Redeemer Lutheran Church
1730 North Pecos Road
Las Vegas, NV 89115 *
Email: -_Sue @redeemerlasvegas.com
Web Page: www.redeemerlasvegas.com –
Phone: 702-642-7744

March 15, 2026-The Fourth Sunday of Lent

OUR MISSION STATEMENT
"Sharing Christ's Love With Everyone"

"Be thoughtful – be silent – be reverent; for this is the house of the Lord. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another."

LARGE PRINT BULLETINS If you have trouble reading the regular bulletin, ask an usher for one that is in large print.

SERVING TODAY -9:00 A.M.

WORSHIP ATTENDANT…….....…….Dennis Brewster

ORGAN TECHNICIAN…….Rose Cirac

USHERS…….……..…..Brenda Baker & Carol Carnine

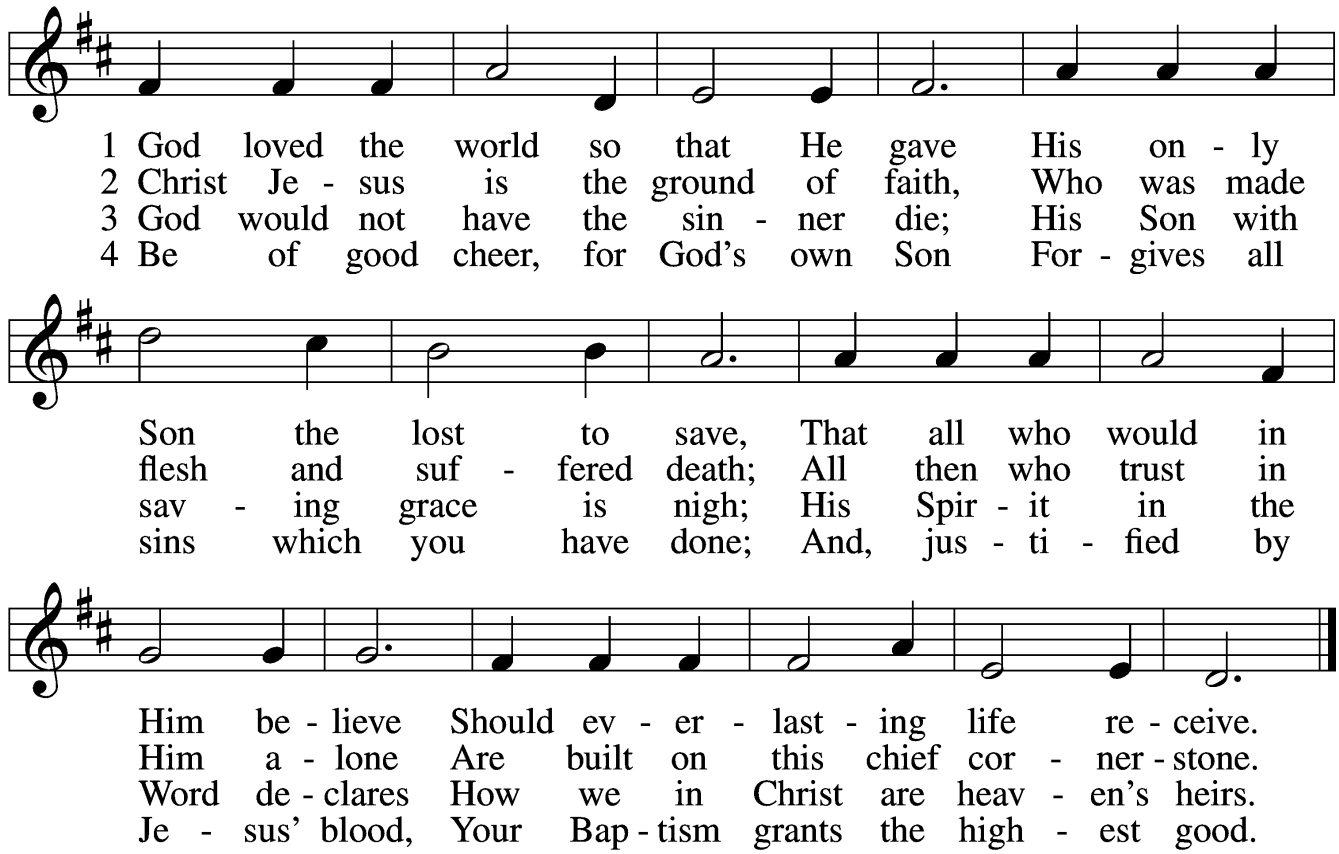
READER…….…….…….Mike Miller

PASTOR……. …….....Pastor Ash

PLEASE SILENCE ALL PHONES AS WE TALK WITH GOD!

Welcome

Hymn of Invocation- God Loved the World So That He Gave 571



5 If you are sick, if death is near,
This truth your troubled heart can cheer:
Christ Jesus saves your soul from death;
That is the firmest ground of faith.

△6 Glory to God the Father, Son,
And Holy Spirit, Three in One!
To You, O blessèd Trinity,
Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt.
Tune: George J. Elvey, 1816–93
Text and tune: Public domain

Stand

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Exhortation *LSB 184*

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins *LSB 184*

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I**

pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution *LSB 185*

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit *Psalm 27:4–6; antiphon: Psalm 25:15*

My eyes are ever toward the LORD,
for he will pluck my feet out of the net.
One thing have I asked of the LORD, that will I seek after:
that I may dwell in the house of the LORD all the days of my life,
to gaze upon the beauty of the LORD and to inquire in his temple.
For he will hide me in his shelter in the day of trouble;
he will conceal me under the cover of his tent; he will lift me high upon a rock.
And now my head shall be lifted up above my enemies all around me,

and I will offer in his tent sacrifices with shouts of joy;
I will sing and make melody to the LORD.
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
My eyes are ever toward the LORD,
for he will pluck my feet out of the net.

Kyrie *LSB 152*

A In peace let us pray to the Lord.
C **Lord, have mercy.**
A For the peace from above and for our salvation let us pray to the Lord.
C **Lord, have mercy.**
A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
C **Lord, have mercy.**
A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
C **Lord, have mercy.**
A Help, save, comfort, and defend us, gracious Lord.
C **Amen.**

Salutation and Collect of the Day

P The Lord be with you.
C **And with thy spirit.**

P Let us pray.

