



**Redeemer Lutheran Church
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July 5, 2026-The Sixth Sunday after Pentecost

OUR MISSION STATEMENT

“Sharing Christ’s Love With Everyone”

“Be thoughtful – be silent – be reverent; for this is the house of the Lord. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.”

LARGE PRINT BULLETINS If you have trouble reading the regular bulletin, ask an usher for one that is in large print.

SERVING TODAY -9:00 A.M.

- WORSHIP ATTENDANT.....Paul Guss**
- ACOLYTE.....McKenzie Smith**
- USHERS..... Brenda Baker & Jane Brunker**
- MUSIC TECHNICIAN.....Rose Cirac**
- READER.....Jane Brunker**
- PASTORChaplain Potts**

PLEASE SILENCE ALL PHONES AS WE TALK WITH GOD!

Welcome

Stand

Hymn of Invocation- Let Us Ever Walk with Jesus 685



1 Let us ev - er walk with Je - sus, Fol - low His ex -
2 Let us suf - fer here with Je - sus And with pa - tience
3 Let us glad - ly die with Je - sus. Since by death He
4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
bear our cross. Joy will fol - low all our sad - ness; Where He
con - quered death, He will free us from de - struc - tion, Give to
from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,
is, there is no loss. Though to - day we sow no laugh - ter,
us im - mor - tal breath. Let us mor - ti - fy all pas - sion
You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
We shall reap ce - les - tial joy; All dis - com - forts
That would lead us in - to sin; And the grave that
Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
that an - noy Shall give way to mirth here - af - ter. Je - sus,
shuts us in Shall but prove the gate to heav - en. Je - sus,
con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
here I share Your woe; Help me there Your joy to know.
here with You I die, There to live with You on high.
let me faith - ful be, Life e - ter - nal grant to me.

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

G Amen.

Exhortation

LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

G who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

G and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

P O almighty God, merciful Father,

G I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment.

But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

G Amen.

Service of the Word

Introit *Psalm 91:2, 9–10; antiphon: v. 1*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.

I will say to the LORD, "My refuge and my fortress,
my God, in whom I trust."

Because you have made the LORD your dwelling place—
the Most High, who is my refuge—

no evil shall be allowed to befall you,
no plague come near your tent.

Glory be to the Father and to the Son
and to the Holy Spirit;

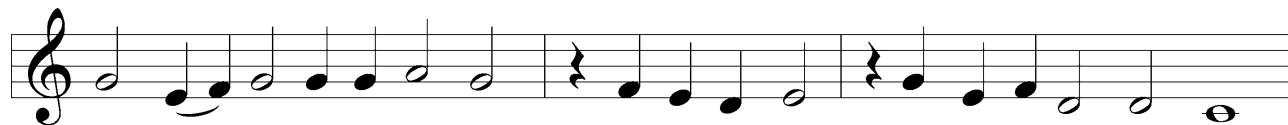
as it was in the beginning,

is now, and will be forever. Amen.

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.

Gloria Patri

LSB 186



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



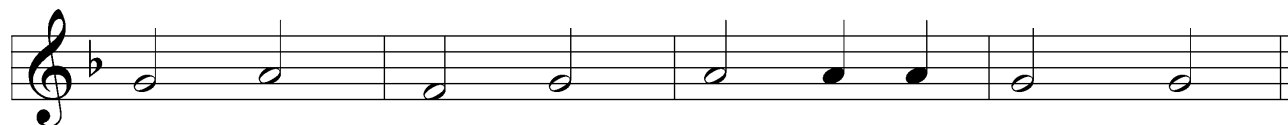
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187

P Glory be to God on high:



C and on earth peace, good - will toward



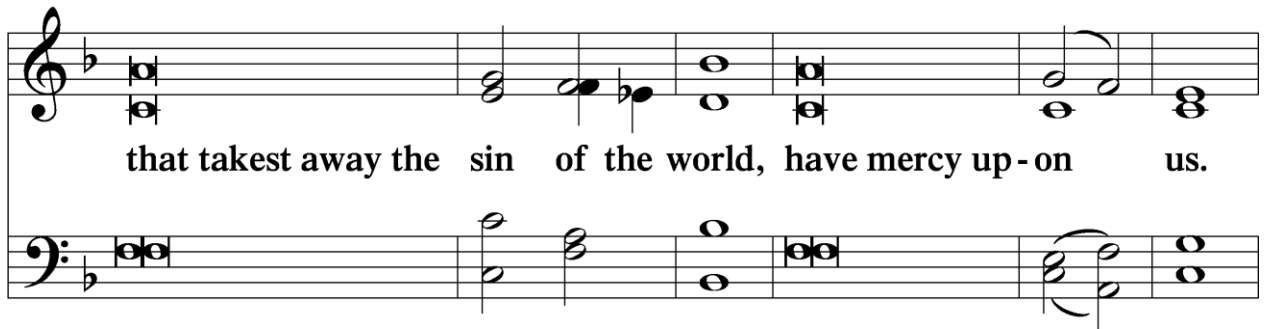
men. We praise Thee, we bless Thee, we wor-ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n - ly King, God the Fa-ther Al - mighty.

