mor - tal breath. Let us mor - ti - fy all pas - sion
You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
We shall reap ce - les - tial joy; All dis - com - forts
That would lead us in - to sin; And the grave that
Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa-ther's bid-ding. Faith-ful
 that an - noy Shall give way to mirth here - af - ter. Je - sus,
 shuts us in Shall but prove the gate to heav-en. Je - sus,
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
 here I share Your woe; Help me there Your joy to know.
 here with You I die, There to live with You on high.
 let me faith - ful be, Life e - ter - nal grant to me.

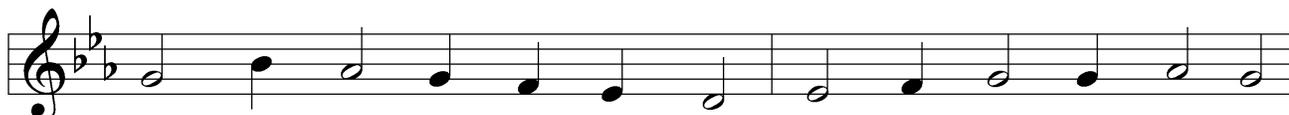
Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt.
 Tune: Georg G. Boltze, 18th cent.
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Communion Hymn- Jesus, I Will Ponder Now

440sts. 1–5



1 Je - sus, I will pon - der now On Your ho - ly pas - sion;
 2 Make me see Your great dis - tress, An - guish, and af - flic - tion,
 3 Yet, O Lord, not thus a - lone Make me see Your pas - sion,
 4 Grant that I Your pas - sion view With re - pen - tant griev - ing.
 5 If my sins give me a - larm And my con - science grieve me,



With Your Spir - it me en - dow For such med - i - ta - tion.
 Bonds and stripes and wretch - ed - ness And Your cru - ci - fix - ion;
 But its cause to me make known And its ter - mi - na - tion.
 Let me not bring shame to You By un - ho - ly liv - ing.
 Let Your cross my fear dis - arm; Peace of con - science give me.



Grant that I in love and faith May the im - age cher - ish
 Make me see how scourge and rod, Spear and nails did wound You,
 Ah! I al - so and my sin Wrought Your deep af - flic - tion;
 How could I re - fuse to shun Ev - 'ry sin - ful plea - sure
 Help me see for - give - ness won By Your ho - ly pas - sion.



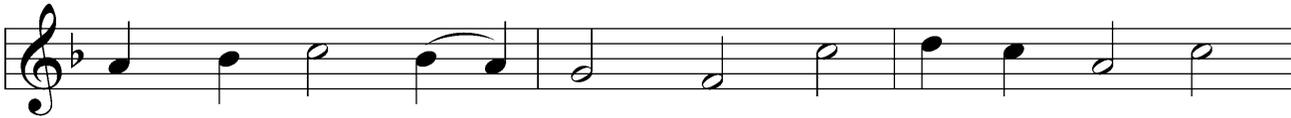
Of Your suf - f'ring, pain, and death That I may not per - ish.
 How for them You died, O God, Who with thorns had crowned You.
 This in - deed the cause has been Of Your cru - ci - fix - ion.
 Since for me God's on - ly Son Suf - fered with - out mea - sure?
 If for me He slays His Son, God must have com - pas - sion!

Text: Sigismund von Birken, 1626–81; tr. August Crull, 1845–1923, alt.
 Tune: Melchior Vulpius, c. 1570–1615
 Text and tune: Public domain

Communion Hymn- A Lamb Goes Uncomplaining Forth 438



1 A Lamb goes un - com - plain - ing forth, The
 2 This Lamb is Christ, the soul's great friend, The
 3 "Yes, Fa - ther, yes, most will - ing - ly I'll
 4 Lord, when Your glo - ry I shall see And



guilt of sin - ners bear - ing And, lad - en with the
 Lamb of God, our Sav - ior, Whom God the Fa - ther
 bear what You com - mand Me. My will con - forms to
 taste Your king - dom's plea - sure, Your blood my roy - al