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading *Isaiah 42:14–21*

[14]For a long time I have held my peace;
I have kept still and restrained myself;
now I will cry out like a woman in labor;
I will gasp and pant.
[15]I will lay waste mountains and hills,
and dry up all their vegetation;
I will turn the rivers into islands,
and dry up the pools.
[16]And I will lead the blind
in a way that they do not know,
in paths that they have not known
I will guide them.
I will turn the darkness before them into light,
the rough places into level ground.
These are the things I do,
and I do not forsake them.

[17]They are turned back and utterly put to shame,
who trust in carved idols,
who say to metal images,
"You are our gods."
[18]Hear, you deaf,
and look, you blind, that you may see!
[19]Who is blind but my servant,
or deaf as my messenger whom I send?
Who is blind as my dedicated one,
or blind as the servant of the LORD?
[20]He sees many things, but does not observe them;
his ears are open, but he does not hear.
[21]The LORD was pleased, for his righteousness' sake,
to magnify his law and make it glorious.

A This is the Word of the Lord.
C Thanks be to God.

Gradual *Hebrews 12:2*

[O come, let us fix our eyes on] Jesus,
the founder and perfecter of our faith,
who for the joy that was set before him endured the cross,
despising the shame,
and is seated at the right hand of the throne of God.

Epistle *Ephesians 5:8–14*

[8]For at one time you were darkness, but now you are light in the Lord. Walk as children of light [9](for the fruit of light is found in all that is good and right and true), [10]and try to discern what is

pleasing to the Lord. [11]Take no part in the unfruitful works of
darkness, but instead expose them. [12]For it is shameful even to
speak of the things that they do in secret. [13]But when anything is
exposed by the light, it becomes visible, [14]for anything that
becomes visible is light. Therefore it says,

"Awake, O sleeper,
and arise from the dead,
and Christ will shine on you."

A This is the Word of the Lord.
C **Thanks be to God.**

Stand

Lenten Verse

C **Return to the Lord, your God. For He is gracious and merciful, slow to anger, and abounding in steadfast love, and abounding in steadfast love.**

Holy Gospel *John 9:1–41*

P The Holy Gospel according to St. John, the ninth chapter.
C **Glory be to Thee, O Lord.**

[1]As [Jesus] passed by, he saw a man blind from birth. [2]And his
disciples asked him, "Rabbi, who sinned, this man or his parents,
that he was born blind?" [3]Jesus answered, "It was not that this man
sinned, or his parents, but that the works of God might be
displayed in him. [4]We must work the works of him who sent me

while it is day; night is coming, when no one can work. [5]As long as
I am in the world, I am the light of the world." [6]Having said these
things, he spat on the ground and made mud with the saliva. Then
he anointed the man's eyes with the mud [7]and said to him, "Go,
wash in the pool of Siloam" (which means Sent). So he went and
washed and came back seeing.

[8]The neighbors and those who had seen him before as a beggar
were saying, "Is this not the man who used to sit and beg?" [9]Some
said, "It is he." Others said, "No, but he is like him." He kept saying,
"I am the man." [10]So they said to him, "Then how were your eyes
opened?" [11]He answered, "The man called Jesus made mud and
anointed my eyes and said to me, 'Go to Siloam and wash.' So I
went and washed and received my sight." [12]They said to him,
"Where is he?" He said, "I do not know."

[13]They brought to the Pharisees the man who had formerly been
blind. [14]Now it was a Sabbath day when Jesus made the mud and
opened his eyes. [15]So the Pharisees again asked him how he had
received his sight. And he said to them, "He put mud on my eyes,
and I washed, and I see." [16]Some of the Pharisees said, "This man is
not from God, for he does not keep the Sabbath." But others said,
"How can a man who is a sinner do such signs?" And there was a
division among them. [17]So they said again to the blind man, "What
do you say about him, since he has opened your eyes?" He said,
"He is a prophet."

[18]The Jews did not believe that he had been blind and had
received his sight, until they called the parents of the man who
had received his sight [19]and asked them, "Is this your son, who you
say was born blind? How then does he now see?" [20]His parents
answered, "We know that this is our son and that he was born
blind. [21]But how he now sees we do not know, nor do we know

who opened his eyes. Ask him; he is of age. He will speak for
himself." [22](His parents said these things because they feared the
Jews, for the Jews had already agreed that if anyone should
confess Jesus to be Christ, he was to be put out of the synagogue.)
[23]Therefore his parents said, "He is of age; ask him."
[24]So for the second time they called the man who had been blind
and said to him, "Give glory to God. We know that this man is a
sinner." [25]He answered, "Whether he is a sinner I do not know. One
thing I do know, that though I was blind, now I see." [26]They said to
him, "What did he do to you? How did he open your eyes?" [27]He
answered them, "I have told you already, and you would not listen.
Why do you want to hear it again? Do you also want to become
his disciples?" [28]And they reviled him, saying, "You are his disciple,
but we are disciples of Moses. [29]We know that God has spoken to
Moses, but as for this man, we do not know where he comes
from." [30]The man answered, "Why, this is an amazing thing! You do
not know where he comes from, and yet he opened my eyes. [31]We
know that God does not listen to sinners, but if anyone is a
worshiper of God and does his will, God listens to him. [32]Never
since the world began has it been heard that anyone opened the
eyes of a man born blind. [33]If this man were not from God, he
could do nothing." [34]They answered him, "You were born in utter
sin, and would you teach us?" And they cast him out.
[35]Jesus heard that they had cast him out, and having found him
he said, "Do you believe in the Son of Man?" [36]He answered, "And
who is he, sir, that I may believe in him?" [37]Jesus said to him, "You
have seen him, and it is he who is speaking to you." [38]He said,
"Lord, I believe," and he worshiped him. [39]Jesus said, "For
judgment I came into this world, that those who do not see may
see, and those who see may become blind." [40]Some of the

Pharisees near him heard these things, and said to him, “Are we also blind?” [41]Jesus said to them, “If you were blind, you would have no guilt; but now that you say, ‘We see,’ your guilt remains.”