O Lord, the only - begotten Son, Je - sus Christ;

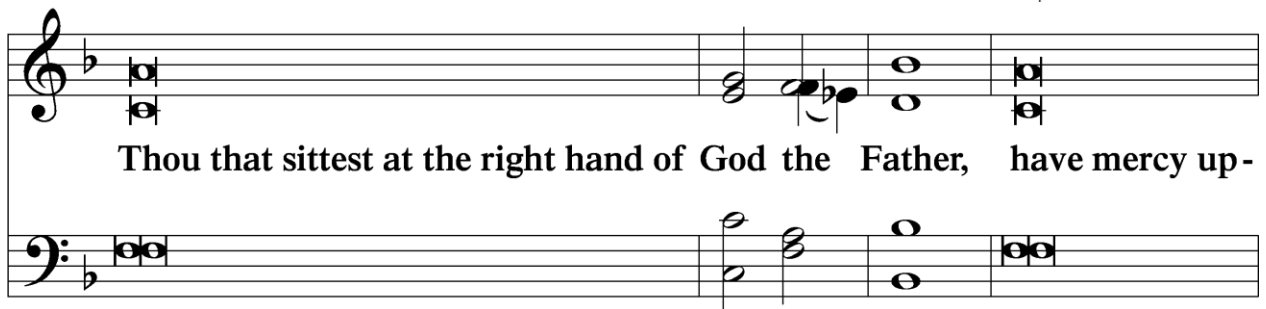
O Lord God, Lamb of God, Son of the Father,



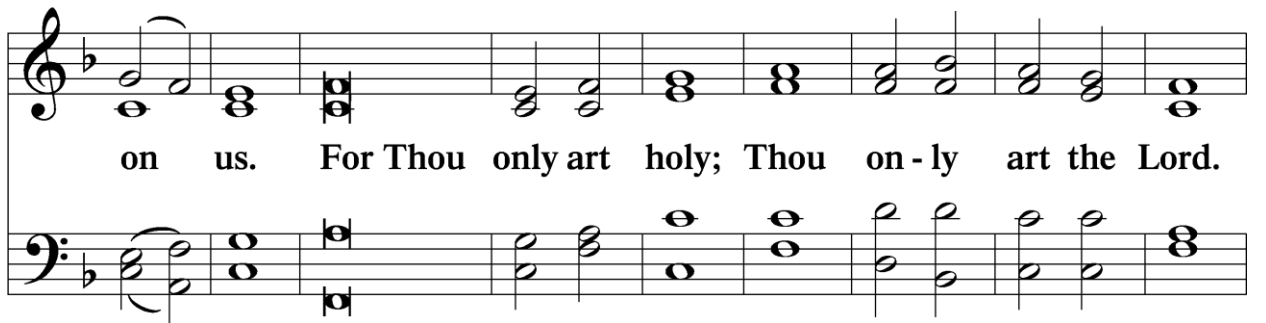
that takest away the sin of the world, have mercy up-on us.



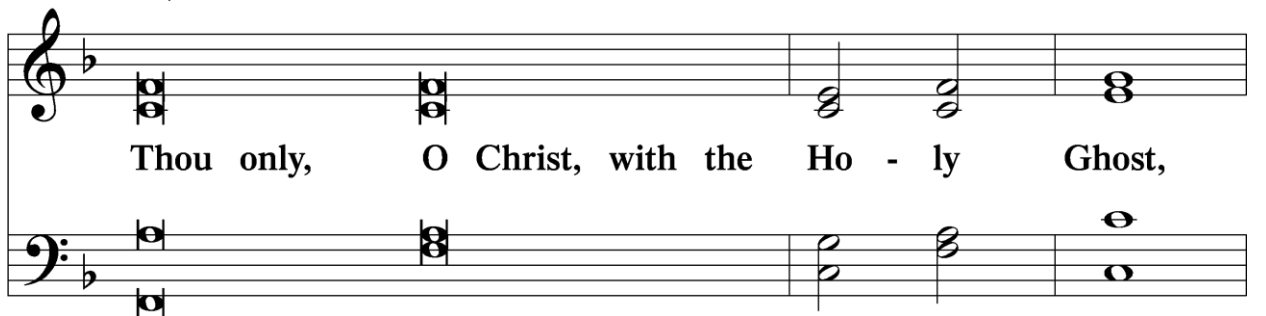
Thou that takest away the sin of the world, re-ceive our prayer.