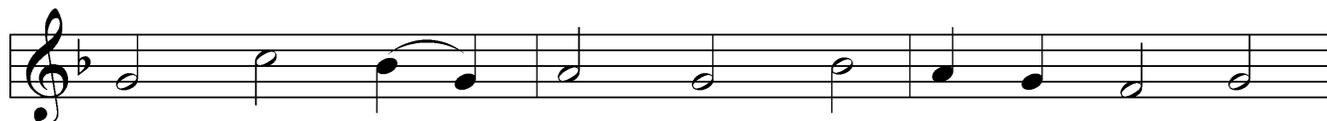
sins of earth, None else the bur - den shar - ing; Goes
 chose to send To gain for us His fa - vor. "Go
 Your de - cree, I'll do what You have asked Me." O
 robe shall be, My joy be - yond all mea - sure! When



pa - tient on, grows weak and faint, To slaugh - ter led with -
 forth, My Son," the Fa - ther said, "And free My chil - dren
 won - drous Love, what have You done! The Fa - ther of - fers
 I ap - pear be - fore Your throne, Your righ - teous - ness shall



out com - plaint, That spot - less life to of - fer, He bears the
 from their dread Of guilt and con - dem - na - tion. The wrath and
 up His Son, De - sir - ing our sal - va - tion. O Love, how
 be my crown; With these I need not hide me. And there, in



stripes, the wounds, the lies, The mock - er - y, and
 stripes are hard to bear, But by Your pas - sion
 strong You are to save! You lay the One in -
 gar - ments rich - ly wrought, As Your own bride shall



yet re - plies, "All this I glad - ly suf - fer."
 they will share The fruit of Your sal - va - tion."
 to the grave Who built the earth's foun - da - tion.
 we be brought To stand in joy be - side You.

Text: Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.

Tune: Wolfgang Dachstein, c. 1487–1553

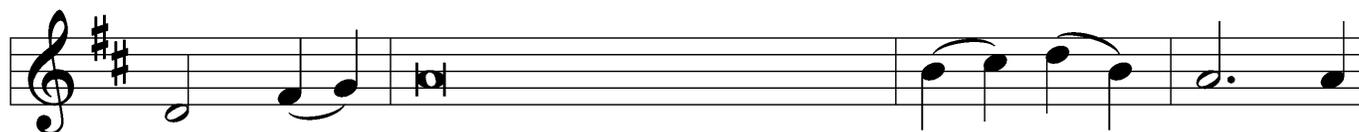
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003907

Tune: Public domain

Stand

Nunc Dimittis

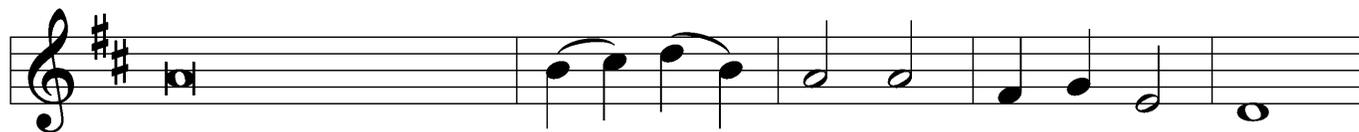
LSB 199



♩ Lord, now lettest Thou Thy servant de - part in peace ac -



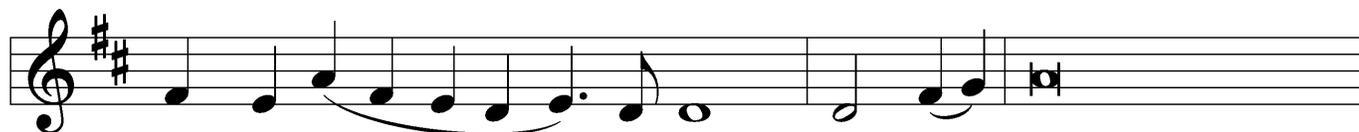
cord - ing to Thy word, for mine eyes have seen Thy salvation,



