



**Redeemer Lutheran Church
1730 North Pecos Road
Las Vegas, NV 89115 ***

Email: -_Sue @redeemerlasvegas.com

Web Page: www.redeemerlasvegas.com –

Phone: 702-642-7744

May 3, 2026 -The Fifth Sunday of Easter

OUR MISSION STATEMENT

“Sharing Christ’s Love With Everyone”

“Be thoughtful – be silent – be reverent; for this is the house of the Lord. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.”

LARGE PRINT BULLETINS If you have trouble reading the regular bulletin, ask an usher for one that is in large print.

SERVING TODAY -9:00 A.M.

- WORSHIP ATTENDANT.....Mike Miller**
- ORGAN TECHNICIAN.....Laurie Miller**
- USHERS.....Carol Carnine & Jane Bruner**
- READER.....Alex Ludwig**
- LEADER..... Steve Richards**

PLEASE SILENCE ALL PHONES AS WE TALK WITH GOD!

Welcome

Stand

Hymn of Invocation-Lord Take My Hand and Lead Me 722



1 Lord, take my hand and lead me Up - on life's way;
2 Lord, when the tem - pest ra - ges, I need not fear,
3 Lord, when the shad - ows length - en And night has come,



Di - rect, pro - tect, and feed me From day to day.
For You, the Rock of A - ges, Are al - ways near.
I know that You will strength - en My steps toward home.



With - out Your grace and fa - vor I go a - stray;
Close by Your side a - bid - ing, I fear no foe,
Then noth - ing can im - pede me, O bless - ed Friend;



So take my hand, O Sav - ior, And lead the way.
For when Your hand is guid - ing, In peace I go.
So take my hand and lead me Un - to the end.

Text: Julie von Hausmann, 1825–1901; tr. Lutheran Book of Worship, 1978, alt.

Tune: P. Friedrich Silcher, 1789–1860

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110003907

Tune: Public domain

Invocation

L In the name of the Father and of the Son and of the Holy Spirit.

G Amen

Opening Sentences

L Our Help is in the name of the Lord
who made heaven and earth.

O LORD, kept a record of sins, O Lord, who could stand?

C
L If You,

C **But with You there is forgiveness; therefore You are feared (Psalm 130:3-4)**

Confession of Sins

L Beloved in the Lord, let us draw near with a true heart and confess our sins to God our Father, asking Him in the name of our Lord Jesus Christ to grant us forgiveness

Silence for reflection.

C **Most merciful God.**

We confess that we are by nature sinful and unclean.

**We have sinned against You in thought, word, and deed,
By what we have done and by what we have left undone.**

We have not loved You with our whole heart;

We have not loved our neighbors as ourselves.

We justly deserve Your present and eternal punishment.

For the sake of your Son, Jesus Christ, have mercy on us.

Forgive us, renew us, and lead us,

So that we may delight in Your will

And walk in Your ways

To the glory of Your holy name. Amen

Stand

Service of the Word

Introit *Psalm 30:1–5; antiphon: Psalm 149:1*

Praise the LORD! Sing to the LORD a new song,

his praise in the assembly of the godly!

I will extol you, O LORD, for you have drawn me up

and have not let my foes rejoice over me.

O LORD my God, I cried to you for help,

and you have healed me.

O LORD, you have brought up my soul from Sheol;

you restored me to life from among those who go down to the pit.

Sing praises to the LORD, O you his saints,

and give thanks to his holy name.

For his anger is but for a moment, and his favor is for a lifetime.

Weeping may tarry for the night, but joy comes with the morning.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.


Praise the LORD! Sing to the LORD a new song,

his praise in the assembly of the godly!

This Is the Feast

LSB 155

Refrain



© This is the feast of vic-to-ry for our God.