P This is the Gospel of the Lord.
C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

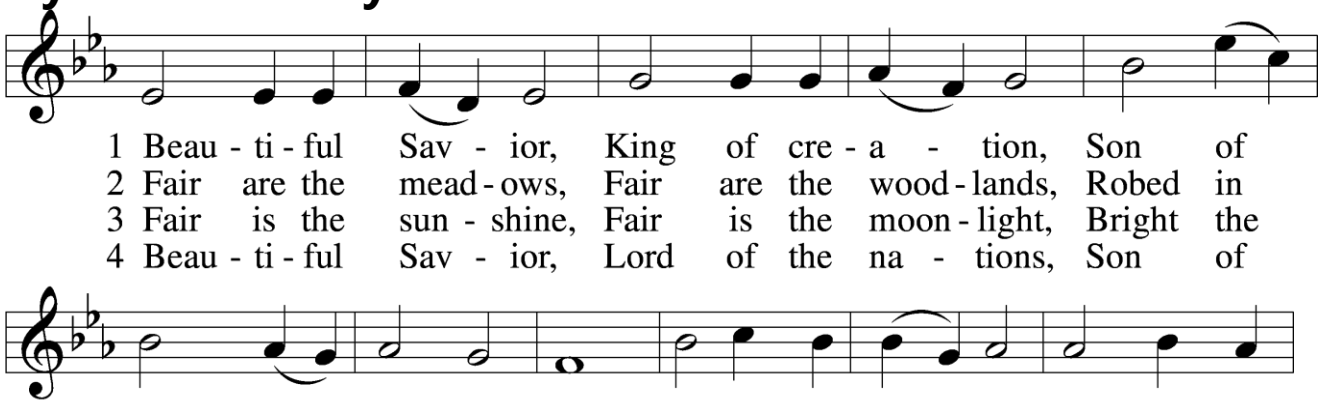
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures

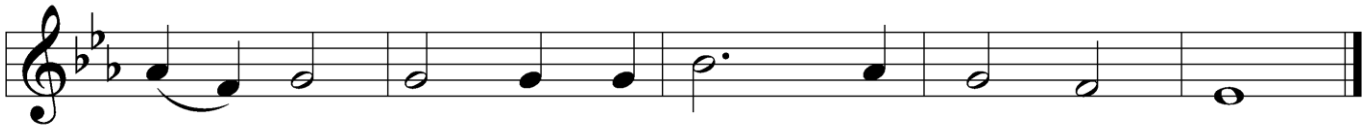
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Sit

Hymn of the Day- Beautiful Savior 537





serve Thee, Light of my soul, my joy, my crown.
pur - er, He makes our sor - r'wing spir - it sing.
pur - er Than all the an - gels in the sky.
ra - tion Now and for - ev - er - more be Thine!

Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823–1904
Tune: Silesian, 19th cent.
Text and tune: Public domain

Sermon

Votum

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

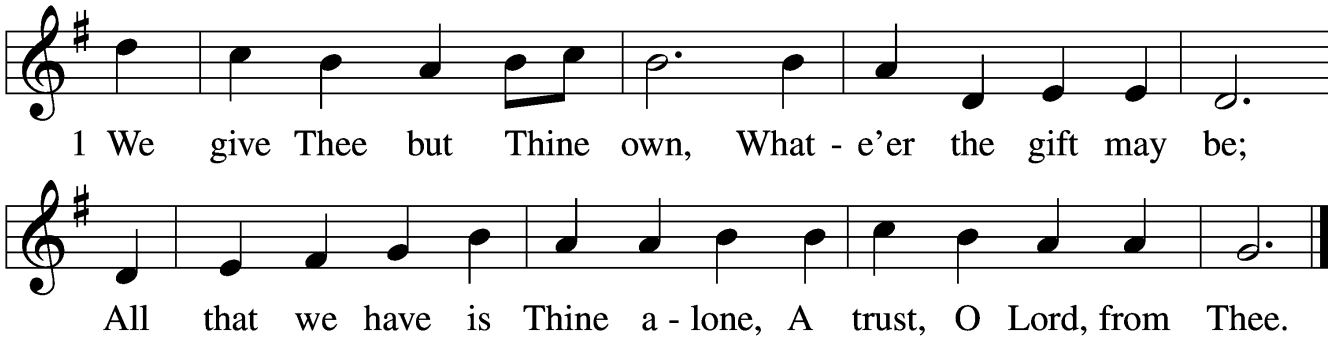
C **Amen.**

Stand

Sit

Offering

Hymn **781***st. 1*



1 We give Thee but Thine own, What - e'er the gift may be;
All that we have is Thine a - lone, A trust, O Lord, from Thee.

Text: William W. How, 1823–97
Tune: William H. Monk, 1823–89
Text and tune: Public domain

Stand

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Great Physician, enlighten our eyes by Your blessed Gospel, and hide us in Your shelter in the day of trouble. Provide a home in Your Church for those cast out by this world, and unite them with us in the pure confession of Your name. Lord, in Your mercy,

C hear our prayer.

P Almighty Father, uphold in mercy all authorities, especially parents and the civil servants of our nation. Strengthen our homes, and keep families firm in the Christian faith. Preserve us from wickedness, and uphold order and justice for a peaceful life. Lord, in Your mercy,

C hear our prayer.

P Lord God, You have promised that what we suffer does not condemn us, but instead displays Your glory. Sustain the afflicted in body or soul, that they would take heart, trust You for healing and find You even in the midst of their trials. Lord, in Your mercy,

C hear our prayer.

P Blessed, O Lord, is everyone who is not offended by Your Christ. Give us faith to believe His blessed testament, seek His Holy Supper for the forgiveness of our sins, and confess Your truth

with honest hearts in the communion of this altar. Lord, in Your mercy,

C hear our prayer.

P All these things, O heavenly Father, we pray in the name of Jesus Christ, asking You to grant our prayers not for our sake but for His sake alone. Teach our hearts to be content with Your will and to trust that You will answer with what is best for us and at the right time for our need. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C Amen.

Service of the Sacrament

Preface *LSB 194*

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto the Lord, our God.