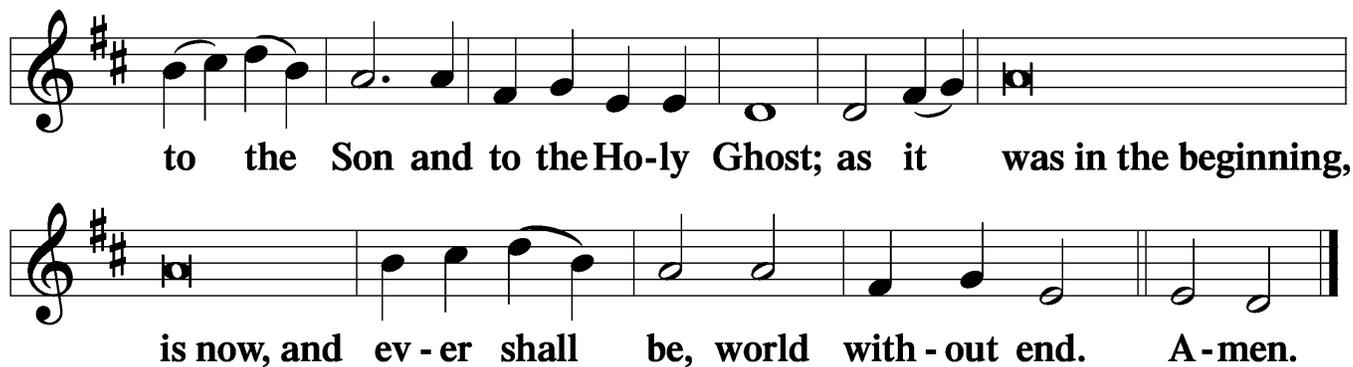
which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200

- A** O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.

Post-Communion Collect

- A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

Salutation

LSB 201

- P** The Lord be with you.
C And with thy spirit.

Benedicamus

LSB 202

- A** Bless we the Lord.
C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

C A - men, a - men, a - men.

Closing Hymn-O Sacred Head Now Wounded

450sts.

1-5

1 O sa - cred Head, now wound-ed, With grief and shame weigh-ed down,
2 How pale Thou art with an - guish, With sore a - buse and scorn!
3 What Thou, my Lord, hast suf - fer-ed Was all for sin - ners' gain;
4 My Shep - herd, now re - ceive me; My Guard-ian, own me Thine.
5 What lan - guage shall I bor - row To thank Thee, dear - est Friend,

Now scorn - ful - ly sur-round-ed With thorns, Thine on - ly crown.
How doth Thy face now lan-guish That once was bright as morn!
Mine, mine was the trans-gres-sion, But Thine the dead - ly pain.
Great bless - ings Thou didst give me, O Source of gifts di - vine.
For this Thy dy - ing sor - row, Thy pit - y with - out end?

O sa - cred Head, what glo - ry, What bliss, till now was Thine!
Grim death, with cru - el rig - or, Hath robbed Thee of Thy life;
Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;
Thy lips have of - ten fed me With words of truth and love;
O make me Thine for - ev - er! And should I faint-ing be,



Yet, though de - spised and gor - y, I joy to call Thee mine.
Thus Thou hast lost Thy vig - or, Thy strength, in this sad strife.
Look on me with Thy fa - vor, And grant to me Thy grace.
Thy Spir - it oft hath led me To heav'n - ly joys a - bove.
Lord, let me nev - er, nev - er, Out - live my love for Thee.

Text: attr. Bernard of Clairvaux, 1091–1153; German version, Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.

Tune: Hans Leo Hassler, 1564–1612

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Tune: Public domain

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BIBLE VERSE OF THE WEEK

James 1:12 NIV

Blessed is the one who perseveres under trial because, having stood the test, that person will receive the crown of life that the Lord has promised to those who love him.

