



**Redeemer Lutheran Church  
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**June 28, 2026-The Fifth Sunday after Pentecost**

**OUR MISSION STATEMENT**

**“Sharing Christ’s Love With Everyone”**

**“Be thoughtful – be silent – be reverent; for this is the house of the Lord. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.”**

**LARGE PRINT BULLETINS** If you have trouble reading the regular bulletin, ask an usher for one that is in large print.

**SERVING TODAY -9:00 A.M.**

**WORSHIP ATTENDANT.....Mike Miller**

**ACOLYTE.....McKenzie Smith**

**USHERS.....Steve & Lynda Richards**

**MUSIC TECHNICIAN.....Laurie Miller**

**READER.....Josh Cardenas**

**PASTOR .....Pastor Mau**

**PLEASE SILENCE ALL PHONES AS WE TALK WITH GOD!**

# Welcome

## Stand

### Hymn of Invocation- Stand Up, Stand Up for Jesus 660



1 Stand up, stand up for Je - sus, Ye sol - diers of the cross.  
2 Stand up, stand up for Je - sus; The trum - pet call o - bey;  
3 Stand up, stand up for Je - sus; Stand in His strength a - lone.  
4 Stand up, stand up for Je - sus; The strife will not be long;



Lift high His roy - al ban - ner; It must not suf - fer loss.  
Stand forth in might - y con - flict In this His glo - rious day.  
The arm of flesh will fail you, Ye dare not trust your own.  
This day the din of bat - tle, The next the vic - tor's song.



From vic - t'ry un - to vic - t'ry His ar - my He shall lead  
Let all His faith - ful serve Him A - gainst un - num - bered foes;  
Put on the Gos - pel ar - mor; Each piece put on with prayer.  
The sol - diers, o - ver - com - ing, Their crown of life shall see



Till ev - 'ry foe is van - quished, And Christ is Lord in - deed.  
Let cour - age rise with dan - ger And strength to strength op - pose.  
Where du - ty calls or dan - ger, Be nev - er want - ing there.  
And with the King of Glo - ry Shall reign e - ter - nal - ly.

Text: George Duffield, Jr., 1818-88, alt.

Tune: George J. Webb, 1803-87

Text and tune: Public domain

## Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**G Amen.**

## Exhortation

*LSB 184*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**G who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**G and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

*LSB 184*

**P** O almighty God, merciful Father,

**G I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## Absolution

LSB 185

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**G Amen.**

*Stand*

## Service of the Word

**Introit**     *Psalm 89:15–18; antiphon: v. 1*

I will sing of the steadfast love of the LORD, forever;  
**with my mouth I will make known your faithfulness to all generations.**

Blessèd are the people who know the festal shout,  
**who walk, O LORD, in the light of your face,**  
who exult in your name all the day  
**and in your righteousness are exalted.**

For you are the glory of their strength;  
**by your favor our horn is exalted.**

For our shield belongs to the LORD,  
**our king to the Holy One of Israel.**

Glory be to the Father and to the Son  
**and to the Holy Spirit;**  
as it was in the beginning,  
**is now, and will be forever. Amen.**

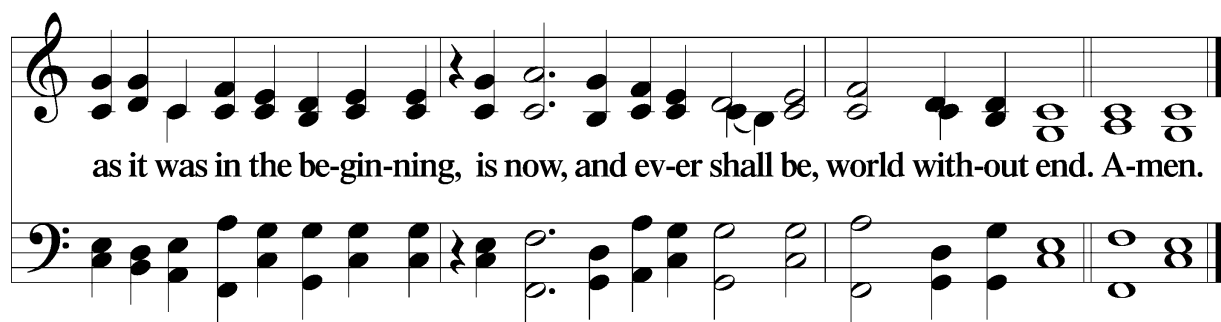
I will sing of the steadfast love of the LORD, forever;  
**with my mouth I will make known your faithfulness to all generations.**