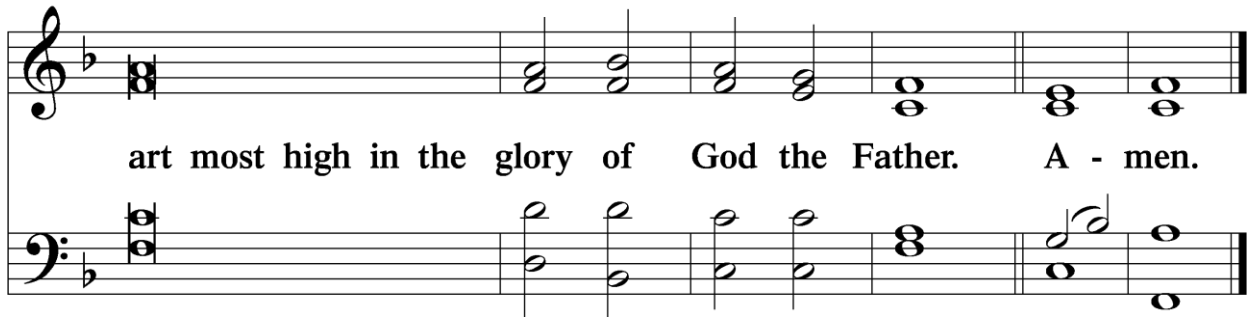
Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



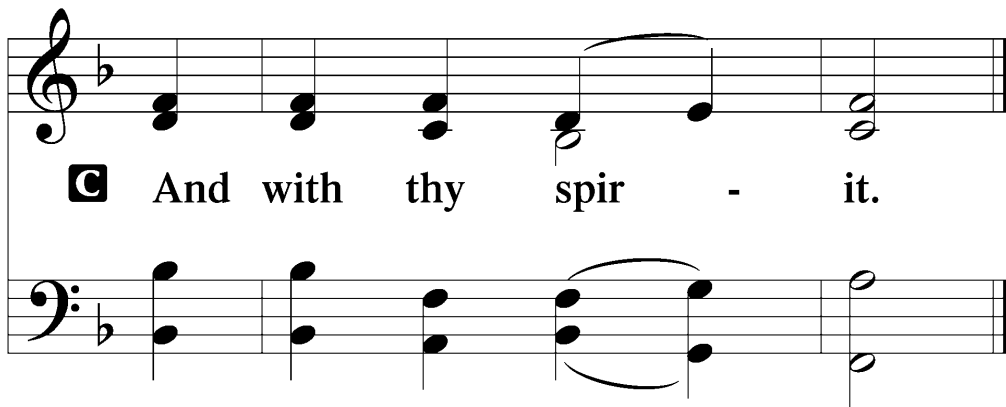
Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

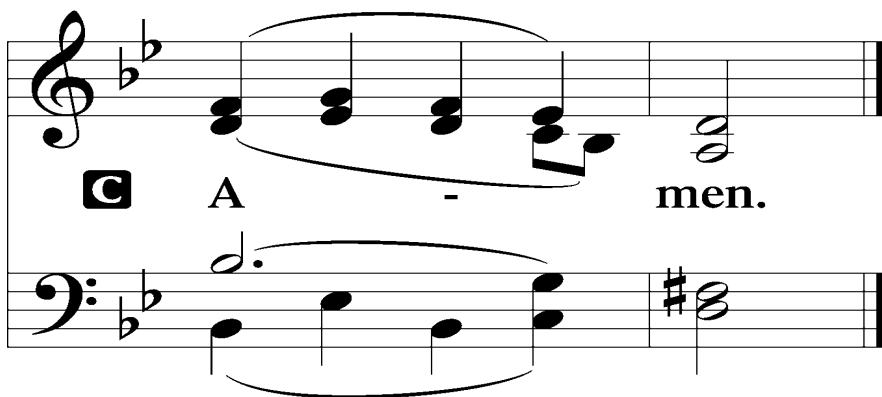
P The Lord be with you.



C And with thy spir - it.

P Let us pray.

Gracious God, our heavenly Father, Your mercy attends us all our days. Be our strength and support amid the wearisome changes of this world, and at life's end grant us Your promised rest and the full joys of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading *Zechariah 9:9–12*

⁹Rejoice greatly, O daughter of Zion!