ANNOUNCEMENTS

SHUT-IN'S: Please remember our shut-ins with a call or send a card. They love to hear from you, and it makes their day!

Nancy Fredericks,

Margaret Fran Goble (Mail not accepted)

Arlene Reed,

Christi Rawls,

A Note of Love & Encouragement for Pastor Steve

We invite you to help brighten Pastor Steve's days with a note or card. Let him know he is deeply appreciated, remembered, missed and loved by his brothers and sisters in Christ from Redeemer Lutheran Church.

Mail cards or notes to:

1446 Bronco Road

Boulder City, NV 89005

OFFICE HOURS: The Church office is open from 8:00 A.M. to 12:00 Noon Monday through Friday.

VISITORS: Welcome! If you would like to learn more about the Lutheran Church-Missouri Synod, about Redeemer, or about membership, please speak with the pastor on duty or contact the church office at 702-642-7744

SUNDAY SCHOOL: Is available for children ages 3 through 10 during Pastor's sermon, with Linda Collier.

ADULT BIBLE STUDY: There will be Adult Bible study today.

CHOIR: Choir practice is held on Sunday mornings at 8:00 A.M.

UPCOMING EVENTS

HOLY WEEK / EASTER SCHEDULE

Maundy Thursday with Holy Communion - April 2nd, 4:30p.m.

Good Friday, April 3rd, 5:00p.m.

Easter Morning, April 5th 9:00 a.m.

EASTER SUNDAY BREAKFAST & FELLOWSHIP

Join us for a joyful "He Is Risen" breakfast celebration following worship services on Easter morning. Please sign-up for Easter Breakfast in the narthex.

WOMEN'S PRAYER BRUNCH is scheduled for Saturday, April 4, 2026, AT 11:00 AM in the Church Conference Room. Bring your favorite sandwich and join us.

WOMEN'S TEA – "SIMPLE GIFTS OF GRACE"

All women are warmly invited to our 20th Women's Tea on Sunday, April 26th at 2:00 p.m. in the smaller Fellowship Hall next to the church. Doors will open at 1:45 p.m. The theme this year is "Simple Gifts of Grace." Together we will enjoy tea, fellowship, and a

short devotion as we open our eyes to see our Lord's grace in the ordinary moments of our daily lives.

Please wear your favorite hat and bring a friend or guest to share in this special afternoon. We look forward to a joyful time of fellowship together! Invites are available in the narthex and office. Kindly RSVP for yourself and your guests to Sue Meyn.

PREACHING/MESSAGE SCHEDULE:

March 29	Pastor Ash
April 2-Maundy Thursday	Pastor Mau
April 3-Good Friday	Pastor Rod
April 5-Easter	Pastor Rod
April 12	Pastor Bo
April 19	Pastor Ash
April 26	Pastor Mau

ELDER DUTY SCHEDULE:

March 29	Steve Richards
April 2-Maundy Thursday	Mike Miller
April 3-Good Friday	Steve Richards
April 5-Easter	Mike Miller
April 12	Dennis Brewster
April 19	Paul Guss
April 26	Steve Richards

USHER SCHEDULE: Contact Donna Hansen for usher opportunities.

March 29	Robin Glover & Gerald Pistole
April 2-Maundy Thursday	Carol Carnine & Brenda Baker
April 3-Good Friday	Carol Carnine & Donna Hansen
April 5-Easter	Steve & Lynda Richards
April 12	Brenda Baker & Mike Miller
April 19	Carol Carnine & Jane Bruncker
April 26	Robin Glover & Gerald Pistole

READER SCHEDULE: Contact Sue Meyn for changes.

