



**Redeemer Lutheran Church  
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**February 1, 2026-The Fourth Sunday of Epiphany**

**OUR MISSION STATEMENT  
“Sharing Christ’s Love With Everyone”**

**“Be thoughtful – be silent – be reverent; for this is the house of the Lord. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.”**

**LARGE PRINT BULLETINS** If you have trouble reading the regular bulletin, ask an usher for one that is in large print.

**SERVING TODAY -9:00 A.M.**

**WORSHIP ATTENDANT.....Mike Miller**

**ORGAN TECHNICIAN.....Laurie Miller**

**USHERS.....Carol Carnine & Jane Brunker**

**READER.....Mike Miller**

**PREACHER .....Pastor Rod**

**PLEASE SILENCE ALL PHONES AS WE TALK WITH GOD!**

## Welcome

*Stand*

### Hymn of Invocation- Not What These Hands Have Done

567 sts.

1-4



1 Not what these hands have done Can save this guilt - y soul;  
2 Not what I feel or do Can give me peace with God;  
3 Thy work a - lone, O Christ, Can ease this weight of sin;  
4 Thy love to me, O God, Not mine, O Lord, to Thee,



Not what this toil - ing flesh has borne Can make my spir - it whole.  
Not all my prayers and sighs and tears Can bear my aw - ful load.  
Thy blood a - lone, O Lamb of God, Can give me peace with - in.  
Can rid me of this dark un - rest And set my spir - it free.

Text: Horatius Bonar, 1808-89

Tune: William H. Monk, 1823-89

Text and tune: Public domain

## Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

**P** In the name of the Father and of the **+** Son and of the Holy Spirit.

**C** Amen.

## Exhortation

LSB 151

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

LSB 151

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name.**

**Amen.**

## Absolution

LSB 151

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.

**C** **Amen.**

*Stand*

## Service of the Word

Introit                    *Psalm 1:1–5; antiphon: v. 6*

For the LORD knows the way of the righteous,

**but the way of the wicked will perish.**

Blessèd is the man who walks not in the counsel of the wicked,

**nor stands in the way of sinners, nor sits in the seat of scoffers;**

but his delight is in the law of the LORD,

**and on his law he meditates day and night.**

He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither.

**In all that he does, he prospers.**

The wicked are not so,

**but are like chaff that the wind drives away.**

Therefore the wicked will not stand in the judgment,

**nor sinners in the congregation of the righteous.**

Glory be to the Father and to the Son

**and to the Holy Spirit;**

as it was in the beginning,

**is now, and will be forever. Amen.**

For the LORD knows the way of the righteous,

**but the way of the wicked will perish.**

**Kyrie**

*LSB 152*

**A** In peace let us pray to the Lord.

**C Lord, have mercy.**

**A** For the peace from above and for our salvation let us pray to the Lord.

**C Lord, have mercy.**

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C Lord, have mercy.**

**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C Lord, have mercy.**

**A** Help, save, comfort, and defend us, gracious Lord.

**C Amen.**

### **Salutation and Collect of the Day**

**P** The Lord be with you.

**C And also with you.**

**P** Let us pray.

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

*Sit*

**Old Testament Reading**

*Micah 6:1–8*

<sup>1</sup>Hear what the LORD says:  
Arise, plead your case before the mountains,

and let the hills hear your voice.

<sup>2</sup>Hear, you mountains, the indictment of the LORD,  
and you enduring foundations of the earth,  
for the LORD has an indictment against his people,  
and he will contend with Israel.

<sup>3</sup>"O my people, what have I done to you?  
How have I wearied you? Answer me!

<sup>4</sup>For I brought you up from the land of Egypt  
and redeemed you from the house of slavery,  
and I sent before you Moses,  
Aaron, and Miriam.

<sup>5</sup>O my people, remember what Balak king of Moab devised,  
and what Balaam the son of Beor answered him,  
and what happened from Shittim to Gilgal,  
that you may know the saving acts of the LORD."

<sup>6</sup>"With what shall I come before the LORD,  
and bow myself before God on high?

Shall I come before him with burnt offerings,  
with calves a year old?

<sup>7</sup>Will the LORD be pleased with thousands of rams,  
with ten thousands of rivers of oil?

Shall I give my firstborn for my transgression,  
the fruit of my body for the sin of my soul?"