## Gloria Patri

LSB 186



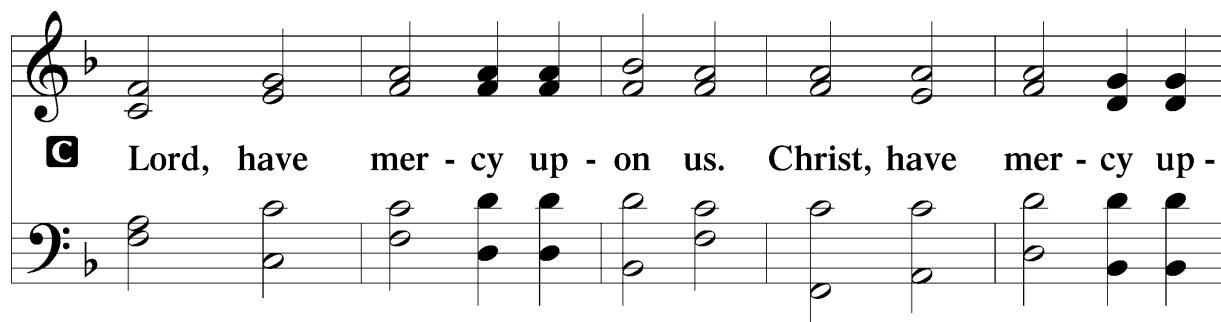
☐ Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



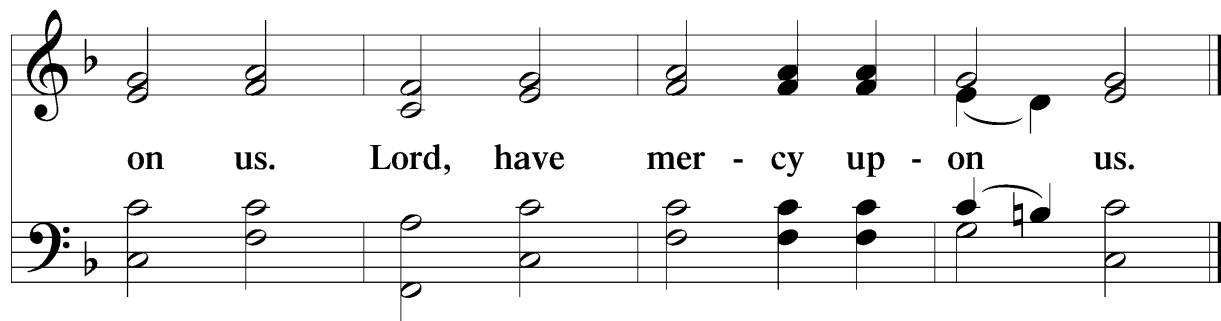
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

## Kyrie

LSB 186



☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

# Gloria in Excelsis

LSB 187

**P** Glory be to God on high:

**C** and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Sit

### Old Testament Reading *Jeremiah 28:5–9*

<sup>5</sup>Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, <sup>6</sup>and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. <sup>7</sup>Yet hear now this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup>The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup>As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet."

**A** This is the Word of the Lord.

**G** Thanks be to God.

## Gradual

*Romans 10:15b, 18b; Isaiah 52:7b, alt.*

How beautiful are the feet of those who preach the good news,  
**who publish peace and bring good news of salvation.**  
Their voice has gone out to all the earth,  
**and their words to the ends of the world.**

## Epistle

*Romans 7:1–13*

<sup>1</sup>Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? <sup>2</sup>Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. <sup>3</sup>Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

<sup>4</sup>Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. <sup>5</sup>For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. <sup>6</sup>But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

<sup>7</sup>What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, "You shall not covet." <sup>8</sup>But sin, seizing an opportunity through the commandment, produced in me all kinds of

covetousness. Apart from the law, sin lies dead. <sup>9</sup>I was once alive apart from the law, but when the commandment came, sin came alive and I died. <sup>10</sup>The very commandment that promised life proved to be death to me. <sup>11</sup>For sin, seizing an opportunity through the commandment, deceived me and through it killed me. <sup>12</sup>So the law is holy, and the commandment is holy and righteous and good.

