



Redeemer Lutheran Church
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August 2, 2026-The Tenth Sunday after Pentecost

OUR MISSION STATEMENT

“Sharing Christ’s Love With Everyone”

PREPARING FOR WORSHIP

As we gather for Divine Service, we invite you to observe a quiet atmosphere during the ten minutes before worship begins. This time is intended for personal prayer, meditation, and reflection as we prepare to receive God's gifts in Word and Sacrament. We thank you for helping maintain a reverent sanctuary while continuing our joyful fellowship before and after the service in the narthex or fellowship hall.

LARGE PRINT BULLETINS If you have trouble reading the regular bulletin, ask an usher for one that is in large print.

SERVING TODAY -9:00 A.M.

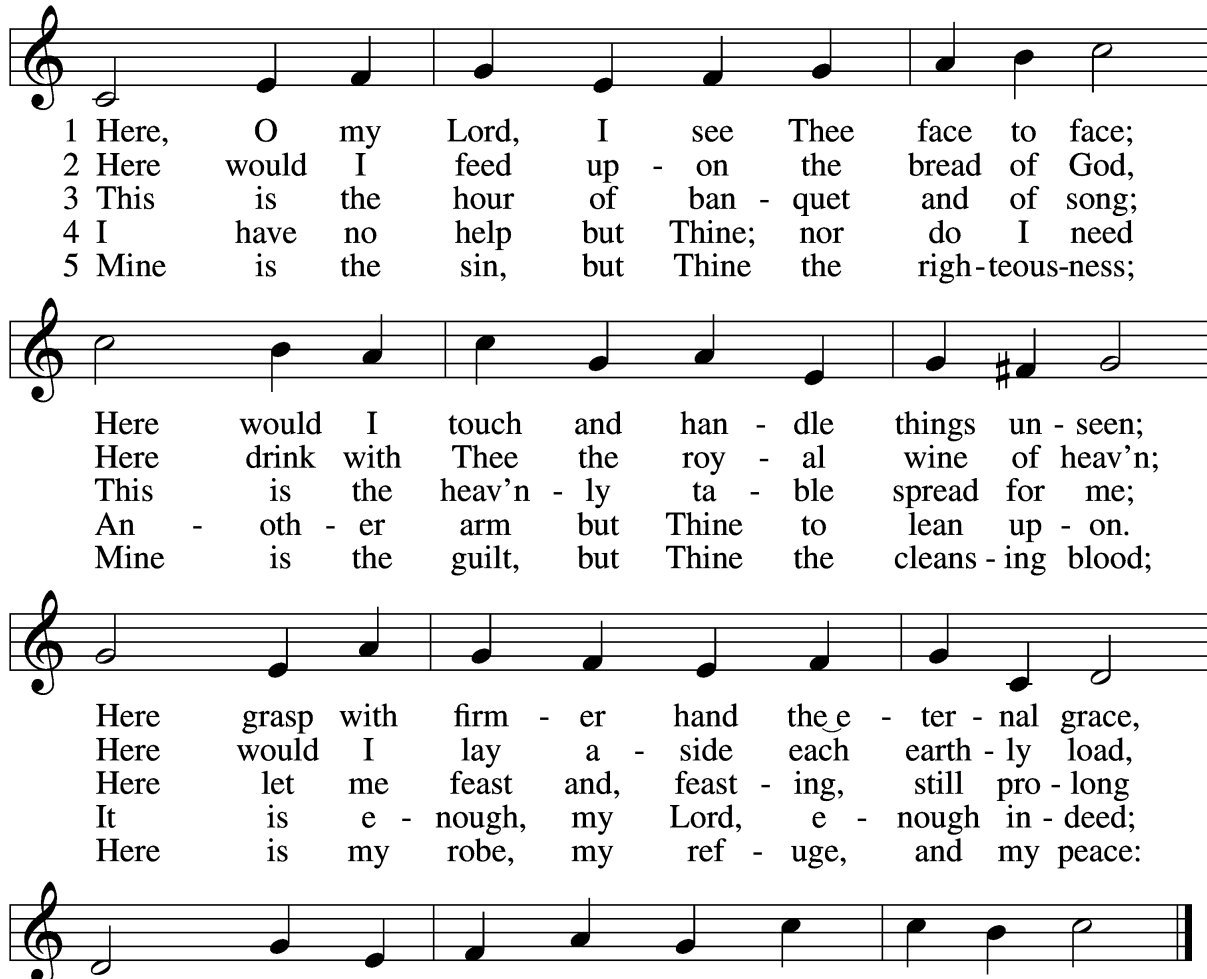
WORSHIP ATTENDANT.....Dennis Brewster
ACOLYTE.....Josh Cardenas
USHERS.....,,Carol Carnine & Donna Hansen
MUSIC TECHNICIAN.....,,.....Laurie Miller
READER.....Ginger Ludwig
PASTORChaplain Potts

PLEASE SILENCE ALL PHONES AS WE TALK WITH GOD!

Welcome

Stand

Hymn of Invocation- Here, O My Lord, I See Thee Face to Face 632sts. 1–5



1 Here, O my Lord, I see Thee face to face;
2 Here would I feed up - on the bread of God,
3 This is the hour of ban - quet and of song;
4 I have no help but Thine; nor do I need
5 Mine is the sin, but Thine the righ - teous - ness;

Here would I touch and han - dle things un - seen;
Here drink with Thee the roy - al wine of heav'n;
This is the heav'n - ly ta - ble spread for me;
An - oth - er arm but Thine to lean up - on.
Mine is the guilt, but Thine the cleans - ing blood;

Here grasp with firm - er hand the e - ter - nal grace,
Here would I lay a - side each earth - ly load,
Here let me feast and, feast - ing, still pro - long
It is e - nough, my Lord, e - nough in - deed;
Here is my robe, my ref - uge, and my peace:

And all my wea - ri - ness up - on Thee lean.
Here taste a - fresh the calm of sin for - giv'n.
The brief bright hour of fel - low - ship with Thee.
My strength is in Thy might, Thy might a - lone.
Thy blood, Thy righ - teous - ness, O Lord my God.