<sup>8</sup>He has told you, O man, what is good;  
and what does the LORD require of you  
but to do justice, and to love kindness,  
and to walk humbly with your God?

**A** This is the Word of the Lord.

**C** Thanks be to God.

**Gradual***Psalm 117:1–2a; 96:8*

Praise the LORD, all nations!

**Extol him, all peoples!**

For great is his steadfast love toward us,

**and the faithfulness of the LORD endures forever.**

Ascribe to the LORD the glory due his name;

**bring an offering, and come into his courts!**

**Epistle***1 Corinthians 1:18–31*

<sup>18</sup>The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. <sup>22</sup>For Jews demand signs and Greeks seek wisdom, <sup>23</sup>but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, <sup>24</sup>but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

<sup>26</sup>For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. <sup>27</sup>But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup>God chose what is low and despised in the

world, even things that are not, to bring to nothing things that are,  
<sup>29</sup>so that no human being might boast in the presence of God.  
<sup>30</sup>He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption.  
<sup>31</sup>Therefore, as it is written, "Let the one who boasts, boast in the Lord."

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

**Alleluia and Verse**

*LSB 156*

**C Alleluia.**

**Lord, to whom shall we go?  
You have the words of eternal life.  
Alleluia, alleluia.**

**Holy Gospel**

*Matthew 5:1–12*

**P** The Holy Gospel according to St. Matthew, the fifth chapter.

**C Glory to You, O Lord.**

<sup>1</sup>Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

<sup>2</sup>And he opened his mouth and taught them, saying:

<sup>3</sup>"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

<sup>4</sup>"Blessed are those who mourn, for they shall be comforted.

<sup>5</sup>"Blessed are the meek, for they shall inherit the earth.

<sup>6</sup>"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

<sup>7</sup>"Blessed are the merciful, for they shall receive mercy.

<sup>8</sup>"Blessed are the pure in heart, for they shall see God.

<sup>9</sup>"Blessed are the peacemakers, for they shall be called sons of God.

<sup>10</sup>"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

<sup>11</sup>"Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup>Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you."

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;

**who for us men and for our salvation came down from heaven**

**and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;**

**and was crucified also for us under Pontius Pilate.**

**He suffered and was buried.**

**And the third day He rose again according to the  
Scriptures**

**and ascended into heaven**

**and sits at the right hand of the Father.**

**And He will come again with glory to judge both the  
living and the dead,**

**whose kingdom will have no end.**

**And I believe in the Holy Spirit,**

**the Lord and giver of life,**

**who proceeds from the Father and the Son,**

**who with the Father and the Son together is worshiped  
and glorified,**

**who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,**

**I acknowledge one Baptism for the remission of sins,**

**and I look for the resurrection of the dead**

**and the life  $\dagger$  of the world to come. Amen.**

*Sit*

## Sermon Hymn- Hail, O Source of Every Blessing 409

1 Hail, O Source of ev - 'ry bless - ing, Fa - ther of our  
 2 Once far off but now in - vit - ed, We ap - proach Your  
 3 Hail, O all - in - vit - ing Sav - ior! Gen - tiles now their

hu - man race! Gen - tiles now, Your grace pos - sess - ing, In Your  
 sa - cred throne, In Your cov - e - nant u - nit - ed, Rec - on -  
 of - f'rings bring, In Your tem - ples seek Your fa - vor, Je - sus

courts ob - tain a place. Grate - ful now, we fall be - fore You,  
 ciled, re - deemed, made one. Now re - vealed to east - ern sa - ges,  
 Christ, our Lord and King. May we, bod - y, soul, and spir - it,

In Your Church re - joice to live, See Your glo - ry  
 See the Star of Mer - cy shine, Mys - t'ry hid in  
 Live de - vot - ed to Your praise, Glo - rious realms of

and a - dore You, Thank - ful for the grace You give.  
 for - mer a - ges, Mys - t'ry great of love di - vine.  
 bliss in - her - it, Grate - ful an - thems ev - er raise.

Text: Basil Woodd, 1760–1831, alt.

Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen

Text and tune: Public domain

## Sermon

## Offering

781st. 1

1 We give Thee but Thine own, What - e'er the gift may be;



All that we have is Thine a - lone, A trust, O Lord, from Thee.