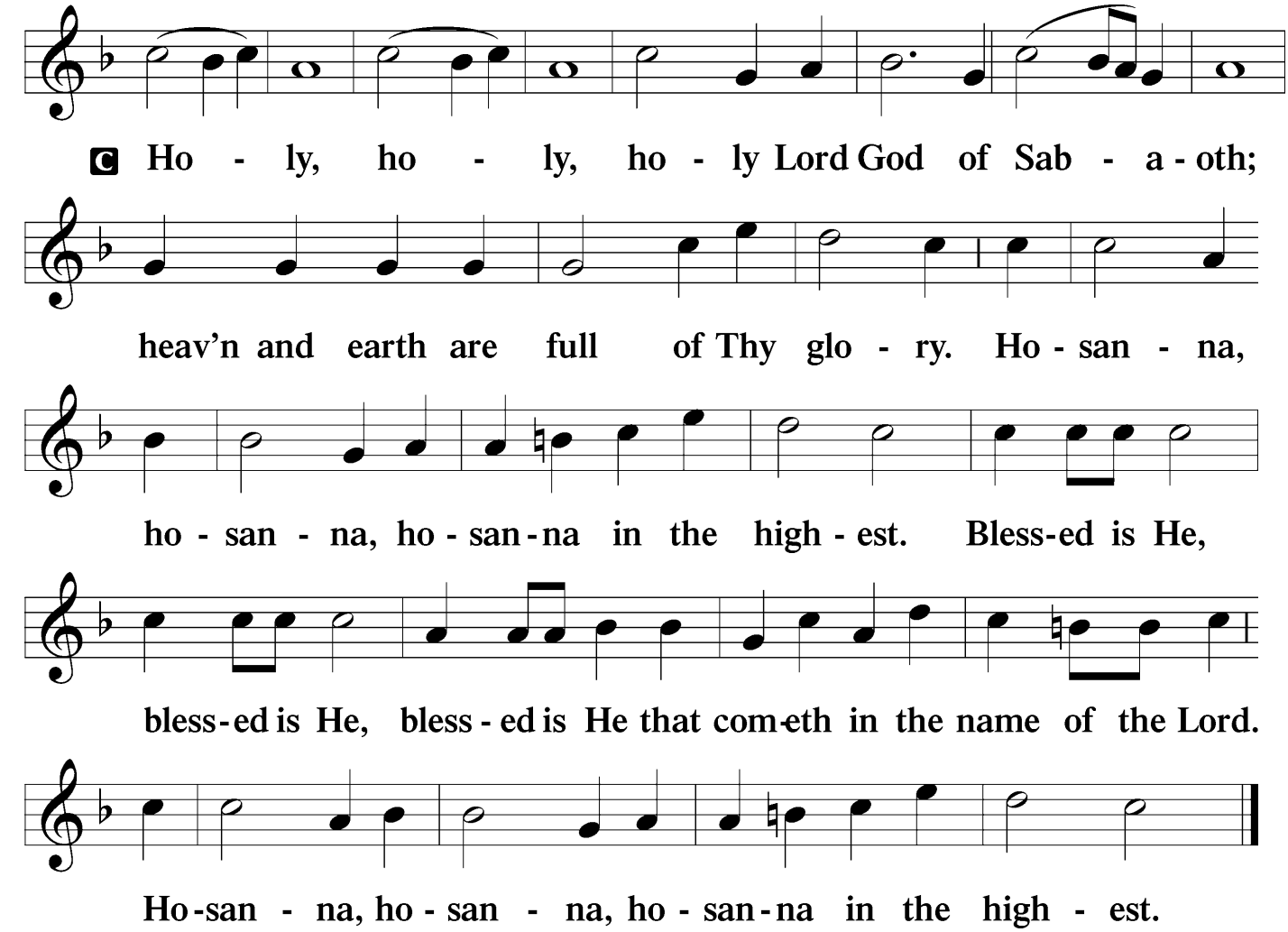
C It is meet and right so to do.

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father,

everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *LSB 195*



Lord's Prayer ***LSB 179***

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord *LSB 197*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is

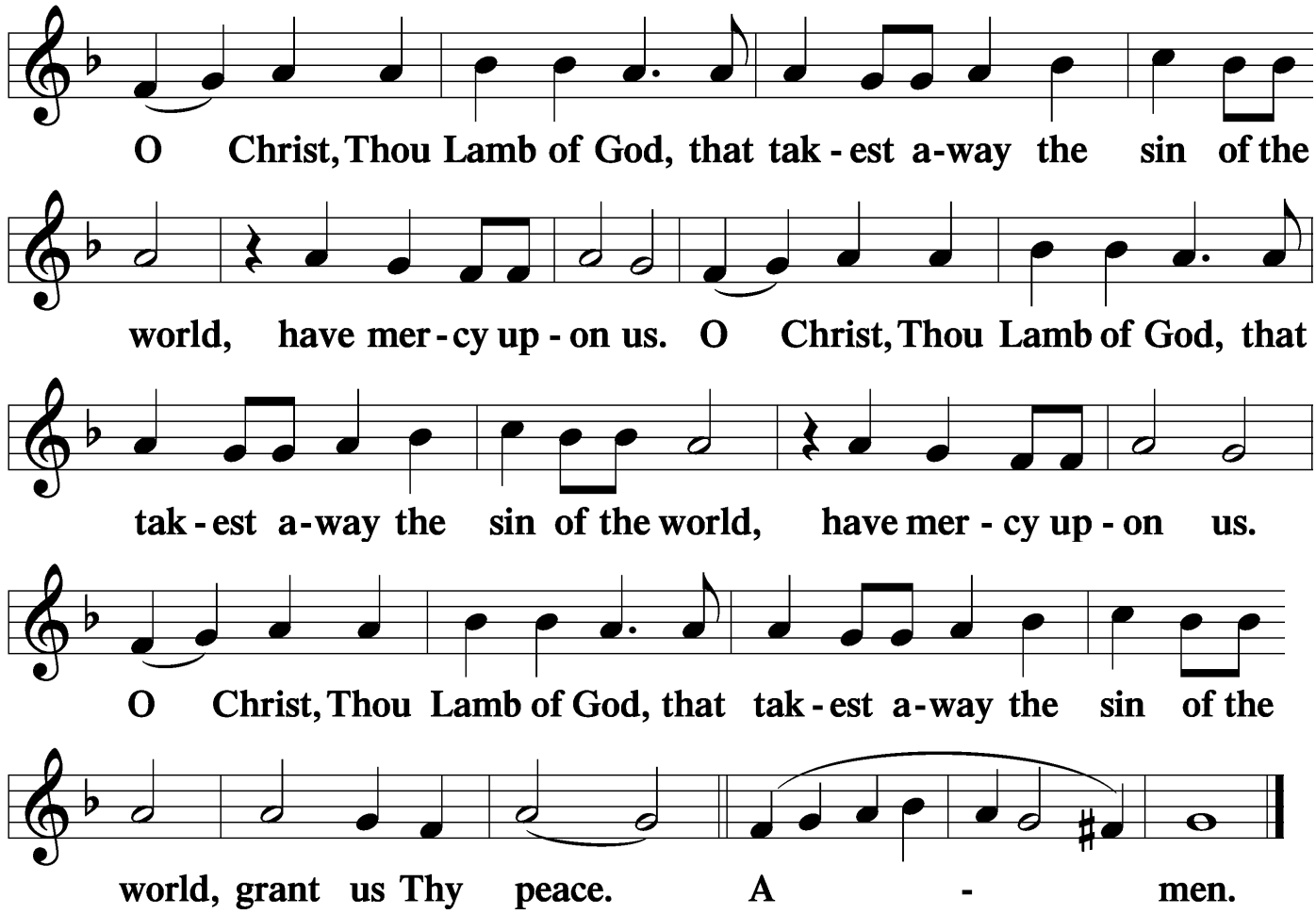
shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini *LSB 197*