The musical notation is a single staff in treble clef with a key signature of one sharp (F#) and a common time signature (C). It begins with a quarter rest, followed by a quarter note G4, a quarter note A4, and a quarter note B4. A slur covers the next three notes: a quarter note G4, a quarter note F#4, and a quarter note E4. This is followed by a quarter note D4, a quarter note C4, a quarter note B3, and a quarter note A3. The piece ends with a quarter note G3 and a period.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Kyrie

LSB 152

A In peace let us pray to the Lord.

C Lord, have mercy.

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C Lord, have mercy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy.

A Help, save, comfort, and defend us, gracious Lord.

C Amen.

Collect of the Day

L Let us pray.

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

First Reading *Acts 6:1–9; 7:2a, 51–60*

¹Now in these days when the disciples were increasing in number, a complaint by the Hellenists arose against the Hebrews because their widows were being neglected in the daily distribution. ²And the twelve summoned the full number of the disciples and said, "It is not right that we should give up preaching

the word of God to serve tables. ³Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. ⁴But we will devote ourselves to prayer and to the ministry of the word.” ⁵And what they said pleased the whole gathering, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch. ⁶These they set before the apostles, and they prayed and laid their hands on them.

⁷And the word of God continued to increase, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests became obedient to the faith.

⁸And Stephen, full of grace and power, was doing great wonders and signs among the people. ⁹Then some of those who belonged to the synagogue of the Freedmen (as it was called), and of the Cyrenians, and of the Alexandrians, and of those from Cilicia and Asia, rose up and disputed with Stephen. . . .

²And Stephen said:

“Brothers and fathers, hear me. . . .

⁵¹You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you.

⁵²Which of the prophets did not your fathers persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered, ⁵³you who received the law as delivered by angels and did not keep it.”

⁵⁴Now when they heard these things they were enraged, and they ground their teeth at him. ⁵⁵But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God. ⁵⁶And he said, “Behold, I see the heavens

opened, and the Son of Man standing at the right hand of God.”
⁵⁷But they cried out with a loud voice and stopped their ears and rushed together at him. ⁵⁸Then they cast him out of the city and stoned him. And the witnesses laid down their garments at the feet of a young man named Saul. ⁵⁹And as they were stoning Stephen, he called out, “Lord Jesus, receive my spirit.” ⁶⁰And falling to his knees he cried out with a loud voice, “Lord, do not hold this sin against them.” And when he had said this, he fell asleep.

A This is the Word of the Lord.

C Thanks be to God.

Gradual adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6

Christ has risen from the dead.

[God the Father] has crowned him with glory and honor.

He has given him dominion over the works of his hands;

he has put all things under his feet.

Epistle

1 Peter 2:2–10

²Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation— ³if indeed you have tasted that the Lord is good.

⁴As you come to him, a living stone rejected by men but in the sight of God chosen and precious, ⁵you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶For it stands in Scripture:

“Behold, I am laying in Zion a stone,
a cornerstone chosen and precious,
and whoever believes in him will not be put to shame.”

⁷So the honor is for you who believe, but for those who do not believe,

“The stone that the builders rejected
has become the cornerstone,”

⁸and

“A stone of stumbling,
and a rock of offense.”

They stumble because they disobey the word, as they were destined to do.

⁹But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. ¹⁰Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse

LSB 156

C **Alleluia.**

Lord, to whom shall we go?

You have the words of eternal life.

Alleluia, alleluia.

Holy Gospel

John 14:1–14

A The Holy Gospel according to St. John, the fourteenth chapter.

C Glory be to Thee, O Lord.

¹[Jesus said:] “Let not your hearts be troubled. Believe in God; believe also in me. ²In my Father’s house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? ³And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. ⁴And you know the way to where I am going.” ⁵Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” ⁶Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. ⁷If you had known me, you would have known my Father also. From now on you do know him and have seen him.”

⁸Philip said to him, “Lord, show us the Father, and it is enough for us.” ⁹Jesus said to him, “Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.

¹²“Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. ¹³Whatever you ask in my name,

this I will do, that the Father may be glorified in the Son. ¹⁴If you ask me anything in my name, I will do it."