Text: William W. How, 1823-97

Tune: William H. Monk, 1823-89

Text and tune: Public domain

*Stand*

## Prayer of the Church

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Lord, You have called us to good work in our various vocations. Give us courage that we might never be ashamed of Christ and Him crucified, but be free to boast in the Lord within our callings. Lord, in Your mercy,

**C** hear our prayer.

**P** Heavenly Father, You sent Your Son as the Savior of the world, that all the families of the nations might worship before You. Bless the families of this congregation with Your grace and protection, that they might remember You in both joy and trouble and worship before You forevermore. Lord, in Your mercy,

**C** hear our prayer.

**P** Almighty God, when Christ returns in His glory You promise to wipe away every tear from every eye. Comfort those who mourn. Heal and deliver, according to Your good and gracious will, those troubled by sickness and affliction. Lord, in Your mercy,

**C** hear our prayer.

**P** God of all righteousness, You command us to be holy as You are holy, and You sanctify us with Your Son's body and blood. Prepare the hearts of all who partake of the Sacrament today, that they might repent of their sin, trust in Your promises and find their righteousness in Christ. Lord, in Your mercy,

**C** hear our prayer.

**P** All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

**C** Amen.

*Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

*Sit*

### Service of the Sacrament

**Preface** *LSB 194*

**P** The Lord be with you.

**C** And with thy spirit.

**P** Lift up your hearts.

**C** We lift them up unto the Lord.

**P** Let us give thanks unto the Lord, our God.

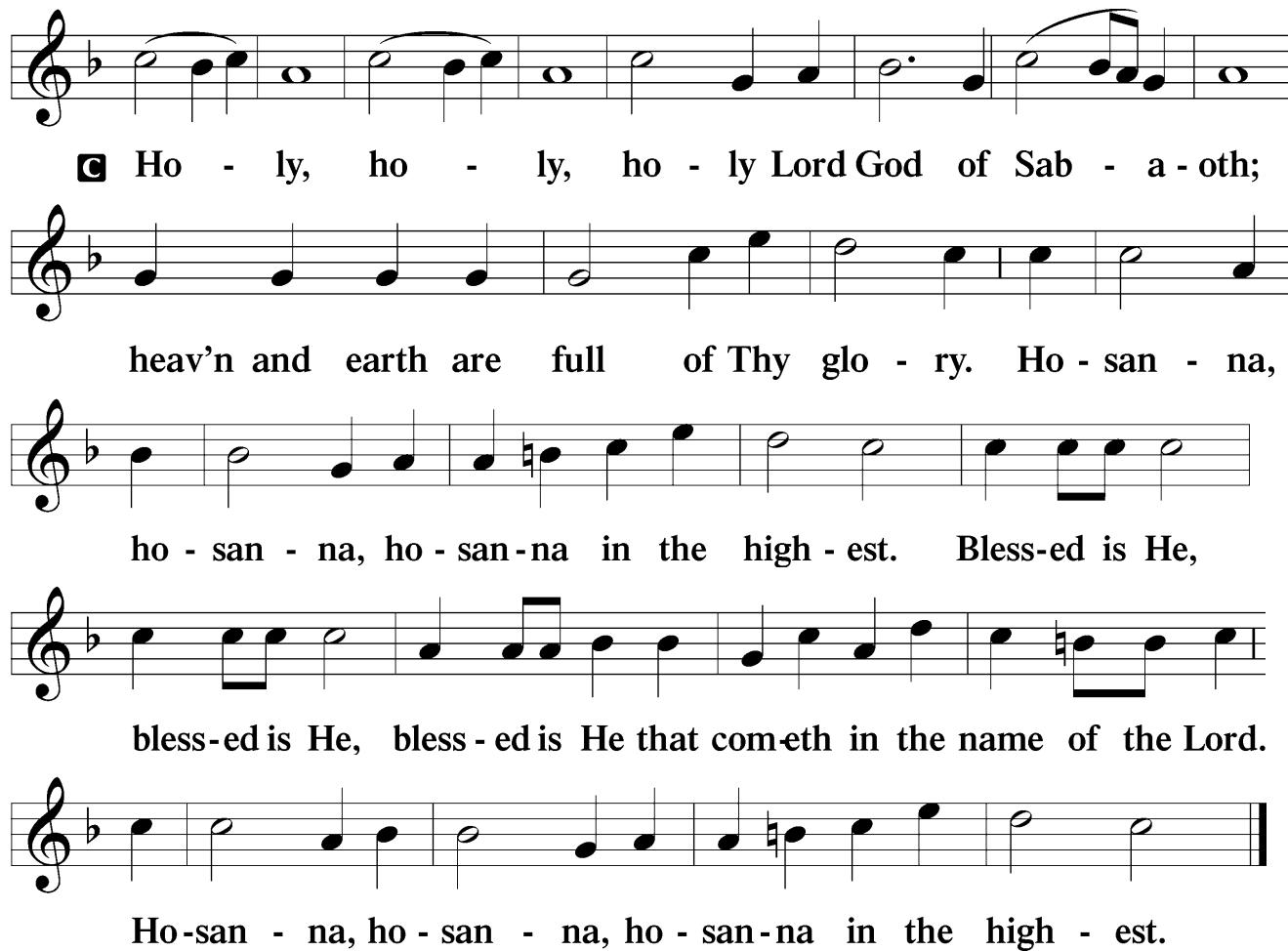
## C It is meet and right so to do.