Shout aloud, O daughter of Jerusalem!
behold, your king is coming to you;
righteous and having salvation is he,
humble and mounted on a donkey,
on a colt, the foal of a donkey.

¹⁰I will cut off the chariot from Ephraim
and the war horse from Jerusalem;

and the battle bow shall be cut off,
and he shall speak peace to the nations;
his rule shall be from sea to sea,
and from the River to the ends of the earth.

¹¹As for you also, because of the blood of my covenant with
you,

I will set your prisoners free from the waterless pit.

¹²Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual *Romans 10:15b, 18b; Isaiah 52:7b, alt.*

How beautiful are the feet of those who preach the good news,
who publish peace and bring good news of salvation.

Their voice has gone out to all the earth,
and their words to the ends of the world.

Epistle

Romans 7:14–25a

¹⁴We know that the law is spiritual, but I am of the flesh, sold under sin. ¹⁵I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶Now if I do what I do not want, I agree with the law, that it is good. ¹⁷So now it is no longer I who do it, but sin that dwells within me. ¹⁸For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. ¹⁹For I do not do the good I want, but the evil I do not want is what I keep on doing. ²⁰Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me.

²¹So I find it to be a law that when I want to do right, evil lies close at hand. ²²For I delight in the law of God, in my inner being, ²³but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. ²⁴Wretched man that I am! Who will deliver me from this body of death? ²⁵Thanks be to God through Jesus Christ our Lord!

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia

LSB 190

Musical score for Alleluia, LSB 190. The score is written for two staves: a treble clef staff and a bass clef staff. The treble staff contains a melody with a common time signature (C) and a key signature of one flat (B-flat). The lyrics are: Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. The bass staff provides a harmonic accompaniment with chords and a final double bar line with the number 8 below it.

Holy Gospel

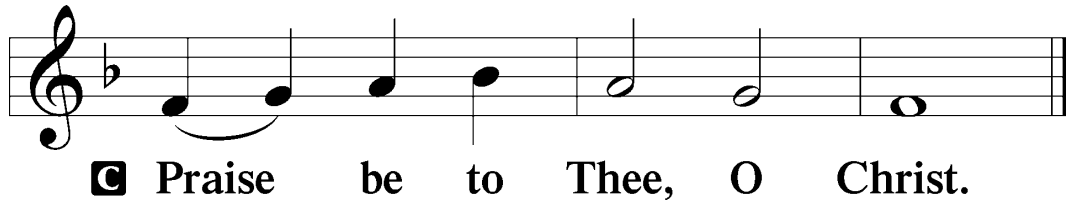
Matthew 11:25–30

P The Holy Gospel according to St. Matthew, the eleventh chapter.

Musical score for Holy Gospel. The score is written for a single treble clef staff with a common time signature (C) and a key signature of one flat (B-flat). The lyrics are: Glo - ry be to Thee, O Lord.

²⁵At that time Jesus declared, "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. ²⁸Come to me, all who labor and are heavy laden, and I will give you rest. ²⁹Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light."

P This is the Gospel of the Lord.



Nicene Creed

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down
from heaven
and was incarnate by the Holy Spirit of the virgin
Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic
Church,**

**I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Sit

Sermon Hymn- When Peace, like a River 763



1 When peace, like a riv - er, at - tend - eth my way; When
2 Though Sa - tan should buf - fet, though tri - als should come, Let
3 He lives— oh, the bliss of this glo - ri - ous thought; My
4 And, Lord, haste the day when our faith shall be sight, The

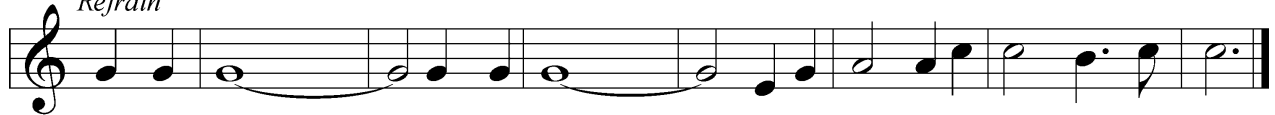


sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast
this blest as - sur - ance con - trol, That Christ hath re - gard - ed my
sin, not in part, but the whole, Is nailed to His cross, and I
clouds be rolled back as a scroll, The trum - pet shall sound and the



taught me to say, It is well, it is well with my soul.
 help - less es - tate And hath shed His own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O my soul!
 Lord shall de-scend; E - ven so it is well with my soul.

Refrain



It is well with my soul, It is well, it is well with my soul.

Text: Horatio G. Spafford, 1828-88, alt.

