



**Redeemer Lutheran Church
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May 10, 2026 -The Sixth Sunday of Easter

OUR MISSION STATEMENT

“Sharing Christ’s Love With Everyone”

“Be thoughtful – be silent – be reverent; for this is the house of the Lord. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.”

LARGE PRINT BULLETINS If you have trouble reading the regular bulletin, ask an usher for one that is in large print.

SERVING TODAY -9:00 A.M.

**WORSHIP ATTENDANT.....Dennis Brewster
ORGAN TECHNICIAN.....Rose Cirac
USHERS.....Brenda Baker & Donna Hansen
READER.....Ginger Ludwig
PASTOR..... Pastor Rod**

PLEASE SILENCE ALL PHONES AS WE TALK WITH GOD

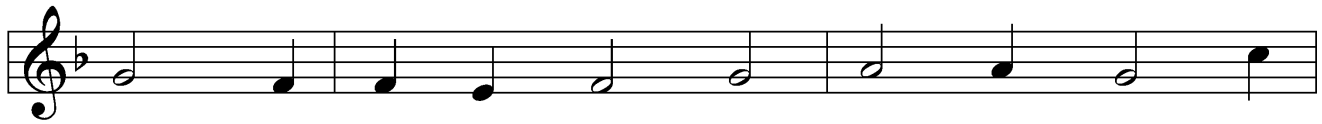
Welcome

Stand

Hymn of Invocation- Lord Jesus Christ, Be Present Now 902



1 Lord Je - sus Christ, be pres - ent now; Our hearts in
2 Un - seal our lips to sing Your praise In end - less
3 Then shall we join the hosts that cry, "O ho - ly,
△ 4 All glo - ry to the Fa - ther, Son, And Ho - ly



true de - vo - tion bow. Your Spir - it send with
hymns through all our days. In - crease our faith and
ho - ly Lord Most High!" And in the light of
Spir - it, Three in One! To You, O bless - ed



light di - vine, And let Your truth with - in us shine.
light our minds; And set us free from doubt that blinds.
that blest place We then shall see You face to face.
Trin - i - ty, Be praise through-out e - ter - ni - ty!

Text: Lutherisch Hand-Büchlein, 1648, Altenburg; tr. Catherine Winkworth, 1827-78, alt.

Tune: Cationale Germanicum, 1628, Gochsheim

Text and tune: Public domain

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

☪ Amen.

Stand

Service of the Word

Introit *Psalm 119:89–93; antiphon: v. 105*

Your word is a lamp to my feet
and a light to my path.

Forever, O LORD, your word
is firmly fixed in the heavens.

Your faithfulness endures to all generations;
you have established the earth, and it stands fast.

By your appointment they stand this day,
for all things are your servants.

If your law had not been my delight,
I would have perished in my affliction.

I will never forget your precepts,
for by them you have given me life.

**Glory be to the Father and to the Son
and to the Holy Spirit;**

**as it was in the beginning,
is now, and will be forever. Amen.**

Your word is a lamp to my feet
and a light to my path.

This Is the Feast

LSB 155

Refrain



C This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb _____ who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Kyrie

LSB 152

A In peace let us pray to the Lord.

C Lord, have mercy.

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C Lord, have mercy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy.

A Help, save, comfort, and defend us, gracious Lord.

C Amen.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray.

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading*Acts 17:16–31*

¹⁶While Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. ¹⁷So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. ¹⁸Some of the Epicurean and Stoic philosophers also conversed with him. And some said, "What does this babbler wish to say?" Others said, "He seems to be a preacher of foreign divinities"—because he was preaching Jesus and the resurrection. ¹⁹And they took hold of him and brought him to the Areopagus, saying, "May we know what this new teaching is that you are presenting? ²⁰For you bring some strange things to our ears. We wish to know therefore what these things mean." ²¹Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new.

²²So Paul, standing in the midst of the Areopagus, said: "Men of Athens, I perceive that in every way you are very religious. ²³For as I passed along and observed the objects of your worship, I found also an altar with this inscription, 'To the unknown god.' What therefore you worship as unknown, this I proclaim to you. ²⁴The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, ²⁵nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything.

²⁶And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, ²⁷that they should seek

God, in the hope that they might feel their way toward him and find him. Yet he is actually not far from each one of us, ²⁸for

“In him we live and move and have our being’;
as even some of your own poets have said,

“For we are indeed his offspring.’