### Proper Preface

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**

*LSB 195*



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless-ed is He,  
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
Ho-san - na, ho - san - na, ho - san - na in the high - est.

### Prayer

Glory and honor, praise and thanks be to You, God, Father, Son, and Holy Spirit, for all the mercy and faithfulness You have shown

to this congregation. Your Word has not returned to You void, but You have here gathered a people that knows You and fears Your name. Give me Your Holy Spirit that I may at all times see the good things in this congregation and praise and thank You for them. Bless Your Word in times to come that it may preserve the faithful in Your grace, convert those who do not yet belong to You, and bring back the erring and straying. Gather Your people as a hen gathers her chicks under her wings, and shelter Your congregation with Your love; for You live and reign, one God, now and forever. Amen.

### **Lord's Prayer**

### **To Be Sung-LSB 162**

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father which art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our debts**  
**as we forgive our debtors;**  
**and lead us not into temptation,**  
**but deliver us from evil.**

**For Thine is the kingdom and the power and the glory**  
**forever. Amen.**

### **The Words of Our Lord**

### **LSB 197**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it

to the disciples and said: "Take, eat; this is My  $\ddagger$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\ddagger$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

*LSB 163*

**P** The peace of the Lord be with you always.

**C** Amen.

### Agnus Dei

*LSB 198*

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

*Sit*

## **Distribution**

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

## **The Dismissal**

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\ddagger$  in peace.

**C Amen.**

## Communion Hymn-Jesus Comes Today with Healing 620sts. 1-4

1 Je - sus comes to - day with heal - ing, Knock - ing at my  
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and  
 3 Un - der bread and wine, though low - ly, I re - ceive the  
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to

door, ap - peal - ing, Of - f'ring par - don, grace, and peace.  
 wine a - bid - ing In this ho - ly sac - ra - ment,  
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,  
 me this hour In this or - di - nar - y sign.

He Him - self makes prep - a - ra - tion, And I hear His  
 Gives the bread of life, once bro - ken, And the cup, the  
 Ver - y Lamb of God from heav - en, Who to bit - ter  
 On my tongue His pledge re - ceiv - ing, I ac - cept His

in - vi - ta - tion: "Come and taste the bless - ed feast."  
 pre - cious to - ken Of His sa - cred cov - e - nant.  
 death was giv - en, Hung up - on the curs - ed tree.  
 grace, be - liev - ing That I taste His love di - vine.

110003907

Tune: Public domain Text: Heinrich Puchta, 1808-58; tr. David W. Rogner, 1960

Tune: Johann Löhner, 1645-1705; adapt. Johann Balthasar König, 1691-1758

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## Communion Hymn- What Is This Bread 629

1 What is this bread?  
 2 What is this wine?  
 3 So who am I,  
 4 Yet is God here?  
 5 Is this for me?

Christ's bod - y  
 The blood of  
 That I should  
 Oh, yes! By  
 I am for -



ris - en from the dead:  
Je - sus shed for mine;  
live and He should die  
Word and prom - ise clear,  
giv - en and set free!

This bread we break,  
The cup of grace  
Un - der the rod?  
In mouth and soul  
I do be - lieve



This life we take,  
Brings His em - brace  
My God, my God,  
He makes us whole—  
That I re - ceive

Was crushed to pay for our re -  
Of life and love un - til I  
Why have You not for - sak - en  
Christ, tru - ly pres - ent in this  
His ver - y bod - y and His



lease.  
sing!  
me?  
meal.  
blood.