March 29	Jane Brunker
April 2-Maundy Thursday	Lynda Richards
April 3-Good Friday	Steve Richards
April 5-Easter	Ginger Ludwig
April 12	Alex Ludwig
April 19	Larry Fosgate
April 26	Jane Brunker

MUSIC TECHNICIAN SCHEDULE

March 29	Lynda Richards
April 2-Maundy Thursday	Rose Cirac
April 3-Good Friday	Rose Cirac
April 5-Easter	Rose Cirac
April 12	Rose Cirac
April 19	Laurie Miller
April 26	Laurie Miller

BOARD OF LAY MINISTRY: For concerns or issues of any kind, please contact one of the listed Elders.

Steve Richards
Mike Miller
Dennis Brewster
Paul Guss

RESOURCES

WORSHIP SERVICES: For live-streaming services, and this week's bulletin or other LCMS resources below, visit:

Redeemer's website: <http://www.redeemerlasvegas.com>

PORTALS OF PRAYER: Portals of Prayer are available in the Narthex. They are a great resource for receiving God's love every day and to learn more about our Lord and Savior and all he has done for us.



BOOK OF CONCORD ONLINE: Access the Book of Concord text and a wide array of historical and theological resources that explore its creation and continued importance for the Church of Christ today. The Book of Concord, first compiled in 1580, brought together foundational Lutheran confessional documents, including creeds, catechisms, and doctrinal statements formulated after the Reformation. Its development was shaped both by theological debates and the need for unity among reforming churches. Today, the Book of Concord continues to serve as a guide and reference for doctrine, worship, and church governance, underscoring its enduring relevance across centuries and communities.

LUTHERAN WITNESS: March.. focus on Vocation.

Through our vocations, God gives us clear direction as to how we should spend our days. He calls us to look at our life and see the duties He has given us: Are we parents? Do we have parents? Who is our pastor? Do we have a spouse? What job or jobs do we currently occupy?

Our primary task each and every day is simply to attend to these things. In doing so, we serve Him as He wishes — by serving our neighbor.

PODCAST PROGRAMMING FOR HOLY WEEK: Issues, Etc. is a podcast produced by Lutheran Public Radio in Collinsville, IL, and hosted by LCMS Pastor Todd Wilken. This week's teachings include: Judas; the Lord's Supper & Closed Communion; The Holy Week Hymns "The Royal Banners Forward Go," "Sing My Tongue the Glorious Battle," "O Sacred Head Now Wounded" and more. You can listen at your convenience at issuesetc.org, the LPR mobile app, Amazon Alexa, Google Home, Apple HomePod, TuneIn or a podcast provider. Issues, Etc. also has a link on the Redeemer website.

LUTHERAN HOUR MINISTRIES: LHM has free subscriptions for short on-line listening and written daily devotions for adults complete with questions and additional scripture readings.

LHM FOR CHILDREN: The Gospel Adventures Show is a weekly kids audio program created in partnership by Lutheran Hour Ministries Group Publishing.

LIFE TOGETHER: Life Together Digest, March 2026 - Rev. Dr. Matthew C. Harrison, president of The Lutheran Church—Missouri Synod, reflects on the importance of prayer in the life of a Christian: “Prayer is like breath — we inhale all of Christ’s gifts, and we breathe out a response to Him: prayer and praise.” Christians pray both set prayers, such as the Lord’s Prayer, given to us by Jesus, and ex corde prayers — prayers from the heart — which Jesus modeled during His earthly ministry. Harrison encourages praying the Psalms and making use of a diptych — a list of people to remember to God in prayer. Although prayer may be difficult at times, Christians are comforted: “Even when words aren’t there, the Lord is praying for you, loves you and promises to care for you.”

 **LUTHERAN CHURCH EXTENSION FUND:** “TOGETHER IN FAITH.” Whether you are a Lutheran Church-Missouri Synod member, or church, your partnership strengthens ministries, advances mission-driven projects and helps share God’s love with future generations.

MISSIONS-March Missions will go to Faith Lutheran. We raised \$121.65 in February 2026 for Pacific Southwest District.