Tune: Philip P. Bliss, 1838-76

Text and tune: Public domain

Sermon

Votum

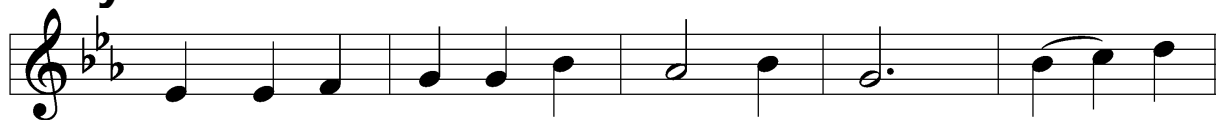
P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

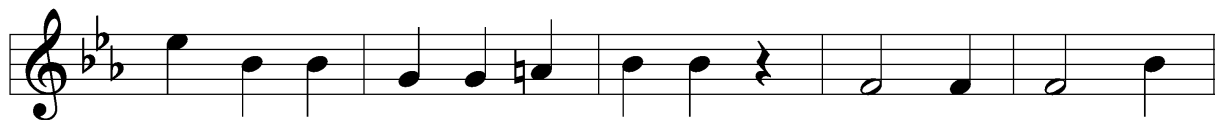
Stand

Offertory

LSB 192



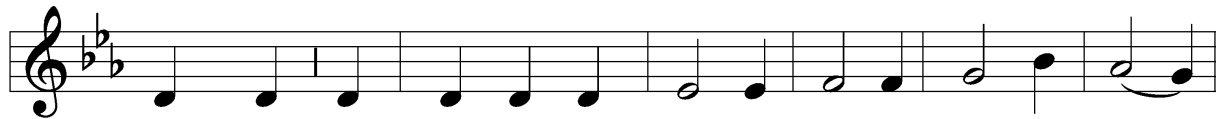
C Cre-ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres-ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



Offering

Stand

Prayer of the Church

P In peace, let us pray to the Lord:

C **Lord, have mercy.**

P That we may find rest in the work of Christ alone, and be encouraged by the knowledge of eternal life, let us pray to the Lord:

C **Lord, have mercy.**

P For our homes, that our heavenly Father would be the companion of those who are alone, the strength of husbands and wives, and the blessing of parents as they catechize their children; and that He would preserve our families from every plague and evil, let us pray to the Lord:

C **Lord, have mercy.**

P For the United States of America as she celebrates 250 years of independence and nationhood, that God would grant her good and wise government and sustain her in peace and security, especially so that the Holy Gospel may be confessed openly and received gladly, let us pray to the Lord:

C Lord, have mercy.

P For those weary and heavy-laden with tribulations or illnesses, that they would be blessed with the knowledge of His easy yoke and light burden and find rest in the Lord, let us pray to the Lord:

C Lord, have mercy.

P For those who receive the Sacrament, that with penitent hearts and a common confession of faith, they may be freed by the blood of His eternal covenant, let us pray to the Lord:

C Lord, have mercy.

P All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

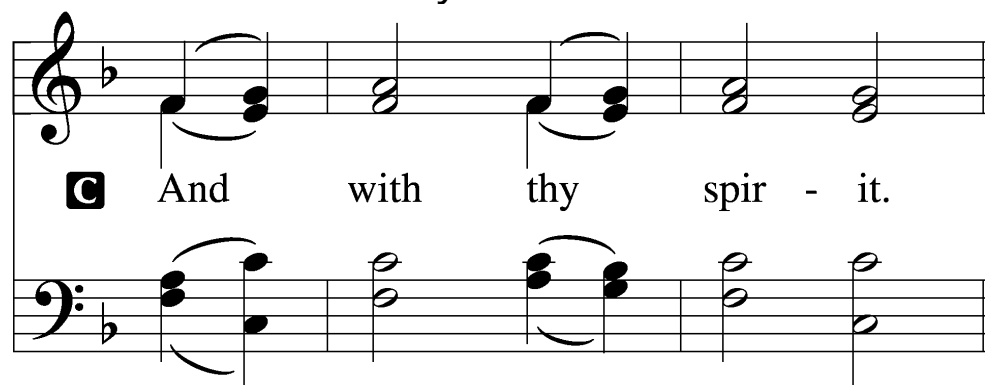
C Amen.

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.