P The peace of the Lord be with you always.

C Amen.

Agnus Dei *LSB 198*



Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Left Column *LSB 199*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.
Amen.

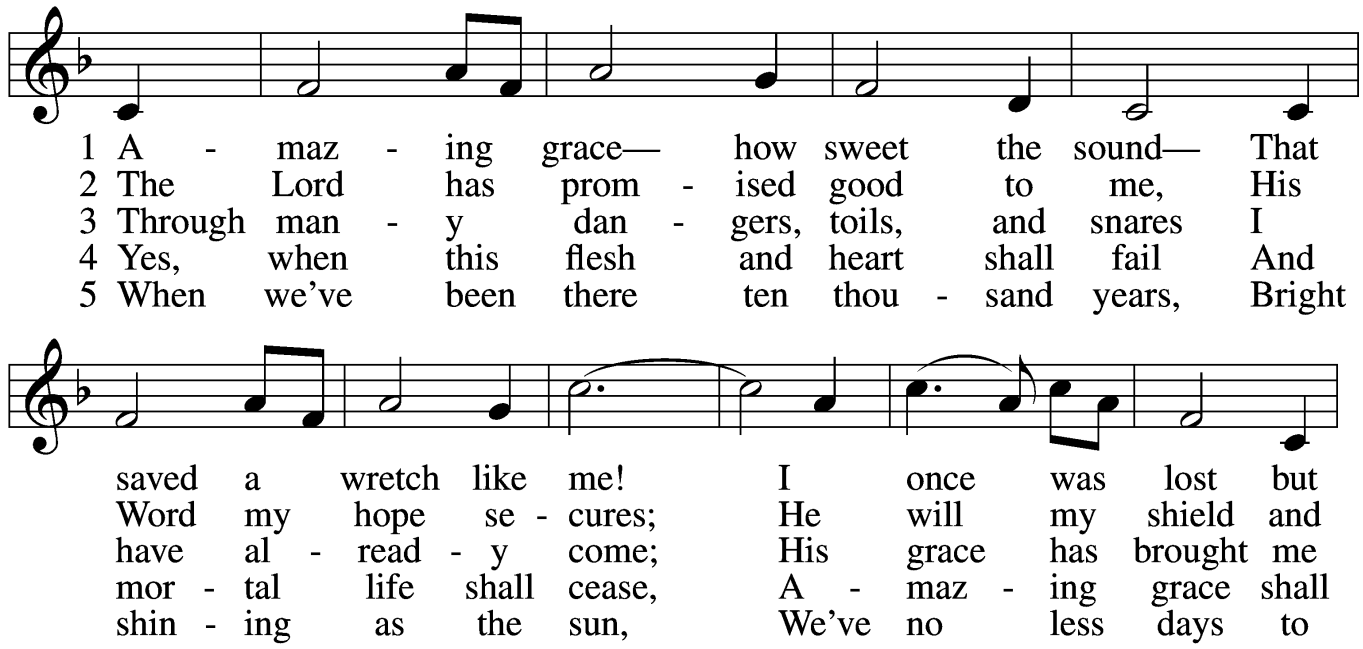
Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.
Amen.

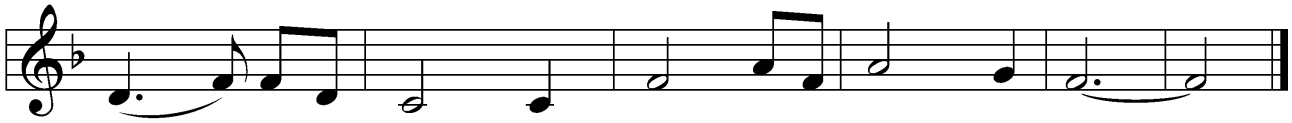
In dismissing the communicants, the following is said:

The Dismissal *LSB 199*

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
C Amen.

Communion Hymn- Amazing Grace **744** *sts. 1–5*

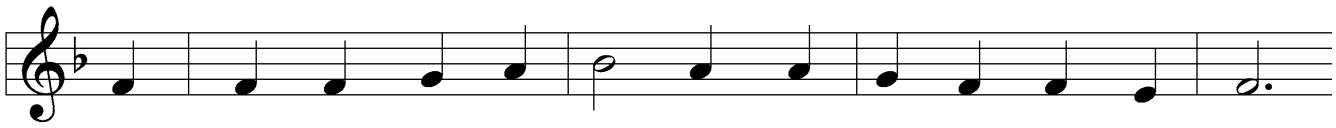




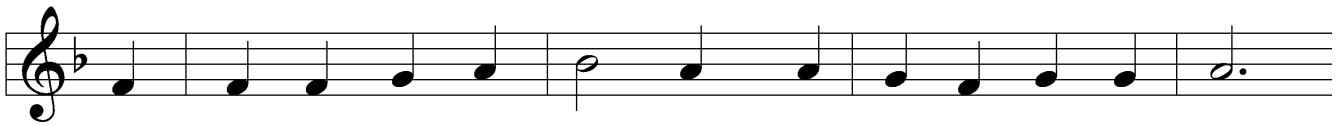
now am found, Was blind but now I see!
por - tion be As long as life en - dures.
safe thus far, His grace will lead me home.
then pre - vail In heav - en's joy and peace.
sing God's praise Than when we'd first be - gun.