O taste and see—  
O taste and see—  
O taste and see—  
O taste and see—  
O taste and see—

the Lord is peace.  
the Lord is King.  
the Lord is free.  
the Lord is real.  
the Lord is good.

Text: Frederic W. Baue, 1946

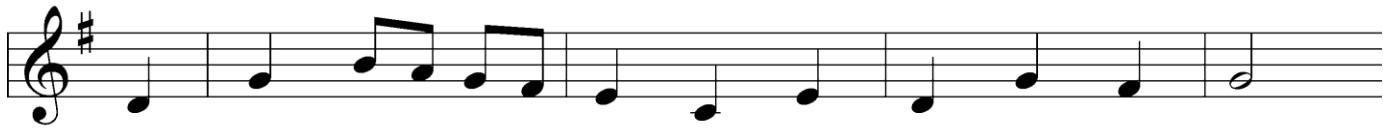
Tune: Jean Neuhauser Baue, 1951

Text and tune: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110003907

## Communion Hymn- Sent Forth by God's Blessing 643



1 Sent forth by God's bless-ing, Our true faith con - fess-ing,  
2 With praise and thanks - giv - ing To God ev - er - liv - ing,



The peo - ple of our God from His dwell - ing take leave.  
The tasks of ev - 'ry - day life we will face.

The Sup - per is end - ed. O now be ex - tend - ed  
 Our faith ev - er shar - ing, In love ev - er car - ing,

The fruits of this ser - vice in all who be - lieve.  
 Em - brac - ing His chil - dren of each tribe and race.

The seed of His teach - ing, Re - cep - tive souls reach - ing,  
 With Your feast You feed us, With Your light now lead us;

Shall blos - som in ac - tion for God and for all.  
 U - nite us as one in this life that we share.

His grace did in - vite us, His love shall u - nite us  
 Then may all the liv - ing With praise and thanks - giv - ing

To work for God's king - dom and an - swer His call.  
 Give hon - or to Christ and His name that we bear.

*Text: Omer E. Westendorf, 1916-97, alt.*

*Tune: Welsh*

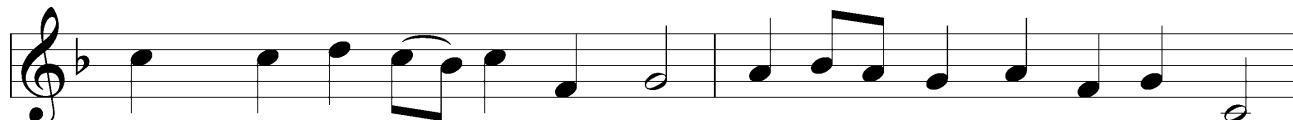
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*Tune: Public domain*

**Stand**

## Thank the Lord

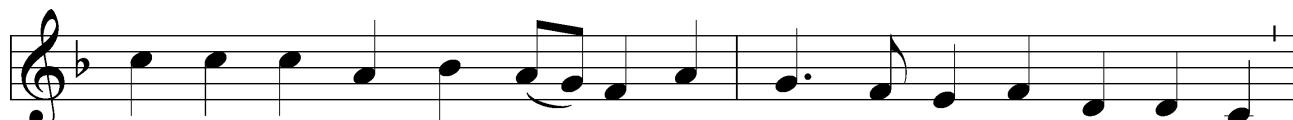
LSB 164



**C** Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord rejoice and proudly bear His name.



He re-calls His prom-is-es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

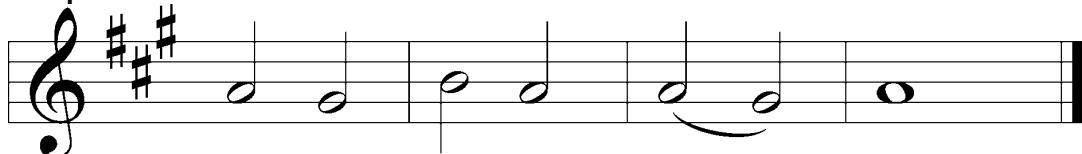
## Benediction

LSB 202

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and † give you peace.