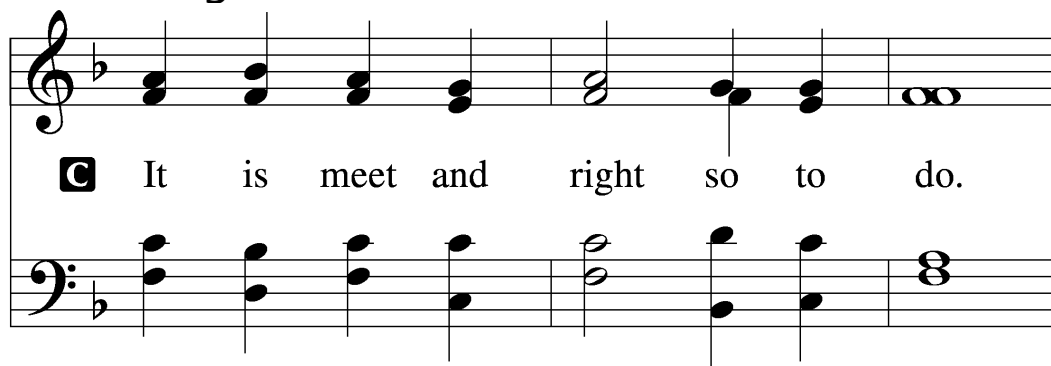
C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 179

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,**

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth

as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom

and the power and the glory

forever and ever. Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you always.

Musical notation for "Pax Domini" in G major, 4/4 time. The melody is written on a treble clef staff, and the bass line is on a bass clef staff. The melody consists of a series of chords: G4-A4, A4-B4, B4-C5, C5-B4, and a final G4-A4. The bass line consists of a series of chords: G2-A2, A2-B2, B2-C3, C3-B2, and a final G2-A2. The lyrics "A - men." are written below the treble staff.

Agnus Dei

LSB 198

Musical notation for "Agnus Dei" in G major, 4/4 time. The melody is written on a treble clef staff. The lyrics "O Christ, Thou Lamb of God, that tak - est a-way the sin of the" are written below the staff.

world, have mer-cy up-on us. O Christ, Thou Lamb of God, that
 tak-est a-way the sin of the world, have mer-cy up-on us.
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, grant us Thy peace. A - men.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

The Dismissal

LSB 199

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

G Amen.

Communion Hymn- I Come, O Savior, to Thy Table 618



1 I come, O Sav - ior, to Thy ta - ble, For weak and
2 Thy heart is filled with fer - vent yearn - ing That sin - ners
3 Un - wor - thy though I am, O Sav - ior, Be - cause I
4 Wea - ry am I and heav - y lad - en; With sin my
5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -
may sal - va - tion see Who, Lord, to Thee in
have a sin - ful heart, Yet Thou Thy lamb wilt
soul is sore op - pressed; Re - ceive me gra - cious -
bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:
faith are turn - ing; So I, a sin - ner, come to Thee.
ban - ish nev - er, For Thou my faith - ful shep - herd art:
ly and glad - den My heart, for I am now Thy guest.
heart and spir - it, The cov - e - nant of hope and grace.



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.

Tune: Emskirchner Choral-Buch, 1756, Leipzig

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003907

Tune: Public domain

Communion Hymn- Just as I Am, without One Plea 570



1 Just as I am, with - out one plea But that Thy
 2 Just as I am and wait - ing not To rid my
 3 Just as I am, though tossed a - bout With man - y a
 4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to
 soul of one dark blot, To Thee, whose blood can cleanse each
 con - flict, man - y a doubt, Fight - ings and fears with - in, with -
 heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.
 spot, O Lamb of God, I come, I come.
 out, O Lamb of God, I come, I come.
 find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,
 Wilt welcome, pardon, cleanse, relieve;
 Because Thy promise I believe,
 O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown
 Has broken ev'ry barrier down;
 Now to be Thine, yea, Thine alone,
 O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871
 Tune: William B. Bradbury, 1816–68
 Text and tune: Public domain