Text (sts. 1–4): John Newton, 1725–1807, alt.; (st. 5): A Collection of Sacred Ballads, 1790, Richmond
Tune: Columbian Harmony, 1829, Cincinnati
Text and tune: Public domain

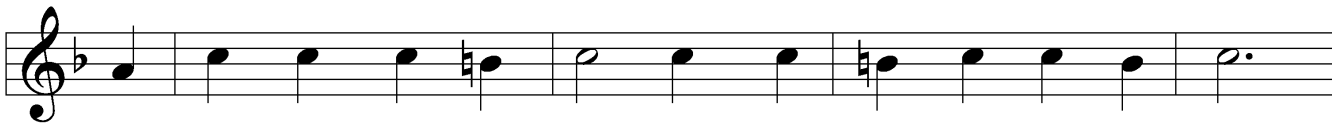
Communion Hymn- Hail to the Lord's Anointed 398



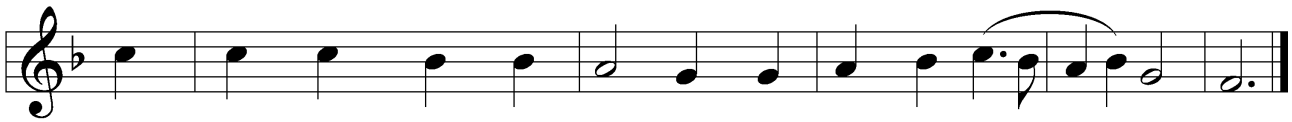
1 Hail to the Lord's a - noint - ed, Great Da - vid's great - er Son!
2 He comes with res - cue speed - y To those who suf - fer wrong,
3 He shall come down like show - ers Up - on the fruit - ful earth;
4 Kings shall fall down be - fore Him And gold and in - cense bring;
5 O'er ev - 'ry foe vic - to - rious, He on His throne shall rest,



Hail, in the time ap - point - ed, His reign on earth be - gun!
To help the poor and need - y And bid the weak be strong;
Love, joy, and hope, like flow - ers, Spring in His path to birth.
All na - tions shall a - dore Him, His praise all peo - ple sing.
From age to age more glo - rious, All bless-ing and all - blest.



He comes to break op - pres - sion, To set the cap - tive free,
To give them songs for sigh - ing, Their dark - ness turn to light,
Be - fore Him on the moun - tains Shall peace, the her - ald, go;
To Him shall prayer un - ceas - ing And dai - ly vows as - cend;
The tide of time shall nev - er His cov - e - nant re - move;