<sup>13</sup>Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

**A** This is the Word of the Lord.

**G** Thanks be to God.

*Stand*

### Alleluia

*LSB 190*

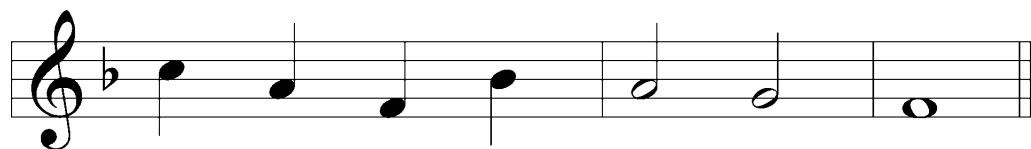


**G** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

### Holy Gospel

*Matthew 10:34–42*

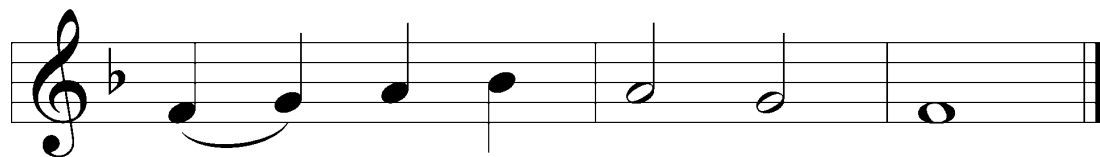
**P** The Holy Gospel according to St. Matthew, the tenth chapter.



**G** Glo - ry be to Thee, O Lord.

<sup>34</sup>[Jesus said:] "Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. <sup>35</sup>For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. <sup>36</sup>And a person's enemies will be those of his own household. <sup>37</sup>Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. <sup>38</sup>And whoever does not take his cross and follow me is not worthy of me. <sup>39</sup>Whoever finds his life will lose it, and whoever loses his life for my sake will find it. <sup>40</sup>"Whoever receives you receives me, and whoever receives me receives him who sent me. <sup>41</sup>The one who receives a prophet because he is a prophet will receive a prophet's reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person's reward. <sup>42</sup>And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward."

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth

**and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down  
from heaven  
and was incarnate by the Holy Spirit of the virgin  
Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the  
Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the  
living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is  
worshiped and glorified,**

who spoke by the prophets.  
**And I believe in one holy Christian and apostolic Church,**  
**I acknowledge one Baptism for the remission of sins,**  
**and I look for the resurrection of the dead**  
**and the life ✠ of the world to come. Amen.**

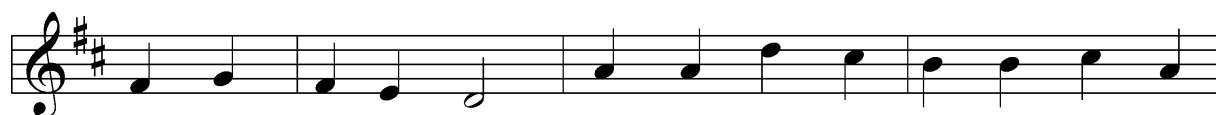
**Sermon Hymn- Let Us Ever Walk with Jesus 685**