Stand

Nunc Dimittis

LSB 199

C Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

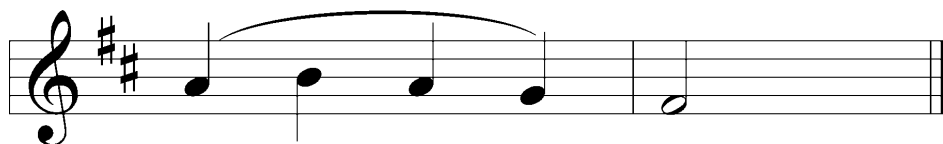
LSB 200

A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

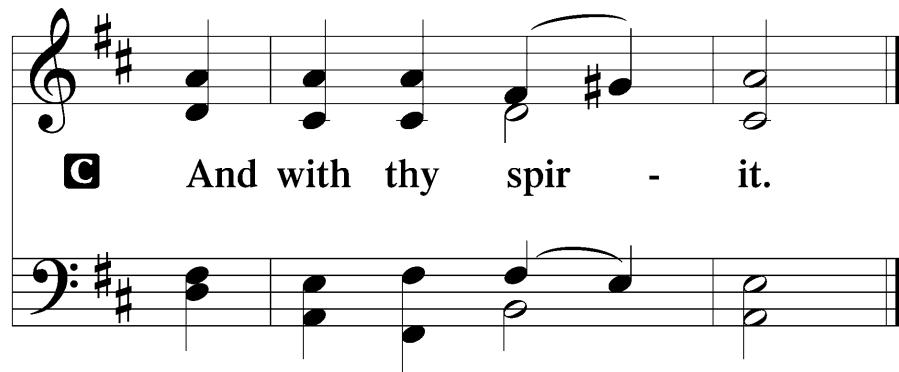


C A - men.

Salutation

LSB 201

P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202

A Bless we the Lord.

C Thanks be to God.

The image shows a musical score for the hymn 'Thanks be to God.' It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is common time (C). The melody is simple and homophonic, with the lyrics 'Thanks be to God.' written below the treble staff.

Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

C A - men, a - men, a - men.

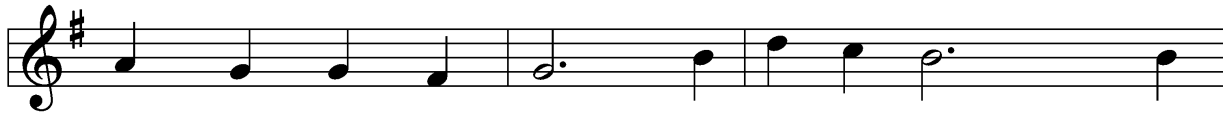
The image shows a musical score for the hymn 'A - men, a - men, a - men.' It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is common time (C). The melody is simple and homophonic, with the lyrics 'A - men, a - men, a - men.' written below the treble staff.

Closing Hymn- Forth in Thy Name, O Lord, I Go

854

The image shows the first line of musical notation for the closing hymn 'Forth in Thy Name, O Lord, I Go'. It is a single treble clef staff with a key signature of one sharp (F#). The melody is simple and homophonic.

1 Forth	in	Thy	name,	O	Lord,	I	go,	My	dai - ly
2 The	task	Thy	wis - dom	has	as - signed,	O	let	me	
3 Thee	may	I	set	at	my	right	hand,	Whose	eyes
4 Give	me	to	bear	Thine	eas - y	yoke,	And	ev - 'ry	
5 For	Thee	de - light - ful	- ly	em - ploy			What - e'er	Thy	



la - bor to pur - sue, Thee, on - ly Thee, re -
 cheer - ful - ly ful - fill; In all my works Thy
 in - most sub - stance see, And la - bor on at
 mo - ment watch and pray, And still to things e -
 boun - teous grace has giv'n, And run my course with



solved to know In all I think or speak or do.
 pres - ence find, And prove Thy good and per - fect will.
 Thy com - mand, And of - fer all my works to Thee.
 ter - nal look, And has - ten to Thy glo - rious day.
 e - ven joy, And close - ly walk with Thee to heav'n.

Text: Charles Wesley, 1707–88, alt.

Tune: Barry L. Bobb, 1951

Text: Public domain

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Acknowledgments

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BIBLE VERSE OF THE WEEK

2 Peter 3:9

NIV

The Lord is not slow in keeping his promise, as some understand slowness. Instead he is patient with you, not wanting anyone to perish, but everyone to come to repentance.

ANNOUNCEMENTS

SHUT-IN'S: Please remember our shut-ins with a call or send a card. They love to hear from you, and it makes their day!

- Nancy Fredericks,**
- Margaret Fran Goble, (Mail not accepted)**
- Arlene Reed,**
- Christi Rawls,**
- Andy Lana,**
- Pastor Steve Cluver,**

OFFICE HOURS: The Church office is open from 8:00 A.M. to 12:00 Noon Monday through Friday.

VISITORS: Welcome! If you would like to learn more about the Lutheran Church-Missouri Synod, about Redeemer, or about membership, please speak with the pastor on duty or contact the church office at 702-642-7744

SUNDAY SCHOOL: Is available for children ages 3 through 10 during Pastor's sermon, with Linda Collier.

ADULT BIBLE STUDY: There will be no Adult Bible study today. Bible Study will resume on July 19th.