A This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Sit

Sermon Hymn- The Church's One Foundation 644sts. 1-5



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;
3 Though with a scorn - ful won - der The world sees her op - pressed,
4 Through toil and trib - u - la - tion And tu - mult of her war
5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.
Her char - ter of sal - va - tion: One Lord, one faith, one birth.
By schisms rent a - sun - der, By her - e - sies dis - tressed,
She waits the con - sum - ma - tion Of peace for - ev - er - more
And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;
One ho - ly name she bless - es, Par - takes one ho - ly food,
Yet saints their watch are keep - ing; Their cry goes up, "How long?"
Till with the vi - sion glo - rious Her long - ing eyes are blest,
O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.
And to one hope she press - es With ev - 'ry grace en - dued.
And soon the night of weep - ing Shall be the morn of song.
And the great Church vic - to - rious Shall be the Church at rest.
That we, like saints be - fore us, May see You face to face.

Sermon

Stand

Offering

We Give Thee But Thine Own

781 *st. 1*



1 We give Thee but Thine own, What - e'er the gift may be;
All that we have is Thine a - lone, A trust, O Lord, from Thee.

Text: William W. How, 1823–97
Tune: William H. Monk, 1823–89
Text and tune: Public domain

Apostles' Creed

**☩ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the
dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

Prayer of the Church

A Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Heavenly Father, through the power of Christ's resurrection You adopt all who believe in Him. Receive us as Your newborn children and nourish our faith through the pure spiritual milk of Your Word, that we may dwell in Your presence forever. Lord, in Your mercy,

C hear our prayer.

A Send laborers into Your harvest, Lord. Preserve Your ministers among us devoted to Your Word and to prayer. Give many servants to Your Church, that neither the preaching nor the care of Your people may fall into neglect or disregard. Lord, in Your mercy,

C hear our prayer.

A Holy God, Your power brought all things into being and still preserves what You have made. Bless Donald Trump, our president; the Congress of the United States; Joseph Lombardo,

our governor; and all elected and appointed civil servants. Lead them to honor You and Your purpose, establishing order and justice, encouraging virtue, and protecting all life. Give them wisdom and moderation to lead for the well-being of the nation. Lord, in Your mercy,

C hear our prayer.

A Father of glory, Your Son declared Himself to be the way, the truth and the life. Bless all who have requested our prayers . May Christ Himself be their way of salvation, their truth amid doubt and their life amid death. Grant them a sure and steadfast hope in the good news that He has prepared a place for them with You, where pain and sickness are no more and all things are made new. Lord, in Your mercy,

C hear our prayer.

A O Lord, we thank and praise You for Your servant Stephen, whom Your Son has received into His glory. May we imitate him in faith and love to speak Your truth with boldness, forgiving those who sin against us as Christ forgave His persecutors from the cross. When our last hour comes, let us fall asleep in Him and be born into eternal life, for the sake of Him who was born into our flesh to redeem it, even Jesus Christ, our Lord.

C Amen.

A Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Benediction

202

L The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with us all.

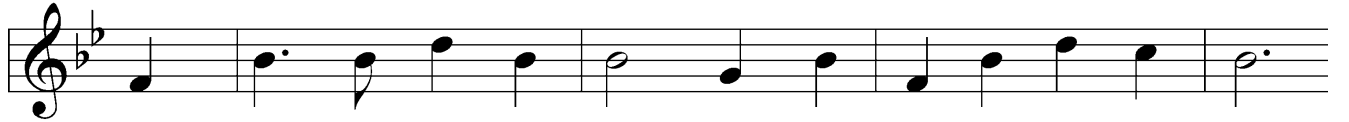
C Amen, Amen, Amen

The musical notation consists of two staves, a treble clef staff on top and a bass clef staff on the bottom. Both staves are in the key of A major (indicated by three sharps: F#, C#, G#) and 4/4 time. The melody is written in a simple, hymn-like style. The lyrics 'A - men, a - men, a - men.' are placed between the two staves, with hyphens under the words to indicate they span across multiple notes. The first staff begins with a treble clef and a key signature of three sharps. The second staff begins with a bass clef and the same key signature. The music ends with a double bar line.