**C** A-men, a-men, a - men.

**Closing Hymn- All Hail the Power of Jesus' Name** 549sts. 1–5



1 All hail the pow'r of Je - sus' name! Let an - gels pros-trate fall;  
2 Crown Him, ye mar-tyrs of our God, Who from His al - tar call;  
3 Ye seed of Is - rael's cho - sen race, Ye ran - somed from the fall,  
4 Hail Him, ye heirs of Da - vid's line, Whom Da - vid Lord did call,  
5 Sin - ners, whose love can ne'er for - get The worm-wood and the gall,



Bring forth the roy - al di - a - dem And crown Him Lord of all.  
Ex - tol the stem of Jes - se's rod And crown Him Lord of all.  
Hail Him who saves you by His grace And crown Him Lord of all.  
The God in - car-nate, man di - vine, And crown Him Lord of all.  
Go, spread your tro-phies at His feet And crown Him Lord of all.



Bring forth the roy - al di - a - dem And crown Him Lord of all.  
Ex - tol the stem of Jes - se's rod And crown Him Lord of all.  
Hail Him who saves you by His grace And crown Him Lord of all.  
The God in - car-nate, man di - vine, And crown Him Lord of all.  
Go, spread your tro-phies at His feet And crown Him Lord of all.

Text: Edward Perronet, 1726–92, alt.

Tune: Oliver Holden, 1765–1844

Text and tune: Public domain

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## **ANNOUNCEMENTS**

**SHUT-IN'S:** Please remember our shut-ins with a call or send a card. They love to hear from you, and it makes their day!

**Nancy Fredericks,**

**Margaret Fran Goble, (Mail not accepted)**

**Arlene Reed,**

**Christi Rawls,**

### **A Note of Love & Encouragement for Pastor Steve**

Pastor Steve, who has faithfully served the Lord and His people, has entered a new chapter of life following his retirement due to Parkinson's disease. While his public ministry has changed, his walk with the Lord is not over — it is simply turning a page, guided by the same faithful Savior who has always led him.

We invite you to help brighten his days by sending a card or note of encouragement, sharing memories, prayers, and words of thanksgiving for his service in Christ's Church. Let him know he is deeply appreciated, remembered, missed and loved by his brothers and sisters in Christ from Redeemer Lutheran Church.

#### **Mail cards or notes to:**

1446 Bronco Road  
Boulder City, NV 89005

"Being confident of this, that He who began a good work in you will bring it to completion at the day of Jesus Christ." (Philippians 1:6, ESV)

## **BIBLE VERSE OF THE WEEK**

### **Philippians 4:8**

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#### **New International Version**

Finally, brothers and sisters, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable—if anything is excellent or praiseworthy—think about such things.

**OFFICE HOURS:** The Church office is open from 8:00 A.M. to 12:00 Noon Monday through Friday.

**VISITORS:** Welcome! If you would like to learn more about the Lutheran Church-Missouri Synod, about Redeemer, or about membership, please speak with the pastor on duty or contact the church office at 702-642-7744

**SUNDAY SCHOOL:** Is available for children ages 3 through 10 during Pastor's sermon, with Linda Collier.

**ADULT BIBLE STUDY:** There will be Adult Bible study today.

**CHOIR:** Practice is scheduled to resume, Sunday, February 1, 2026 at 8:00 A.M..

## **UPCOMING EVENTS**

**WOMEN'S PRAYER BRUNCH** is scheduled for Saturday, February 7, at 11:00 AM, in the Church Conference Room. Bring your favorite sandwich and join us.

**EXECUTIVE BOARD MEETING-** will be held on Sunday, February 8, 2026 after Service.

### **WOMEN'S APPRECIATION LUNCHEON- Celebrating Christ's Love for All – Women's Appreciation Luncheon**

*"We love because He first loved us."* — 1 John 4:19 (ESV)

The Congregation is warmly invited to attend a Women's Appreciation Luncheon on February 15<sup>th</sup>, following worship service. Let us all gather to reflect on and celebrate Christ's love for us and recognize the women who serve this congregation. Join us for a time of fellowship, encouragement, and gratitude for the many ways God shows His love through His Son, Jesus Christ.

An Italian luncheon will be served. Please sign up in the narthex so we may prepare accordingly. All are welcome!