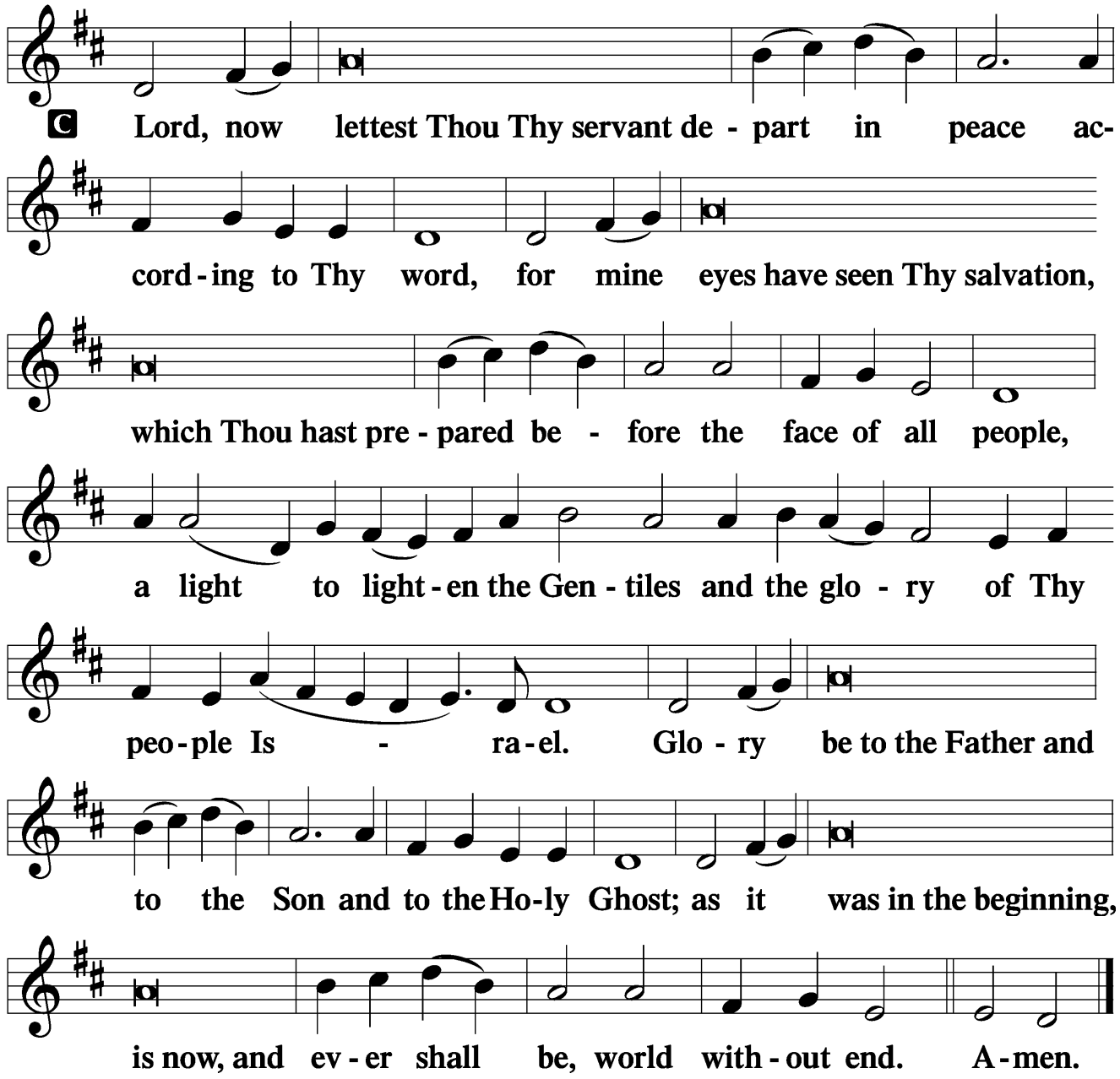


To take a - way trans - gres - sion And rule in eq - ui - ty.
Whose souls, con - demned and dy - ing, Were pre - cious in His sight.
And righ - teous - ness in foun - tains From hill to val - ley flow.
His king - dom still in - creas - ing, A king - dom with - out end.
His name shall stand for - ev - er— That name to us is Love.

Text: James Montgomery, 1771–1854, alt.
Tune: Leonhart Schröter, c. 1532–c. 1601
Text and tune: Public domain

Stand

Nunc Dimittis *LSB 199*



Thanksgiving *LSB 200*

A O give thanks unto the Lord, for He is good,

C and His mercy endureth forever.

Post-Communion Collect

A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Salutation *LSB 201*

P The Lord be with you.

C **And with thy spirit.**

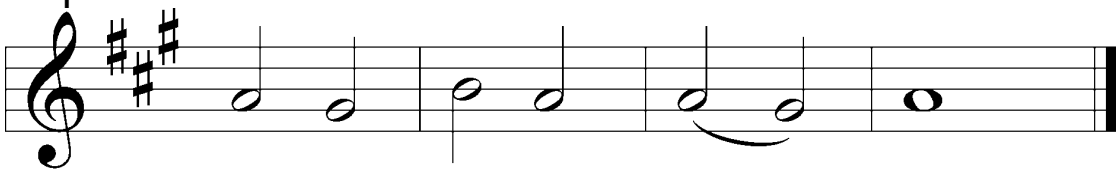
Benedicamus *LSB 202*

A Bless we the Lord.

C **Thanks be to God.**

Benediction *LSB 202*

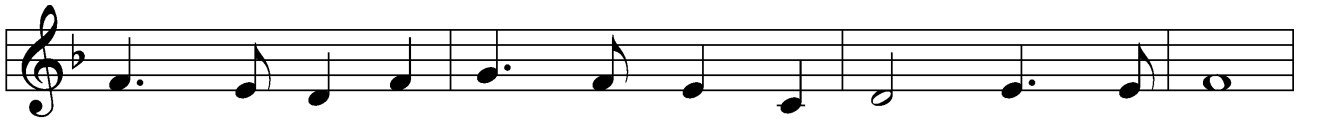
P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.



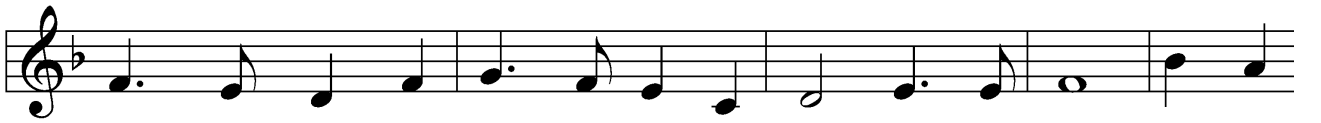
C A-men, a-men, a - men.

Closing Hymn-Go My Children, with my Blessing

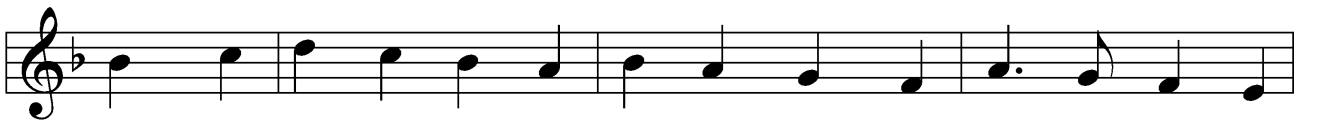
922*sts. 1–4*



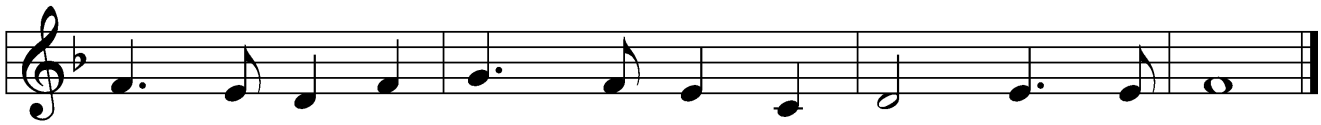
1 Go, My chil-dren, with My bless-ing, Nev-er a-lone.
2 Go, My chil-dren, sins for-giv-en, At peace and pure.
3 Go, My chil-dren, fed and nour-ished, Clos-er to Me;
4 I the Lord will bless and keep you And give you peace;



Wak-ing, sleep-ing, I am with you; You are My own. In My
Here you learned how much I love you, What I can cure. Here you
Grow in love and love by serv-ing, Joy-ful and free. Here My
I the Lord will smile up-on you And give you peace: I the



love's bap-tis-mal riv-er I have made you Mine for-ev-er.
heard My dear Son's sto-ry; Here you touched Him, saw His glo-ry.
Spir-it's pow-er filled you; Here His ten-der com-fort stilled you.
Lord will be your Fa-ther, Sav-ior, Com-fort-er, and Broth-er.



Go, My chil-dren, with My bless-ing— You are My own.
Go, My chil-dren, sins for-giv-en, At peace and pure.
Go, My chil-dren, fed and nour-ished, Joy-ful and free.
Go, My chil-dren; I will keep you And give you peace.

Text: Jaroslav J. Vajda, 1919–2008
Tune: Welsh, 18th cent.
Text: © 1983 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003907
Tune: Public domain

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.
Created by Lutheran Service Builder © 2026 Concordia Publishing House

ANNOUNCEMENTS

SHUT-IN'S: Please remember our shut-ins with a call or send a card. They love to hear from you, and it makes their day!