Closing Hymn- Stand Up, Stand Up for Jesus 660



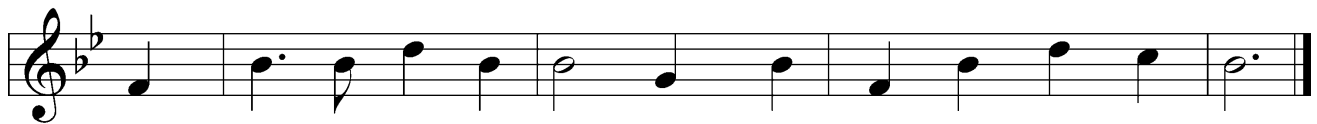
1 Stand up, stand up for Je - sus, Ye sol - diers of the cross.
 2 Stand up, stand up for Je - sus; The trum - pet call o - bey;
 3 Stand up, stand up for Je - sus; Stand in His strength a - lone.
 4 Stand up, stand up for Je - sus; The strife will not be long;



Lift high His roy - al ban - ner; It must not suf - fer loss.
 Stand forth in might - y con - flict In this His glo - rious day.
 The arm of flesh will fail you, Ye dare not trust your own.
 This day the din of bat - tle, The next the vic - tor's song.



From vic - t'ry un - to vic - t'ry His ar - my He shall lead
 Let all His faith - ful serve Him A - gainst un - num - bered foes;
 Put on the Gos - pel ar - mor; Each piece put on with prayer.
 The sol - diers, o - ver - com - ing, Their crown of life shall see



Till ev - 'ry foe is van - quished, And Christ is Lord in - deed.
 Let cour - age rise with dan - ger And strength to strength op - pose.
 Where du - ty calls or dan - ger, Be nev - er want - ing there.
 And with the King of Glo - ry Shall reign e - ter - nal - ly.

Text: George Duffield, Jr., 1818–88, alt.
 Tune: George J. Webb, 1803–87
 Text and tune: Public domain

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2026 Concordia Publishing House.

BIBLE VERSE OF THE WEEK

Luke 19:10 NIV

For the Son of Man came to seek and to save the lost.”

ANNOUNCEMENTS

SHUT-IN’S: Please remember our shut-ins with a call or send a card. They love to hear from you, and it makes their day!

Nancy Fredericks,

Margaret Fran Goble, (Mail not accepted)

Arlene Reed,

Christi Rawls,

Andy Lana,

Pastor Steve Cluver,

OFFICE HOURS: The Church office is open from 8:00 A.M. to 12:00 Noon Monday through Friday.

VISITORS: Welcome! If you would like to learn more about the Lutheran Church-Missouri Synod, about Redeemer, or about membership, please speak with the pastor on duty or contact the church office at 702-642-7744

SUNDAY SCHOOL: Is available for children ages 3 through 10 during Pastor’s sermon, with Linda Collier.

ADULT BIBLE STUDY: There will be Adult Bible study today.

CHOIR: Choir practice is held on Sunday mornings at 8:00 A.M.

UPCOMING EVENTS

RITE OF CONFIRMATION: On May 31st, we rejoice as Joshua Jacob Allen Cardenas and McKenzie Rayne Smith publicly confess the faith in which they have been nurtured . Following worship service, please join the confirmands in the Small Fellowship Hall for a reception.

WOMEN'S PRAYER BRUNCH is scheduled for Saturday, June 6, 2026, AT 11:00 AM in the Church Conference Room. Bring your favorite sandwich and join us.

SCHEDULES

PREACHING/MESSAGE SCHEDULE:

May 3	Steve Richards
May 10	Pastor Rod
May 17	Pastor Ash
May 24	Pastor Mau
May 31	Pastor Rod

ELDER DUTY SCHEDULE:

May 3	Mike Miller
May 10	Dennis Brewster
May 17	Paul Guss
May 24	Steve Richards
May 31	Mike Miller

USHER SCHEDULE: Contact Donna Hansen for usher opportunities.