Text: Horatius Bonar, 1808–89, alt.

Tune: Henry Lawes, 1595–1662

Text and tune: Public domain

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

[P] In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit *Psalm 105:39–43; antiphon: v. 1*

Oh give thanks to the LORD; call upon his name;
make known his deeds among the peoples!

He spread a cloud for a covering,
and fire to give light by night.

They asked, and he brought quail,
and gave them bread from heaven in abundance.

He opened the rock, and water gushed out;
it flowed through the desert like a river.

For he remembered his holy promise,
and Abraham, his servant.

So he brought his people out with joy,
his chosen ones with singing.

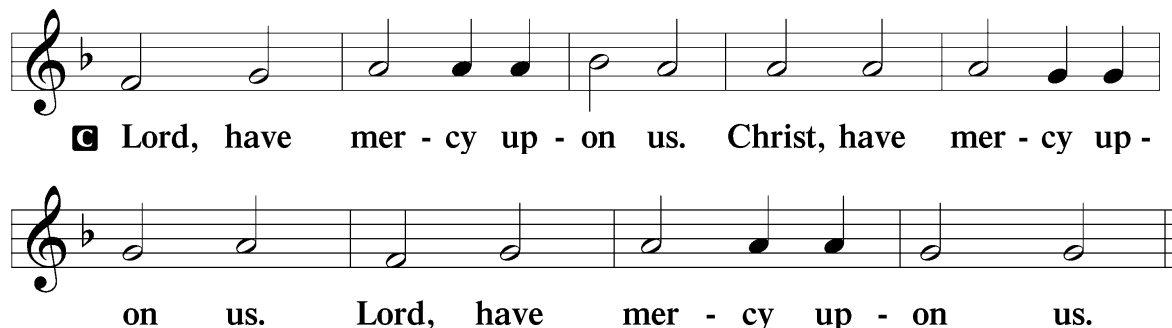
Glory be to the Father and to the Son
and to the Holy Spirit;

as it was in the beginning,
is now, and will be forever. Amen.

Oh give thanks to the LORD; call upon his name;
make known his deeds among the peoples!

Kyrie

LSB 186



Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187

P Glory be to God on high:

and on earth peace, good - will toward

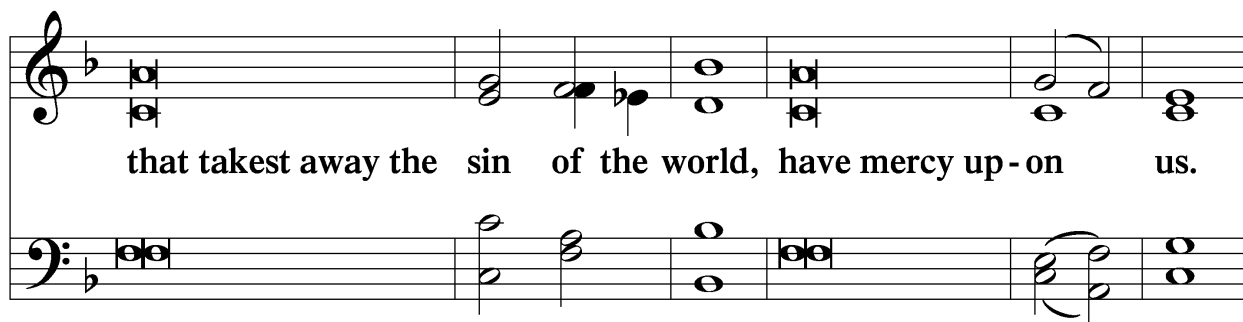
men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

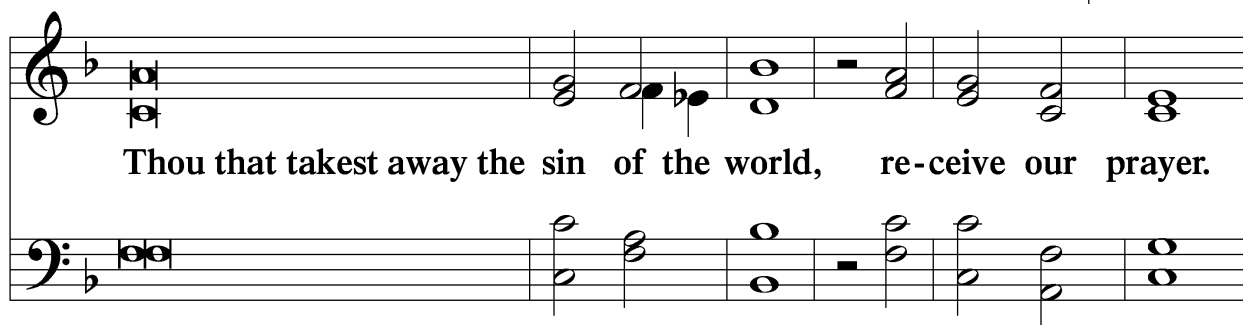
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only - begotten Son, Je - sus Christ;