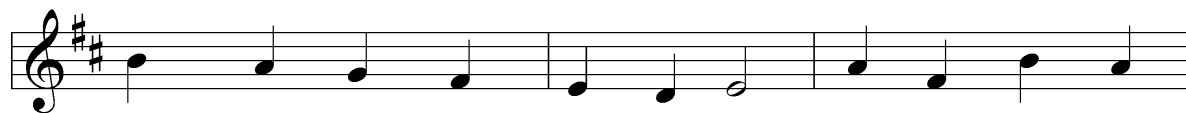
1 Let us ev - er walk with Je - sus, Fol - low His ex -  
 2 Let us suf - fer here with Je - sus And with pa - tience  
 3 Let us glad - ly die with Je - sus. Since by death He  
 4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to  
 bear our cross. Joy will fol - low all our sad - ness; Where He  
 con - quered death, He will free us from de - struc - tion, Give to  
 from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,  
 is, there is no loss. Though to - day we sow no laugh - ter,  
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion  
 You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and  
 We shall reap ce - les - tial joy; All dis - com - forts  
 That would lead us in - to sin; And the grave that  
 Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful  
 that an - noy Shall give way to mirth here - af - ter. Je - sus,  
 shuts us in Shall but prove the gate to heav - en. Je - sus,  
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.  
here I share Your woe; Help me there Your joy to know.  
here with You I die, There to live with You on high.  
let me faith - ful be, Life e - ter - nal grant to me.

Text: Sigmund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt.

Tune: Georg G. Boltze, 18th cent.

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110003907

Tune: Public domain

*Sit*

## Sermon-"Welcoming the Jesus Messenger- Matthew 10:40

### Votum

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

### Offering

*Stand*

### Offertory

*LSB 192*

**C** Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

## Prayer of the Church

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Holy God, You are our strength and our shield. Teach us to sing of Your steadfast love and make known Your

faithfulness as we live in Christ's favor and light. Lord, in  
Your mercy,

**G hear our prayer.**

**P** Lord of heaven and earth, rule and govern Your Church and all her pastors and ministers, that she may be preserved in the pure doctrine of Your saving Word and defended against all adversaries, and that faith may be strengthened and love increased. Lord, in Your mercy,

**G hear our prayer.**

**P** Most merciful Lord, grant to those in trouble, want, sickness, anguish of labor, peril of death or any other adversity the healthful Spirit of Your grace for healing, strength, comfort and relief. Bless especially those who suffer for the sake of Your name and Your Word. Give them the courage and patience to stand firm in their afflictions until the day of Your deliverance. Lord, in Your mercy,

**G hear our prayer.**

**P** Gracious Father, You bid us come to the table of the Lamb where we receive His body and blood for the forgiveness of our sins. Through this feast of victory, grant us a foretaste of the feast to come. Lord, in Your mercy,

**G hear our prayer.**

**P** Heavenly Father, through the body of Christ we have died to the Law, that we may belong to Him and bear much fruit. Receive our inadequate thanks for Your kindness toward all who have died in the faith and now rest from their labors.

Preserve us in the way of the Holy Spirit until we stand with them in glory. Lord, in Your mercy,

**C** hear our prayer.

**P** Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

**C** Amen.

## Service of the Sacrament

### Preface

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

### Sanctus

*LSB 195*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

*LSB 179*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,**

**hallowed be Thy name,**

**Thy kingdom come,**

**Thy will be done on earth**

**as it is in heaven;**

**give us this day our daily bread;**

**and forgive us our trespasses**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For Thine is the kingdom**

**and the power and the glory**

**forever and ever. Amen.**

## The Words of Our Lord

*LSB 197*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*LSB 197*

**P** The peace of the Lord be with you always.

Musical notation for "Pax Domini" in G major, 4/4 time. The melody is written in the treble clef and the bass line in the bass clef. The lyrics are "A - men." with a long dash under "A" and "men." on the next line. A square icon with a 'C' is positioned above the first note of the treble staff.

## Agnus Dei

*LSB 198*

Musical notation for "Agnus Dei" in G major, 4/4 time. The melody is written in the treble clef. The lyrics are: "O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us." The lyrics are distributed across four staves of music.



*Sit*

## **Distribution**

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

## **The Dismissal**

*LSB 199*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C Amen.**

## Choir Selection-“Be the Light of Christ”

### Communion Hymn- Lord Jesus Christ, We Humbly Pray 623



1 Lord Je - sus Christ, we hum - bly pray That we may  
2 Give us, who share this won - drous food, Your bod - y  
3 By faith Your Word has made us bold To seize the  
4 One bread, one cup, one bod - y, we, Re - joic - ing  
5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of  
bro - ken and Your blood, The grate - ful peace of  
gift of love re - told; All that You are we  
in our u - ni - ty, Pro - claim Your love un -  
stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.  
sins for - giv'n, The cer - tain joys of heirs of heav'n.  
here re - ceive, And all we are to You we give.  
til You come To bring Your scat - tered loved ones home.  
wel - comed guest In heav - en's high and ho - ly feast.