Nancy Fredericks,
Margaret Fran Goble, (Mail not accepted)
Arlene Reed,

Christi Rawls,

A Note of Love & Encouragement for Pastor Steve

We invite you to help brighten Pastor Steve's days with a note or card. Let him know he is deeply appreciated, remembered, missed and loved by his brothers and sisters in Christ from Redeemer Lutheran Church.

Mail cards or notes to:

1446 Bronco Road

Boulder City, NV 89005

WELCOME TO: Pastor Ash and wife Melanie. Pastor Ash comes to the Las Vegas valley following retirement from First Trinity Lutheran Church in Wellsville, NY. Pastor Ash will be serving the body of Redeemer Lutheran Church, sharing Sunday preaching duties with Pastor Mau and Pastor Rod. Please say hello and introduce yourself to Pastor Ash and Melanie.

BIBLE VERSE OF THE WEEK

2 Timothy 1:9

New International Version

But he knows the way that I take; when he has tested me, I will come forth as gold. My feet have closely followed his steps; I have kept to his way without turning aside.

OFFICE HOURS: The Church office is open from 8:00 A.M. to 12:00 Noon Monday through Friday.

VISITORS: Welcome! If you would like to learn more about the Lutheran Church-Missouri Synod, about Redeemer, or about membership, please speak with the pastor on duty or contact the church office at 702-642-7744

SUNDAY SCHOOL: Is available for children ages 3 through 10 during Pastor's sermon, with Linda Collier.

ADULT BIBLE STUDY: There will be Adult Bible study today.

CHOIR: Choir practice is held on Sunday mornings at 8:00 A.M.

UPCOMING EVENTS

WOMEN'S PRAYER BRUNCH is scheduled for Saturday, April 4, 2026, AT 11:00 AM in the Church Conference Room. Bring your favorite sandwich and join us.

HOLY WEEK / EASTER SCHEDULE

Maundy Thursday with Holy Communion - April 2nd, 4:30p.m.

Good Friday, April 3rd, 5:00p.m.

Easter Morning, April 5th 9:00 a.m**.**

EASTER SUNDAY BREAKFAST & FELLOWSHIP

Join us for a joyful "He Is Risen" breakfast celebration following worship services on Easter morning. Please sign-up for Easter Breakfast in the narthex.

SCHEDULES

PREACHING/MESSAGE SCHEDULE:

March 15	**Pastor Ash**
March 22	**Pastor Mau**
March 29	**Steve Richards**

ELDER DUTY SCHEDULE:

March 15	**Dennis Brewster**
March 22	**Paul Guss**
March 29	**Steve Richards**

USHER SCHEDULE: Contact Donna Hansen for usher opportunities.

March 15	**Brenda Baker & Carol Carnine**
March 22	**Steve & Lynda Richards**
March 29	**Robin Glover & Gerald Pistole**

READER SCHEDULE: Contact Sue Meyn for changes.

March 15	**Mike Miller**
March 22	**Lynda Richards**
March 29	**Jane Brunker**

MUSIC TECHNICIAN SCHEDULE

March 15	**Rose Cirac**
March 22	**Rose Cirac**
March 29	**Lynda Richards**

BOARD OF LAY MINISTRY: For concerns or issues of any kind, please contact one of the listed Elders.

Steve Richards
Mike Miller
Dennis Brewster
Paul Guss

RESOURCES

WORSHIP SERVICES: For live-streaming services, and this week's bulletin or other LCMS resources below, visit:

Redeemer's website: **http://www.redeemerlasvegas.com**

PORTALS OF PRAYER: Portals of Prayer are available in the Narthex. They are a great resource for receiving God's love every day and to learn more about our Lord and Savior and all he has done for us.

BOOK OF CONCORD ONLINE: Access the Book of Concord text and a wide array of historical and theological resources that explore its creation and continued importance for the Church of Christ today. The Book of Concord, first compiled in 1580, brought together foundational Lutheran confessional documents, including creeds, catechisms, and doctrinal statements formulated after the Reformation. Its development was shaped both by theological debates and the need for unity among reforming churches. Today, the Book of Concord continues to serve as a guide and reference for doctrine, worship, and church governance, underscoring its enduring relevance across centuries and communities.

LUTHERAN WITNESS: March.. Vocation

In our world of endless opportunities and competing demands, it can be overwhelming to figure out how to prioritize our time. This can be even more the case for Christians, who may feel the extra demands of keeping up their "spiritual health" on top of all of the other demands of daily life.

If you feel this way, Scripture and our Lutheran Confessions offer great consolation through the doctrine of vocation. "If you perform your daily domestic task, this is better than all the sanctity and ascetic life of monks," wrote Luther in his Large Catechism (LC I 145).

Through our vocations, God gives us clear direction as to how we should spend our days. He calls us to look at our life and see the duties He has given us: Are we parents? Do we have parents? Who is our pastor? Do we have a spouse? What job or jobs do we currently occupy?

Our primary task each and every day is simply to attend to these things. In doing so, we serve Him as He wishes — by serving our neighbor.

LUTHERAN PUBLIC RADIO AND ISSUES ETC: Sacred Music and 24/7 Talk Radio is available through the church's resources webpage. Follow Dr. Reed Lessing of Concordia University-St. Paul, MN on Issues, Etc. for "The Book of Numbers" bible study. Also available is at free audio book by Pastor Wolfmueller, "I Trust When Dark My Road"

LUTHERAN HOUR MINISTRIES: LHM has free subscriptions for short on-line listening and written daily devotions for adults complete with questions and additional scripture readings.

LHM FOR CHILDREN: The Gospel Adventures Show is a weekly kids audio program created in partnership by Lutheran Hour Ministries Group Publishing.

LIFE TOGETHER: In the monthly Life Together digital news digest, LCMS President Rev. Dr. Matthew C. Harrison shares highlights from Synod publications and multimedia outlets.

LUTHERAN CHURCH EXTENSION FUND: "TOGETHER IN FAITH." Whether you are a Lutheran Church-Missouri Synod member, or church, your partnership strengthens ministries, advances mission-driven projects and helps share God's love with future generations.

MISSIONS-March Missions will go to Faith Lutheran. We raised $121.65 in February 2026 for Pacific Southwest District.