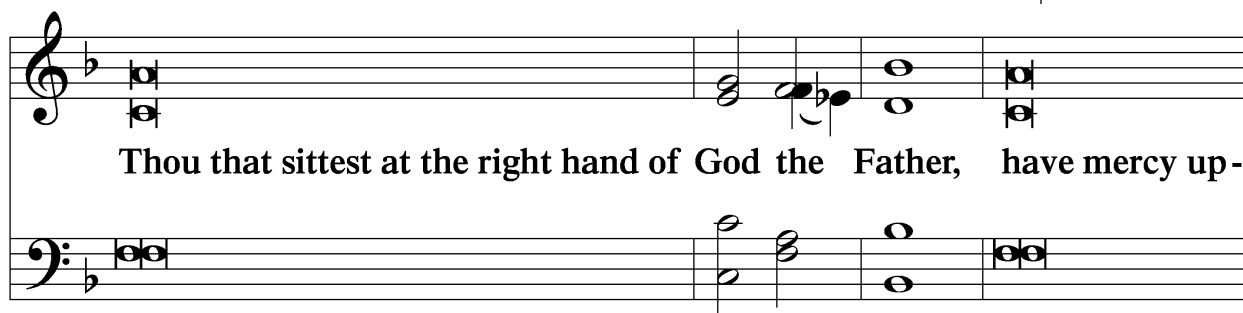
O Lord God, Lamb of God, Son of the Father,



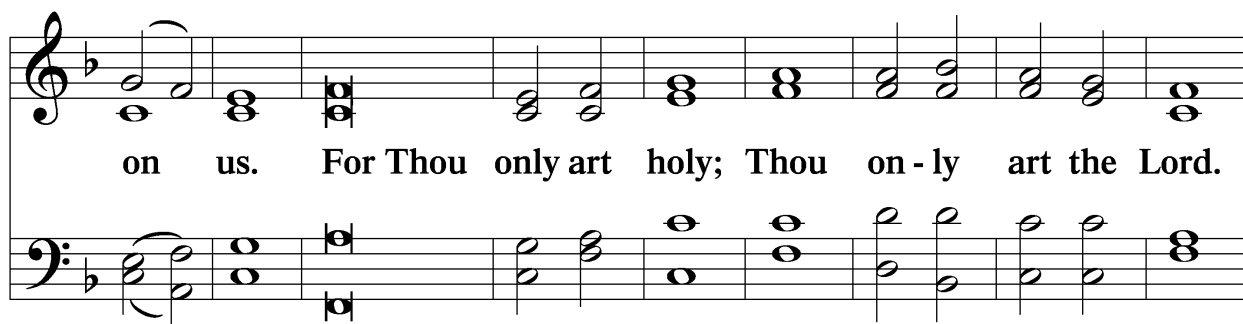
that takest away the sin of the world, have mercy up-on us.



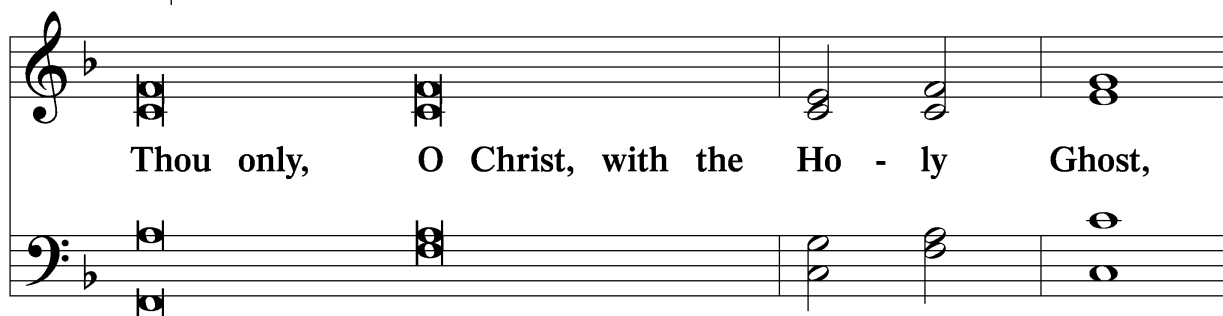
Thou that takest away the sin of the world, re-ceive our prayer.



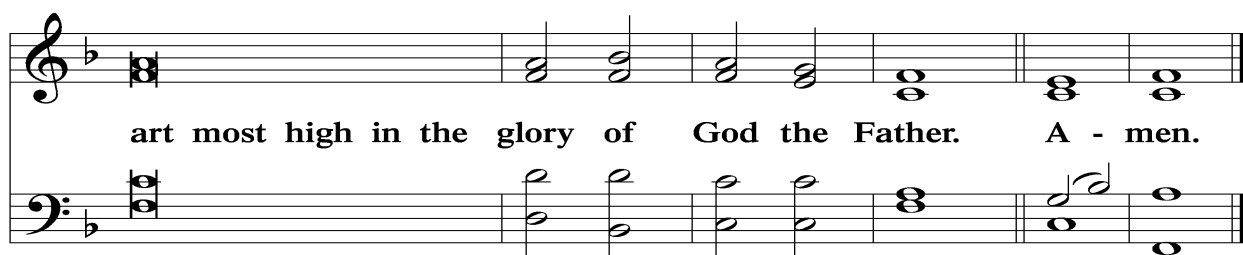
Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



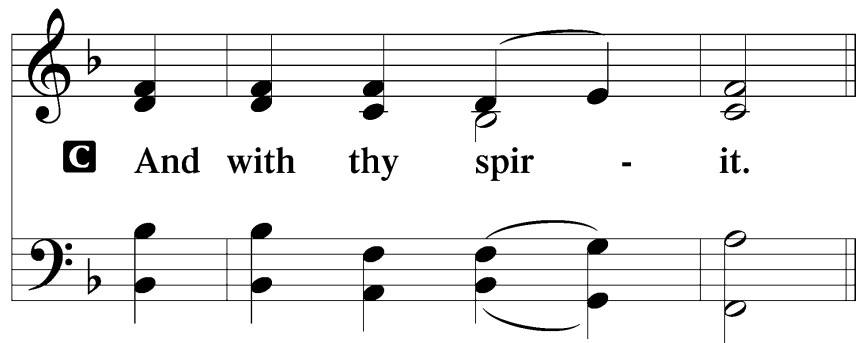
Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

Salutation and Collect of the Day

P The Lord be with you.