Text: Henry E. Jacobs, 1844–1932, alt.

Tune: Cantionale Germanicum, 1628, Gochsheim

Text and tune: Public domain

### Communion Hymn- A Mighty Fortress Is Our God 657 sts. 1–4



1 A might - y for - tress is our God, A sword and shield vic -  
2 No strength of ours can match his might. We would be lost, re -  
3 Though hordes of dev - ils fill the land All threat'ning to de -  
4 God's Word for - ev - er shall a - bide, No thanks to foes, who



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -  
ject - ed. But now a cham - pion comes to fight, Whom God Him -  
your us, We trem - ble not, un - moved we stand; They can - not  
fear it; For God Him - self fights by our side With weap - ons



va - tion glo - rious. The old sa - tan - ic foe Has sworn to  
 self e - lect - ed. You ask who this may be? The Lord of  
 o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle  
 of the Spir - it. Were they to take our house, Goods, hon - or,



work us woe. With craft and dread - ful might He  
 hosts is He, Christ Je - sus, might - y Lord, God's  
 we'll en - gage. His might is doomed to fail; God's  
 child, or spouse, Though life be wrenched a - way, They



arms him - self to fight. On earth he has no e - qual.  
 on - ly Son, a - dored. He holds the field vic - to - rious.  
 judg - ment must pre - vail! One lit - tle word sub - dues him.  
 can - not win the day. The King - dom's ours for - ev - er!

Text: tr. Lutheran Book of Worship, 1978

Text and tune: Martin Luther, 1483-1546

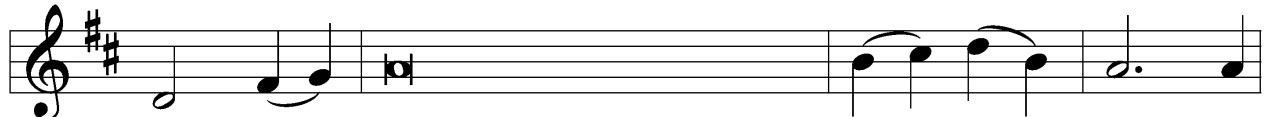
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Tune: Public domain

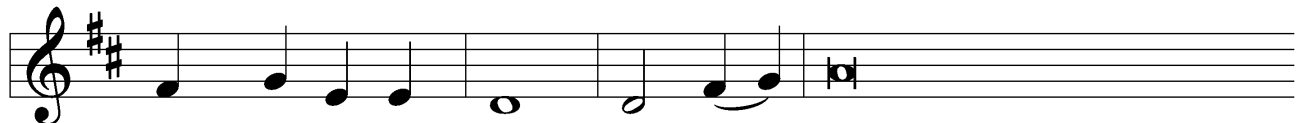
*Stand*

## Nunc Dimittis

LSB 199



**☐** Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra-el. Glo - ry be to the Father and  
to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A-men.

## Thanksgiving

*LSB 200*

**A** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

## Post-Communion Collect

**A** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## Salutation

LSB 201

**P** The Lord be with you.

And with thy spir - it.

The musical notation consists of two staves, treble and bass clef, in the key of D major (two sharps). The melody is written in the treble clef and the bass line in the bass clef. The lyrics are placed below the treble staff.

## Benedicamus

202

**A** Bless we the Lord.

Thanks be to God.

The musical notation consists of two staves, treble and bass clef, in the key of D major (two sharps). The melody is written in the treble clef and the bass line in the bass clef. The lyrics are placed below the treble staff.