²⁹Being then God’s offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. ³⁰The times of ignorance God overlooked, but now he commands all people everywhere to repent, ³¹because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual *adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6*

Christ has risen from the dead.

[God the Father] has crowned him with glory and honor.

He has given him dominion over the works of his hands;

he has put all things under his feet.

Epistle

1 Peter 3:13–22

¹³Now who is there to harm you if you are zealous for what is good? ¹⁴But even if you should suffer for righteousness’ sake, you will be blessed. Have no fear of them, nor be troubled, ¹⁵but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the

hope that is in you; ¹⁶yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. ¹⁷For it is better to suffer for doing good, if that should be God's will, than for doing evil.

¹⁸For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, ¹⁹in which he went and proclaimed to the spirits in prison, ²⁰because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. ²¹Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190

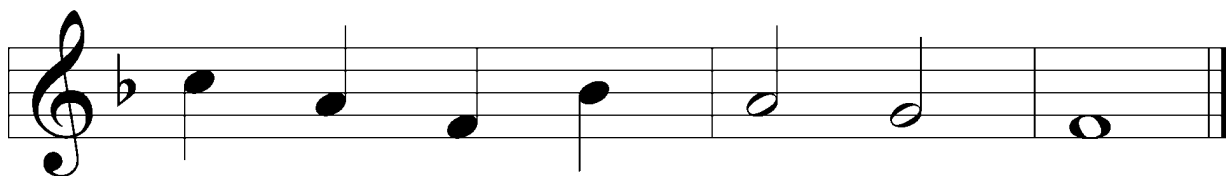


C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

John 14:15–21

P The Holy Gospel according to St. John, the fourteenth chapter.

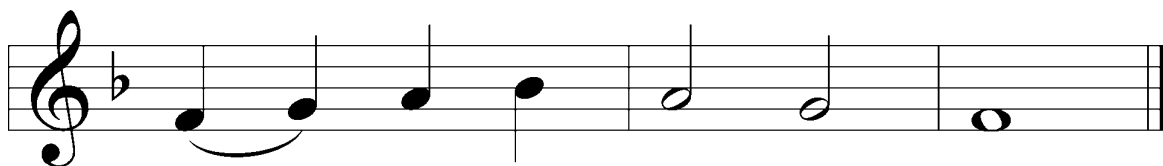


C Glo - ry be to Thee, O Lord.

¹⁵[Jesus said:] "If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Helper, to be with you forever, ¹⁷even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

¹⁸"I will not leave you as orphans; I will come to you. ¹⁹Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. ²⁰In that day you will know that I am in my Father, and you in me, and I in you. ²¹Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him."

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the
living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped
and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,**

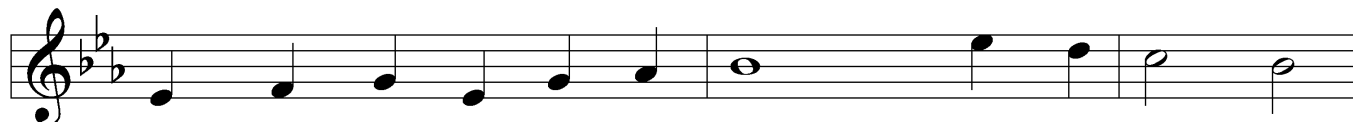
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Sit

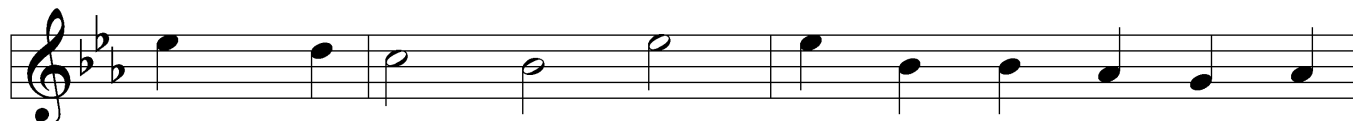
Sermon Hymn- Now All the Vault of Heaven Resounds 465