Come, buy wine and milk

without money and without price.

²Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?

Listen diligently to me, and eat what is good,
and delight yourselves in rich food.

³Incline your ear, and come to me;

hear, that your soul may live;

and I will make with you an everlasting covenant,
my steadfast, sure love for David.

⁴Behold, I made him a witness to the peoples,
a leader and commander for the peoples.

⁵Behold, you shall call a nation that you do not know,
and a nation that did not know you shall run to you,
because of the LORD your God, and of the Holy One of Israel,
for he has glorified you."

A This is the Word of the Lord.

C Thanks be to God.

Gradual *Romans 10:15b, 18b; Isaiah 52:7b, alt.*

How beautiful are the feet of those who preach the good news,
who publish peace and bring good news of salvation.

Their voice has gone out to all the earth,
and their words to the ends of the world.

Epistle

Romans 9:1–13

¹I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit—²that I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law,

the worship, and the promises. ⁵To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.

⁶But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, ⁷and not all are children of Abraham because they are his offspring, but "Through Isaac shall your offspring be named." ⁸This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. ⁹For this is what the promise said: "About this time next year I will return and Sarah shall have a son." ¹⁰And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac, ¹¹though they were not yet born and had done nothing either good or bad—in order that God's purpose of election might continue, not because of works but because of his call— ¹²she was told, "The older will serve the younger." ¹³As it is written, "Jacob I loved, but Esau I hated."

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

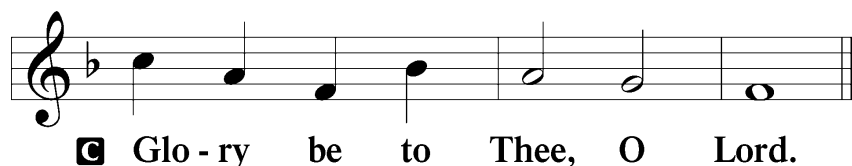
LSB 190



Holy Gospel

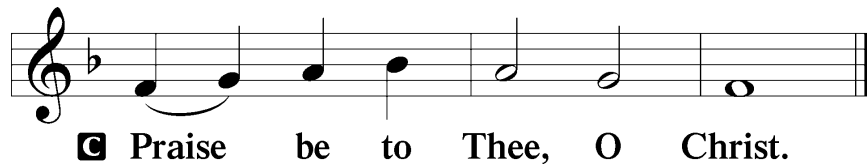
Matthew 14:13–21

P The Holy Gospel according to St. Matthew, the fourteenth chapter.



¹³Now when Jesus heard [about the death of John], he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. ¹⁵Now when it was evening, the disciples came to him and said, "This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." ¹⁶But Jesus said, "They need not go away; you give them something to eat." ¹⁷They said to him, "We have only five loaves here and two fish." ¹⁸And he said, "Bring them here to me." ¹⁹Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. ²¹And those who ate were about five thousand men, besides women and children.

P This is the Gospel of the Lord.



Nicene Creed

G I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,**

begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from
 heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living
 and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and
 glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✝ of the world to come. Amen.

Sit

Sermon Hymn- O Living Bread from Heaven 642



1 O liv - ing Bread from heav - en, How well You
 2 My Lord, You here have led me To this most
 3 You gave me all I want - ed; This food can
 4 Lord, grant me then, thus strength - ened With heav'n - ly



feed Your guest! The gifts that You have giv - en
 ho - ly place And with Your - self have fed - me
 death de - stroy. And You have free - ly grant - ed
 food, while here My course on earth is length - ened,
 Have filled my heart with rest. Oh, won - drous food of
 The trea - sures of Your grace; For You have free - ly
 The cup of end - less joy. My Lord, I do not
 To serve with ho - ly fear. And when You call my
 bless - ing, Oh, cup that heals our woes! My heart, this
 giv - en What earth could nev - er buy, The bread of
 mer - it The fa - vor You have shown, And all my
 spir - it To leave this world be - low, I en - ter,
 gift pos - sess - ing, With prais - es o - ver - flows.
 life from heav - en, That now I shall not die.
 soul and spir - it Bow down be - fore Your throne.
 through Your mer - it, Where joys un - min - gled flow.

Text: Johann Rist, 1607–67; tr. Catherine Winkworth, 1827–78, alt.

Tune: Musae Sioniae, 1609, vol. 7, Wolfenbüttel, ed. Michael Praetorius

Text and tune: Public domain

Sermon

Votum

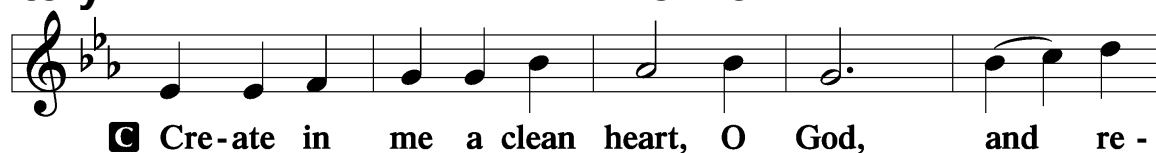
P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand

Offertory

LSB 192



C Cre - ate in me a clean heart, O God, and re -



Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Gracious Lord, You have made us children of the promise on account of Your Son. Let Your promises continue to go to the ends of the earth, and incline the ears of all to You, that their souls may live. Lord, in Your mercy,

C hear our prayer.