## **SCHEDULES**

### **PREACHING/MESSAGE SCHEDULE:**

<b>February 1</b>	<b>Pastor Rod</b>
<b>February 8</b>	<b>Paul Guss</b>
<b>February 15</b>	<b>Steve Richards</b>
<b>February 22</b>	<b>Pastor Mau</b>

## **ELDER DUTY SCHEDULE:**

<b>February 1</b>	<b>Mike Miller</b>
<b>February 8</b>	<b>Steve Richards</b>
<b>February 15</b>	<b>Paul Guss</b>
<b>February 22</b>	<b>Dennis Brewster</b>

**USHER SCHEDULE:** Contact Donna Hansen for usher opportunities.

<b>February 1</b>	<b>Carol Carnine &amp; Jane Brunker</b>
<b>February 8</b>	<b>Brenda Baker &amp; Mike Miller</b>
<b>February 15</b>	<b>Steve &amp; Lynda Richards</b>
<b>February 22</b>	<b>Robin Glover &amp; Gerald Pistole</b>

**READER SCHEDULE:** Contact Sue Meyn for changes.

<b>February 1</b>	<b>Mike Miller</b>
<b>February 8</b>	<b>Jane Brunker</b>
<b>February 15</b>	<b>Ginger Ludwig</b>
<b>February 22</b>	<b>Steve Richards</b>

## **MUSIC TECHNICIAN SCHEDULE**

<b>February 1</b>	<b>Rose Cirac</b>
<b>February 8</b>	<b>Laurie Miller</b>
<b>February 15</b>	<b>Laurie Miller</b>
<b>February 22</b>	<b>Lynda Richards</b>

**BOARD OF LAY MINISTRY:** For concerns or issues of any kind, please contact one of the listed Elders.

**Steve Richards**  
**Mike Miller**  
**Dennis Brewster**  
**Paul Guss**

## RESOURCES

**WORSHIP SERVICES:** For live-streaming services, and this week's bulletin or other LCMS resources below, visit:

Redeemer's website: <http://www.redeemerlasvegas.com>

**PORTALS OF PRAYER:** Portals of Prayer are available in the Narthex. They are a great resource for receiving God's love every day and to learn more about our Lord and Savior and all he has done for us.



**BOOK OF CONCORD ONLINE:** Access the Book of Concord text and a wide array of historical and theological resources that explore its creation and continued importance for the Church of Christ today. The Book of Concord, first compiled in 1580, brought together foundational Lutheran confessional documents, including creeds, catechisms, and doctrinal statements formulated after the Reformation. Its development was shaped both by theological debates and the need for unity among reforming churches. Today, the Book of Concord continues to serve as a guide and reference for doctrine, worship, and church governance, underscoring its enduring relevance across centuries and communities.

**LINC:** Is a Recognized Service Organization (RSO) of LCMS with the mission driven goals of church planters, Christian entrepreneurs, and nonprofit leaders with a dream to solve our cities deepest issues.

### LUTHERAN WITNESS:

[The January issue of \*The Lutheran Witness\*](#) focuses on Christian leisure.

You will read about learning to embrace Christian leisure, about how Christians are to understand the Third Commandment today, about [recent "digital Sabbath" trends](#), and about how [leisure relates to love of neighbor](#). January also includes the latest installment of ["Life in the Church Year,"](#) an ongoing series on living out the Church Year at home with your family, as well as the first installment of a new series, "The Contemporary World," which will include commentary on current events, books, movies and more.

**LUTHERAN PUBLIC RADIO AND ISSUES ETC:** Sacred Music and 24/7 Talk Radio is available through the church's resources webpage. Follow Dr. Reed Lessing of Concordia University-St. Paul, MN on Issues, Etc. for "The Book of Numbers" bible study. Also available is a free audio book by Pastor Wolfmueller, "I Trust When Dark My Road"

**LUTHERAN HOUR MINISTRIES:** LHM has free subscriptions for short online listening and written daily devotions for adults complete with questions and additional scripture readings.

**LHM FOR CHILDREN:** The Gospel Adventures Show is a weekly kids audio program created in partnership by Lutheran Hour Ministries Group Publishing.

**LIFE TOGETHER:** In the monthly Life Together digital news digest, LCMS President Rev. Dr. Matthew C. Harrison shares highlights from Synod publications and multimedia outlets.

 **LUTHERAN CHURCH EXTENSION FUND:** "TOGETHER IN FAITH." Whether you are a Lutheran Church-Missouri Synod member, church, school

or organization, your partnership with LCEF strengthens ministries, advances mission-driven projects and helps share God's love with future generations.

**MISSIONS**-February Missions will go to Pacific Southwest District. We raised \$452.00 in January 2026 for Ft. Wayne Seminary.