CHOIR: Choir practice will be on hiatus during the month of July

UPCOMING EVENTS

WOMEN'S BIBLE STUDY & FELLOWSHIP

Join us on Saturday, July 11, at 11:00 a.m. for our Women's Bible Study, "Aging: Crowned in Glory," based on Proverbs 16:31. Together we will explore God's blessings, wisdom, and grace in every season of life. A light lunch and fellowship activity will follow. All women are welcome! Please RSVP in the narthex.

WOMEN'S PRAYER BRUNCH is scheduled for Saturday, August 7, 2026, at 11:00 AM in the Church Conference Room. Bring your favorite sandwich and join us.

SCHEDULES

PREACHING/MESSAGE SCHEDULE:

July 5	Chaplain Potts
July 12	Pastor Rod
July 19	Pastor Ash
July 26	Pastor Mau

ELDER DUTY SCHEDULE:

July 5	Paul Guss
July 12	Dennis Brewster
July 19	Steve Richards
July 26	Mike Miller

USHER SCHEDULE: Contact Donna Hansen for usher opportunities.

July 5	Brenda Baker & Jane Brunker
July 12	Carol Carnine & Donna Hansen
July 19	Robin Glover & Gerald Pistole
July 26	Steve & Lynda Richards

READER SCHEDULE: Contact Sue Meyn for changes.

July 5	Jane Brunker
July 12	Lynda Richards
July 19	Steve Richards
July 26	Alex Ludwig

MUSIC TECHNICIAN SCHEDULE

July 5	Rose Cirac
July 12	Lynda Richards
July 19	Lynda Richards
July 26	Rose Cirac

ACOLYTE SCHEDULE

July 5	Aaron Swails
July 12	McKenzie Smith
July 19	Josh Cardenas
July 26	Aaron Swails

BOARD OF LAY MINISTRY: For concerns or issues of any kind, please contact one of the listed Elders.

Steve Richards
Mike Miller
Dennis Brewster
Paul Guss

RESOURCES

WORSHIP SERVICES: For live-streaming services, and this week's bulletin or other LCMS resources below, visit: Redeemer's website: <http://www.redeemerlasvegas.com>

SUMMER STEWARDSHIP REMINDER: Summer brings hot weather and travel, but our need for God's Word never takes a vacation. If you are traveling, you may find an LCMS church at lcms.org/locator. Also, please remember to tithe regularly over the summer months to help continue the mission work here at Redeemer.

ISSUES, ETC. is a ten-hour weekly syndicated radio talk show and podcast. The program features expert guests, expansive topics, while extolling Christ. Issues, Etc. has a link on the Redeemer website.

PORTALS OF PRAYER: Portals of Prayer are available in the Narthex. They are a great resource for receiving God's love every day and to learn more about our Lord and Savior and all he has done for us.




BOOK OF CONCORD ONLINE: Access the Book of Concord text and a wide array of historical and theological resources that explore its creation and continued importance for the Church of Christ today. The Book of Concord, first compiled in 1580, brought together foundational Lutheran confessional documents, including creeds, catechisms, and doctrinal statements formulated after the Reformation. Its development was shaped both by theological debates and the need for unity among reforming churches. Today, the Book of Concord continues to serve as a guide and reference for doctrine, worship, and church governance, underscoring its enduring relevance across centuries and communities.

LUTHERAN WITNESS: The June/July Lutheran Witness, titled, "You Are All One" takes up the topics of unity and variety in the LCMS worship services. With ever pressing divisions within the LCMS on unity in worship styles, Revelations 7:10 reminds us that the day will come when all believers from all tribes and nations will be united in song, "Salvation belongs to our God who sits on the throne, and to the Lamb!" If you would like to read articles from the Lutheran Witness, please visit the Redeemer website or ask to view at the church office.

LUTHERAN HOUR MINISTRIES: LHM has free subscriptions for short on-line listening and written daily devotions for adults complete with questions and additional scripture readings.

LHM FOR CHILDREN: The Gospel Adventures Show is a weekly kids audio program created in partnership by Lutheran Hour Ministries Group Publishing.

LIFE TOGETHER In the monthly Life Together digital news digest, LCMS President Rev. Dr. Matthew C. Harrison shares highlights from Synod publications and multimedia outlets. Each email digest contains useful news and information about ministries and resources that will help equip everyone — pastors, church workers and laity — in our life together. Please visit the Redeemer website for a link to reverend Harrison's message.

 **LUTHERAN CHURCH EXTENSION FUND:** "TOGETHER IN FAITH." Whether you are a Lutheran Church-Missouri Synod member, or church, your partnership strengthens ministries, advances mission-driven projects and helps share God's love with future generations.

MISSIONS- June's missions go to Pacific Southwest District and we raised \$51.32. July Missions will go to Faith Lutheran.