P You call us to come to You and be satisfied, O Lord. Bless pastors, church workers and all the baptized, that their service to You may be faithful and fruitful. Lord, in Your mercy,

C hear our prayer.

P Almighty God, Your Son miraculously fed the 5,000 and satisfied them. We thank You for all You provide to support our bodies and lives, especially our homes and families. Make us content with what You give, that we may not covet or turn elsewhere for what comes from Your hand alone. Lord, in Your mercy,

C hear our prayer.

P O Lord, visit us in Your compassion. Deliver the sick from their infirmity, the troubled from their afflictions, the grieving from their sorrow and the dying from their fear. May all who cry to You receive grace according to Your will. Lord, in Your mercy,

C hear our prayer.

P Heavenly Father, as Your Son fed the crowd with bread and meat, so also today He feeds us His body and blood. Let us receive these worthily, trusting in Your promise of forgiveness, that we may be strengthened in faith toward You and in love toward others. Lord, in Your mercy,

C hear our prayer.

P Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C Amen.

Service of the Sacrament

Preface

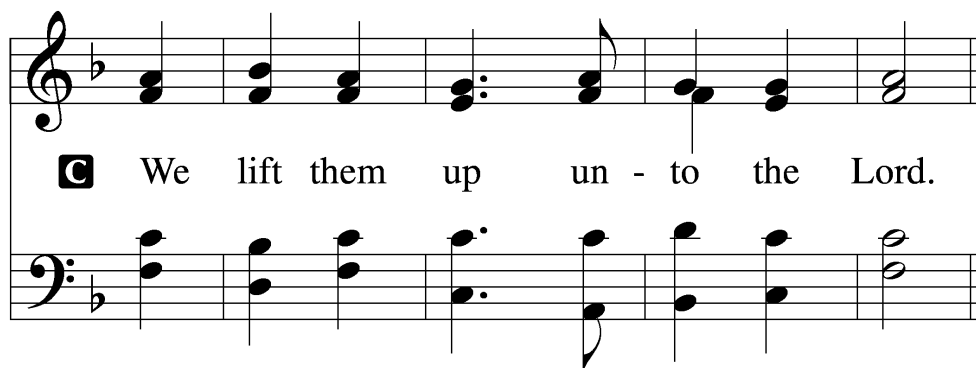
LSB 194

P The Lord be with you.

C And with thy spir - it.

The musical notation consists of two staves, treble and bass, in a key with one flat (B-flat). The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics 'And with thy spir - it.' are written below the notes.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

LSB 179

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,**

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth

as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom

and the power and the glory

forever and ever. Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

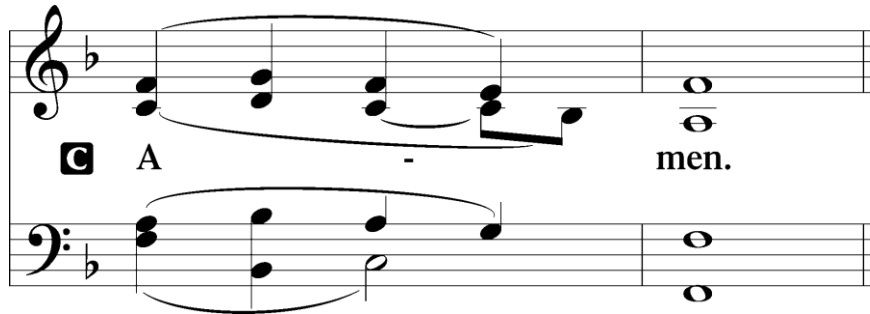
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you