## Benediction

LSB 202

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

**C** A - men, a - men, a - men.

## Closing Hymn- Onward, Christian Soldiers

662

1 On - ward, Chris - tian sol - diers, March - ing as to war,  
 2 Like a might - y ar - my Moves the Church of God;  
 3 Crowns and thrones may per - ish, King - doms rise and wane,  
 4 On - ward, then, ye faith - ful, Join our hap - py throng,

With the cross of Je - sus Go - ing on be - fore.  
 Broth - ers, we are tread - ing Where the saints have trod.  
 But the Church of Je - sus Con - stant will re - main.  
 Blend with ours your voic - es In the tri - umph song:

Christ, the roy - al mas - ter, Leads a - gainst the foe;  
 We are not di - vid - ed, All one bod - y we,  
 Gates of hell can nev - er 'Gainst that Church pre - vail;  
 Glo - ry, laud, and hon - or Un - to Christ, the king;

For - ward in - to bat - tle See His ban - ners go!  
 One in hope and doc - trine, One in char - i - ty.  
 We have Christ's own prom - ise, And that can - not fail.  
 This through count - less a - ges Men and an - gels sing.

*Refrain*

On - ward, Chris - tian sol - diers, March - ing as to war,

With the cross of Je - sus Go - ing on be - fore.

Text: Sabine Baring-Gould, 1834–1924, alt.  
Tune: Arthur S. Sullivan, 1842–1900  
Text and tune: Public domain

#### **Acknowledgments**

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### **BIBLE VERSE OF THE WEEK**

**Isaiah 40:31**

**NIV**

**but those who hope in the Lord will renew their strength. They will soar on wings like eagles; they will run and not grow weary, they will walk and not be faint.**

### **ANNOUNCEMENTS**

**SHUT-IN'S:** Please remember our shut-ins with a call or send a card. They love to hear from you, and it makes their day!

**Nancy Fredericks,  
Margaret Fran Goble, (Mail not accepted)  
Arlene Reed,  
Christi Rawls,  
Andy Lana,  
Pastor Steve Cluver**

**OFFICE HOURS:** The Church office is open from 8:00 A.M. to 12:00 Noon Monday through Friday

**VISITORS:** Welcome! If you would like to learn more about the Lutheran Church-Missouri Synod, about Redeemer, or about membership, please speak with the pastor on duty or contact the church office at 702-642-7744

**SUNDAY SCHOOL:** Is available for children ages 3 through 10 during Pastor's sermon, with Linda Collier.

**ADULT BIBLE STUDY:** There will be Adult Bible study today..

**CHOIR:** Choir practice will be on hiatus during the month of July

### **UPCOMING EVENTS**

**WOMEN'S PRAYER BRUNCH** is scheduled for Saturday, July 4, 2026, at 11:00 AM in the Church Conference Room. Bring your favorite sandwich and join us.

**CELEBRATE OUR NATION'S 250TH ANNIVERSARY:** Join us at the Congregational Fellowship BBQ on Sunday, July 5th, immediately following the morning worship service. Join your church family to thank God for the blessings of liberty and celebrate this historic milestone.

### **WOMEN'S BIBLE STUDY & FELLOWSHIP**

Join us on Saturday, July 11, at 11:00 a.m. for our Women's Bible Study, "Aging: Crowned in Glory," based on Proverbs 16:31. Together we will explore God's blessings, wisdom, and grace in every season of life. A light lunch and fellowship activity will follow. All women are welcome! Please RSVP in the narthex.

## **SCHEDULES**

### **PREACHING/MESSAGE SCHEDULE:**

<b>June 28</b>	<b>Pastor Mau</b>
<b>July 5</b>	<b>Chaplain Potts</b>
<b>July 12</b>	<b>Pastor Rod</b>
<b>July 19</b>	<b>Pastor Ash</b>
<b>July 26</b>	<b>Pastor Mau</b>

### **ELDER DUTY SCHEDULE:**

<b>June 28</b>	<b>Mike Miller</b>
<b>July 5</b>	<b>Paul Guss</b>
<b>July 12</b>	<b>Dennis Brewster</b>
<b>July 19</b>	<b>Steve Richards</b>
<b>July 26</b>	<b>Mike Miller</b>

**USHER SCHEDULE:** Contact Donna Hansen for usher opportunities.

<b>June 28</b>	<b>Steve &amp; Lynda Richards</b>
<b>July 5</b>	<b>Brenda Baker &amp; Jane Brunner</b>
<b>July 12</b>	<b>Carol Carnine &amp; Donna Hansen</b>
<b>July 19</b>	<b>Robin Glover &amp; Gerald Pistole</b>
<b>July 26</b>	<b>Steve &amp; Lynda Richards</b>