- May 3 Carol Carnine & Jane Bruncker**
- May 10 Brenda Baker & Mike Miller**
- May 17 Steve & Lynda Richards**
- May 24 Carol Carnine & Brenda Baker**
- May 31 Robin Glover & Gerald Pistole**

READER SCHEDULE: Contact Sue Meyn for changes.

- May 3 Alex Ludwig**
- May 10 Ginger Ludwig**
- May 17 Aaron Swails**
- May 24 Lynda Richards**
- May 31 Steve Richards**

MUSIC TECHNICIAN SCHEDULE

- May 3 Laurie Miller**
- May 10 Rose Cirac**
- May 17 Laurie Miller**
- May 24 Rose Cirac**
- May 31 Lynda Richards**

BOARD OF LAY MINISTRY: For concerns or issues of any kind, please contact one of the listed Elders.

- Steve Richards**
- Mike Miller**
- Dennis Brewster**
- Paul Guss**

RESOURCES

WORSHIP SERVICES: For live-streaming services, and this week's bulletin or other LCMS resources below, visit:

Redeemer's website: <http://www.redeemerlasvegas.com>

ISSUES, ETC. is a ten-hour weekly syndicated radio talk show and podcast. The program features expert guests, expansive topics, while extolling Christ. Issues, Etc. has a link on the Redeemer website.

PORTALS OF PRAYER: Portals of Prayer are available in the Narthex. They are a great resource for receiving God's love every day and to learn more about our Lord and Savior and all he has done for us.



BOOK OF CONCORD ONLINE: Access the Book of Concord text and a wide array of historical and theological resources that explore its creation and continued importance for the Church of Christ today. The Book of Concord, first compiled in 1580, brought together foundational Lutheran confessional documents, including creeds, catechisms, and doctrinal statements formulated after the Reformation. Its development was shaped both by theological debates and the need for unity among reforming churches. Today, the Book of Concord continues to serve as a guide and reference for doctrine, worship, and church governance, underscoring its enduring relevance across centuries and communities.

LUTHERAN WITNESS: The April issue of *The Lutheran Witness* explores the Christian life on earth and eternal life in Christ. The feature articles cover topics including the sanctity of life, biblical imagery of the Tree of Life, and resurrection themes from President Harrison. For more, read the full articles at witness.lcms.org or click on The Lutheran Witness link on the cover page of Redeemer's website.

LUTHERAN HOUR MINISTRIES: LHM has free subscriptions for short on-line listening and written daily devotions for adults complete with questions and additional scripture readings.

LHM FOR CHILDREN: The Gospel Adventures Show is a weekly kids audio program created in partnership by Lutheran Hour Ministries Group Publishing.

LIFE TOGETHER In this Life Together Digest, the Rev. Dr. Matthew C. Harrison, president of The Lutheran Church—Missouri Synod, connects Christ's glorious resurrection to your Baptism. "Through the resurrection, Baptism justifies," says Harrison, emphasizing that "[Jesus'] resurrection is the promise of eternal life for you." Indeed, we confess that "we were buried therefore with Him by Baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life" (Rom.

6:4). Please visit the Redeemer website for link to Reverend Harrison's message.

 **LUTHERAN CHURCH EXTENSION FUND: "TOGETHER IN FAITH."**

Whether you are a Lutheran Church-Missouri Synod member, or church, your partnership strengthens ministries, advances mission-driven projects and helps share God's love with future generations.

MISSIONS- April Missions go to our Missionaries. April Missionaries are Reverend Ross and Kris Shaver serving in the Dominican Republic. Reverend Ross works with mission churches in the area, mentors future pastors in practice and theology, and assists in the formation of congregational leadership in conjunction with Concordia the Reformer Seminary. We raised \$351.18 for the missionaries. May missions will go to our Baby Bottle Ministry.