for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

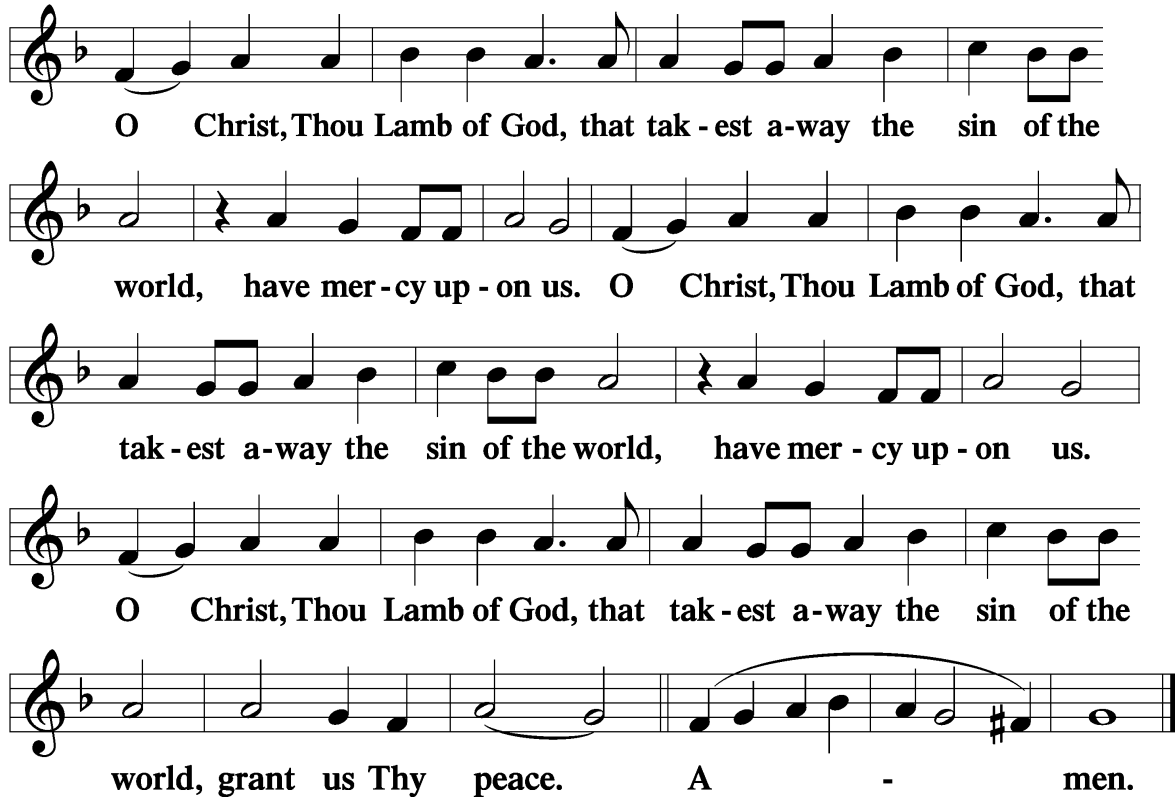
LSB 197

P The peace of the Lord be with you always.



Agnus Dei

LSB 198



Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Left Column

LSB 199

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

The Dismissal

LSB 199

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

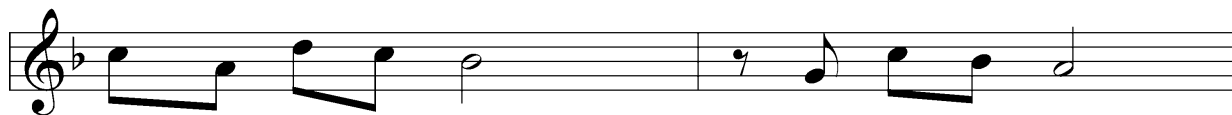
G Amen.

Communion Hymn- What Is This Bread 629



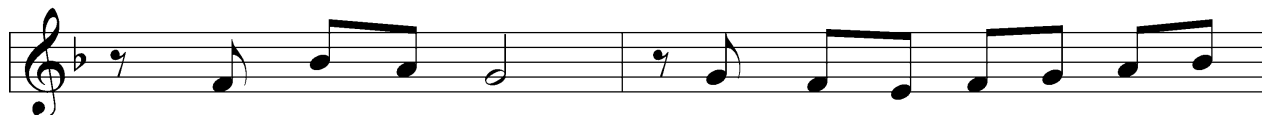
1 What is this bread?
2 What is this wine?
3 So who am I,
4 Yet is God here?
5 Is this for me?

Christ's bod - y
The blood of
That I should
Oh, yes! By
I am for -



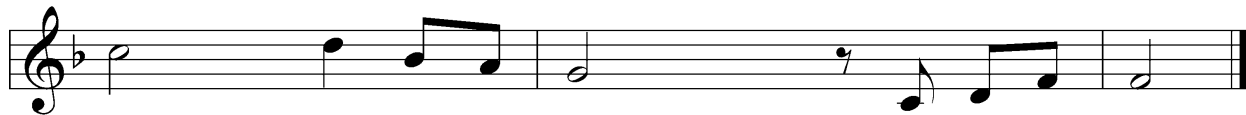
ris - en from the dead:
Je - sus shed for mine;
live and He should die
Word and prom - ise clear,
giv - en and set free!

This bread we break,
The cup of grace
Un - der the rod?
In mouth and soul
I do be - lieve



This life we take,
Brings His em - brace
My God, my God,
He makes us whole—
That I re - ceive

Was crushed to pay for our re -
Of life and love un - til I
Why have You not for - sak - en
Christ, tru - ly pres - ent in this
His ver - y bod - y and His



lease.	O taste and see—	the Lord is peace.
sing!	O taste and see—	the Lord is King.
me?	O taste and see—	the Lord is free.
meal.	O taste and see—	the Lord is real.
blood.	O taste and see—	the Lord is good.

Text: Frederic W. Baue, 1946

Tune: Jean Neuhauser Baue, 1951

Text and tune: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110003907

Communion Hymn- I Come, O Savior, to Thy Table 618



1 I	come,	O	Sav - ior,	to Thy	ta - ble,	For weak and
2 Thy	heart	is	filled	with fer - vent	yearn - ing	That sin - ners
3 Un - wor - thy	though	I	am,	O Sav - ior,	Be - cause	I
4 Wea - ry	am	I	and heav - y	lad - en;	With sin	my
5 What	high - er	gift	can	we in - her - it?	It	is faith's



wea - ry	is	my	soul;	Thou,	Bread	of	Life,	a -
may	sal - va - tion	see	Who,	Lord,	to	Thee	in	
have	a sin - ful	heart,	Yet	Thou	Thy	lamb	wilt	
soul	is sore op - pressed;	Re - ceive	me	gra - cious -				
bond	and sol - id	base;	It	is	the	strength	of	



lone	art	a - ble	To	sat - is - fy	and	make	me	whole:
faith	are	turn - ing;	So	I,	a sin - ner,	come	to	Thee.
ban - ish	nev - er,	For	Thou	my	faith - ful	shep - herd	art:	
ly	and	glad - den	My	heart,	for	I	am	now Thy guest.
heart	and	spir - it,	The	cov - e - nant	of	hope	and	grace.



Lord, may Thy bod - y and Thy blood Be for my soul the high-est good!

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.