**READER SCHEDULE:** Contact Sue Meyn for changes.

<b>June 28</b>	<b>Josh Cardenas</b>
<b>July 5</b>	<b>Jane Brunner</b>
<b>July 12</b>	<b>Lynda Richards</b>
<b>July 19</b>	<b>Steve Richards</b>
<b>July 26</b>	<b>Alex Ludwig</b>

### **MUSIC TECHNICIAN SCHEDULE**

<b>June 28</b>	<b>Laurie Miller</b>
<b>July 5</b>	<b>Rose Cirac</b>
<b>July 12</b>	<b>Laurie Miller</b>

July 19

Lynda Richards

July 26

Rose Cirac

#### ACOLYTE SCHEDULE

June 28

McKenzie Smith

July 5

Aaron Swails

July 12

McKenzie Smith

July 19

Josh Cardenas

July 26

Aaron Swails

**BOARD OF LAY MINISTRY:** For concerns or issues of any kind, please contact one of the listed Elders.

Steve Richards

Mike Miller

Dennis Brewster

Paul Guss

#### RESOURCES

**WORSHIP SERVICES:** For live-streaming services, and this week's bulletin or other LCMS resources below, visit:

Redeemer's website: <http://www.redeemerlasvegas.com>

**SUMMER STEWARDSHIP REMINDER:** Summer brings hot weather and travel, but our need for God's Word never takes a vacation. If you are traveling, you may find an LCMS church at [lcms.org/locator](http://lcms.org/locator). Also, please remember to tithe regularly over the summer months to help continue the mission work here at Redeemer.

**ISSUES, ETC.** is a ten-hour weekly syndicated radio talk show and podcast. The program features expert guests, expansive topics, while extolling Christ. Issues, Etc. has a link on the Redeemer website.

**PORTALS OF PRAYER:** Portals of Prayer are available in the Narthex. They are a great resource for receiving God's love every day and to learn more about our Lord and Savior and all he has done for us.




**BOOK OF CONCORD ONLINE:** Access the Book of Concord text and a wide array of historical and theological resources that explore its creation and continued importance for the Church of Christ today. The Book of Concord, first compiled in 1580, brought together foundational Lutheran confessional documents, including creeds, catechisms, and doctrinal statements formulated after the Reformation. Its development was shaped both by theological debates and the need for unity among reforming churches. Today, the Book of Concord continues to serve as a guide and reference for doctrine, worship, and church governance, underscoring its enduring relevance across centuries and communities.

**LUTHERAN WITNESS:** The June/July Lutheran Witness, titled, "You Are All One" takes up the topics of unity and variety in the LCMS worship services. With ever pressing divisions within the LCMS on unity in worship styles, Revelations 7:10 reminds us that the day will come when all believers from all tribes and nations will be united in song, "Salvation belongs to our God who sits on the throne, and to the Lamb!" If you would like to read articles from the Lutheran Witness, please visit the Redeemer website or ask to view at the church office.

**LUTHERAN HOUR MINISTRIES:** LHM has free subscriptions for short on-line listening and written daily devotions for adults complete with questions and additional scripture readings.

**LHM FOR CHILDREN:** The Gospel Adventures Show is a weekly kids audio program created in partnership by Lutheran Hour Ministries Group Publishing.

**LIFE TOGETHER** In the monthly Life Together digital news digest, LCMS President Rev. Dr. Matthew C. Harrison shares highlights from Synod publications and multimedia outlets. Each email digest contains useful news and information about ministries and resources that will help equip everyone — pastors, church workers and laity — in our life together. Please visit the Redeemer website for a link to reverend Harrison's message.

 **LUTHERAN CHURCH EXTENSION FUND:** "TOGETHER IN FAITH." Whether you are a Lutheran Church-Missouri Synod member, or church, your partnership strengthens ministries, advances mission-driven projects and helps share God's love with future generations.

**MISSIONS-** May missions will go to the Baby Bottle Ministry. The Women's Resource Medical Center is working daily, shining a light on the truth and sanctity of every human life. We raised \$275.53 for the baby bottle ministry. June's missions will go to Pacific Southwest District.