Tune: Emskirchner Choral-Buch, 1756, Leipzig

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003907

Tune: Public domain

Stand

Nunc Dimittis

LSB 199

C Lord, now lettest Thou Thy servant de - part in peace ac-
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,

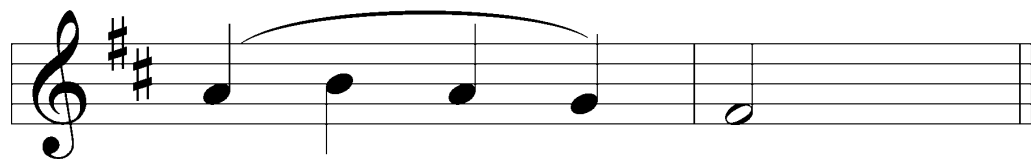
C and His mercy endureth for - ev - er.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy

You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

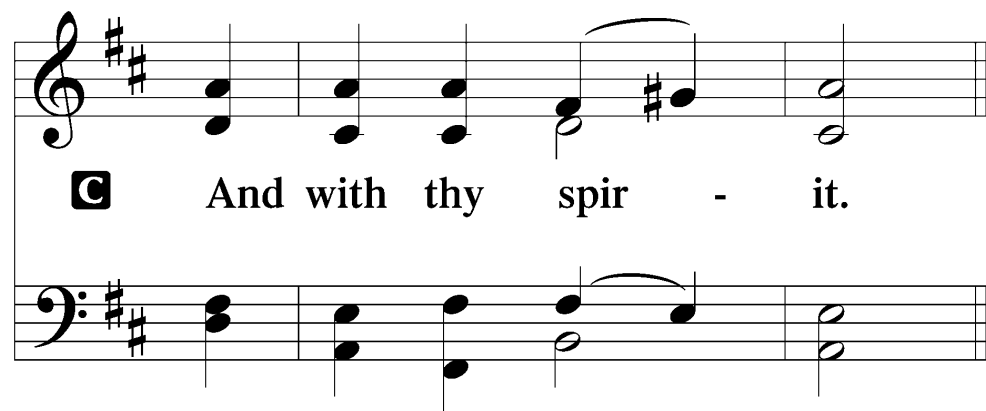


C A - men.

Salutation

LSB 201

P The Lord be with you.

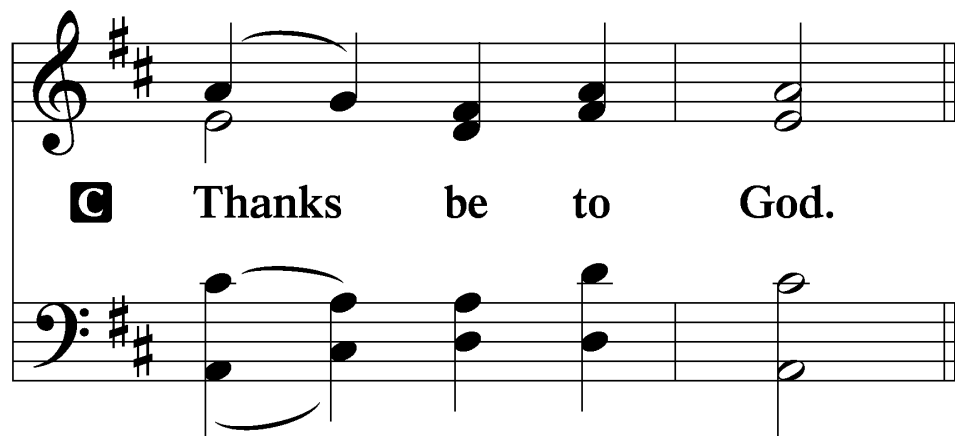


C And with thy spir - it.

Benedicamus

LSB 202

A Bless we the Lord.



C Thanks be to God.

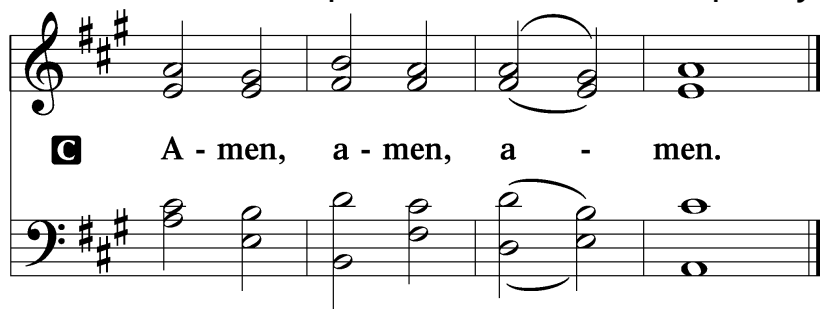
Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



C A - men, a - men, a - men.

Closing Hymn- Praise and Thanksgiving 789



1 Praise and thanks - giv - ing, Fa - ther, we of - fer For all things
2 Bless, Lord, the la - bor We bring to serve You That with our
3 Fa - ther, pro - vid - ing Food for Your chil - dren, By Your wise



liv - ing, Cre - at - ed good: Har - vest of sown fields, Fruits of the
neigh - bor We may be fed. Sow - ing or till - ing, We would work
guid - ing Teach us to share One with an - oth - er, So that, re -



or - chard, Hay from the mown fields, Bloss - om and wood.
with You, Har - vest - ing, mill - ing For dai - ly bread.
joic - ing With us, all oth - ers May know Your care.

Text: Albert F. Bayly, 1901–84

Tune: Gaelic, 19th cent.

Text: © 1987 Oxford University Press. Used by permission: LSB Hymn License no. 110003907

Tune: Public domain

Acknowledgments

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BIBLE VERSE OF THE WEEK

“Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles. And let us run with perseverance the race marked out for us,” Hebrews 12:1 (NIV)

ANNOUNCEMENTS

SHUT-IN'S: Please remember our shut-ins with a call or send a card. They love to hear from you, and it makes their day!

**Nancy Fredericks,
Margaret Fran Goble, (Mail not accepted)
Arlene Reed
Christi Rawls,
Andy Lana,
Pastor Steve Cluver,**

OFFICE HOURS: The Church office is open from 8:00 A.M. to 12:00 Noon Monday through Friday.

VISITORS: Welcome! If you would like to learn more about the Lutheran Church-Missouri Synod, about Redeemer, or about membership, please speak with the pastor on duty or contact the church office at 702-642-7744

SUNDAY SCHOOL: Is available for children ages 3 through 10 during Pastor's sermon, with Linda Collier.

SUNDAY MORNING FELLOWSHIP

Following Divine Service, everyone is invited to the fellowship hall for refreshments and Christian fellowship. Take a few moments to greet visitors, encourage one another, and enjoy conversation before Bible Study begins. Our life together in Christ continues not only around His Word and Sacraments, but also as we bear one another's burdens and rejoice together.

ADULT BIBLE STUDY: There will be Adult Bible study today.

CHOIR Our choir will remain on summer hiatus through August. Rehearsals resume on Sunday, September 13, at 8:00 a.m. We look forward to once again lifting our voices together in praise and thanksgiving to our Lord.

UPCOMING EVENTS

WOMEN'S BIBLE STUDY – Age of Grace, Never Alone, Saturday, August 8, 2026 • 11:00 A.M. Join us as we continue our Age of Grace: Growing Older in Christ Bible Study series. All women are welcome! Come grow in God's Word. Please sign-up in the narthex.

WOMEN'S PRAYER BRUNCH -Women's Prayer Brunch returns on Saturday, September 5, at 11:00 AM in the Church Conference Room. Bring your favorite sandwich and join us.

SCHEDULES

PREACHING/MESSAGE SCHEDULE:

August 2	Chaplain Potts
August 9	Pastor Rod/Steve
August 16	Pastor Ash
August 23	Pastor Mau
August 30	Chaplain Potts

ELDER DUTY SCHEDULE:

August 2	Dennis Brewster
August 9	Paul Guss
August 16	Steve Richards
August 23	Mike Miller
August 30	Dennis Brewster

USHER SCHEDULE: Contact Donna Hansen for usher opportunities.

August 2	Carol Carnine & Donna Hansen
August 9	Brenda Baker & Jane Brunker
August 16	Robin Glover & Gerald Pistole
August 23	Steve & Lynda Richards
August 30	Mike Miller & Brenda Baker

READER SCHEDULE: Contact Sue Meyn for changes.

August 2

Ginger Ludwig

August 9

Mike Miller

August 16

Larry Fosgate

August 23

Jane Brunker

August 30

Josh Cardenas

MUSIC TECHNICIAN SCHEDULE

August 2

Laurie Miller

August 9

Laurie Miller

August 16

Rose Cirac

August 23

Lynda Richards

August 30

Laurie Miller

ACOLYTE SCHEDULE

August 2

Josh Cardenas

August 9

Aaron Swails

August 16

Josh Cardenas

August 23

Aaron Swails

August 30

Josh Cardenas

BOARD OF LAY MINISTRY: For concerns or issues of any kind, please contact one of the listed Elders.

Steve Richards

Mike Miller

Dennis Brewster

Paul Guss

RESOURCES

WORSHIP SERVICES: For live-streaming services, and this week's bulletin or other LCMS resources below, visit:

Redeemer's website: <http://www.redeemerlasvegas.com>

Summer Stewardship – August

As summer draws to a close and routines begin again, let us remember that God never ceases to provide for His people. In gratitude for His abundant grace, we respond with faithful worship, generous giving, and joyful service. Thank you for your continued support of the ministry of our congregation.

"Every good gift and every perfect gift is from above, coming down from the Father of lights." — James 1:17

ISSUES, ETC. is a ten-hour weekly syndicated radio talk show and podcast. The program features expert guests, expansive topics, while extolling Christ. Issues, Etc. has a link on the Redeemer website.

PORTALS OF PRAYER: Portals of Prayer are available in the Narthex. They are a great resource for receiving God's love every day and to learn more about our Lord and Savior and all he has done for us.



BOOK OF CONCORD ONLINE: Explore the Book of Concord and other historical and theological resources online. First compiled in 1580, it contains the Lutheran Confessions—creeds, catechisms, and doctrinal writings that continue to guide our doctrine, worship, and life together in Christ.

LUTHERAN WITNESS: The June/July Lutheran Witness, titled, "You Are All One" takes up the topics of unity and variety in the LCMS worship services. If you would like to read articles from the Lutheran Witness, please visit the Redeemer website or ask to view at the church office.

LUTHERAN HOUR MINISTRIES: LHM has free subscriptions for short on-line listening and written daily devotions for adults complete with questions and additional scripture readings.

LHM FOR CHILDREN: The Gospel Adventures Show is a weekly kids audio program created in partnership by Lutheran Hour Ministries Group Publishing.

LIFE TOGETHER New Life Together News Digest - June-July 2026
Harrison urges Christians not to tire of the Word but ever to return to it, and he calls on pastors to preach it faithfully: "Preach the Word of God, because the Word of God actually does what it says: it saves, it brings to faith, it comforts, it forgives."
Please visit the Redeemer website for a link to Reverend Harrison's message.

 **LUTHERAN CHURCH EXTENSION FUND:** "TOGETHER IN FAITH."
Whether you are a Lutheran Church-Missouri Synod member, or church, your partnership strengthens ministries, advances mission-driven projects and helps share God's love with future generations.

MISSIONS- July's missions go to Faith Lutheran and we raised \$252.48.
August Missions will go to our Missionaries.