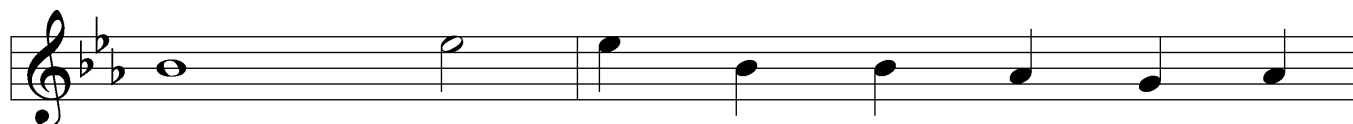
1 Now all the vault of heav'n re - sounds In
2 E - ter - nal is the gift He brings, There -
3 O fill us, Lord, with daunt - less love; Set
△ 4 A - dor - ing prais - es now we bring And



praise of love that still a - bounds: "Christ has tri - umphed!
fore our heart with rap - ture sings: "Christ has tri - umphed!
heart and will on things a - bove That we con - quer
with the heav'n - ly bless - ed sing: "Christ has tri - umphed!



He is liv - ing!" Sing, choirs of an - gels, loud and
He is liv - ing!" Now still He comes to give us
through Your tri - umph; Grant grace suf - fi - cient for life's
Al - le - lu - ia!" Be to the Fa - ther and our



clear! Re - peat their song of glo - ry
life And by His pres - ence stills all
day That by our lives we tru - ly
Lord, To Spir - it blest, most ho - ly



here: "Christ has tri - umphed! Christ has tri - umphed!"
strife. Christ has tri - umphed! He is liv - ing!
say: "Christ has tri - umphed! He is liv - ing!"
God, All the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.
 Tune: Geistliche Kirchengesäng, 1623, Köln
 Text: © 1958 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110003907
 Tune: Public domain

Sermon

Votum

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand

Offering

We Give Thee But Thine Own 781st. 1



1 We give Thee but Thine own, What - e'er the gift may be;



All that we have is Thine a - lone, A trust, O Lord, from Thee.

Text: William W. How, 1823–97
 Tune: William H. Monk, 1823–89
 Text and tune: Public domain

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

O Lord, You give us life in Christ. Grant that, having been strengthened by Your gifts, we may gladly tell others of the hope that we have in You. Lord, in Your mercy,

C hear our prayer.

P Heavenly Father, Your Son in His incarnation took on our human flesh and was born of the Virgin Mary. He submitted to His mother, honoring and obeying her, so fulfilling the commandment where we have not. On this Mother's Day, graciously accept our thanksgiving for our mothers, whom You have given to us. Teach us to honor them aright — loving, obeying and giving thanks for them, as is fitting in Your sight. Strengthen all women with child, and give them safe delivery. Comfort all women who long to have children but cannot, that they may find their consolation in You and Your unfailing love. Lord, in Your mercy,

C hear our prayer.

P Listening Lord, You always wait upon the prayers of Your people and attend to their cries. Inspire us to pray in all seasons of life and through all trials, giving us faith in Your promise to answer us. Lord, in Your mercy,

C hear our prayer.

P O Lord, we give You thanks for the salvation and life You give us through Christ Jesus. You do not leave Your people as orphans but strengthen the penitent with the body and blood of Your Son. Help us to receive what You offer here for our good, that this Holy Communion may strengthen our faith and equip us for Your service. Lord, in Your mercy,

C hear our prayer

P We entrust all these petitions to Your care, loving Father, confident in Your great mercy for the sake of Your Son, Jesus Christ, our Lord, who is worshiped together with You and the Holy Spirit, one God, now and forever.

C Amen.

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto the Lord, our God.

C It is meet and right so to do.

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels,

and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 179

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,**

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth

as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses

**as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer-cy up-on us. O Christ, Thou Lamb of God, that
 tak-est a-way the sin of the world, have mer-cy up-on us.
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, grant us Thy peace. A - men.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

The Dismissal

LSB 199

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

Communion Hymn- All Christians Who Have Been Baptized 596



1 All Chris-tians who have been bap - tized, Who know the God of
2 You were be - fore your day of birth, In - deed, from your con -
3 But all of that was washed a - way— Im - mersed and drowned for -
4 In Bap - tism we now put on Christ— Our shame is ful - ly



heav - en, And in whose dai - ly life is prized The name of
cep - tion, Con-demned and lost with all the earth, None good, with -
ev - er. The wa - ter of your Bap-tism day Re - stored a -
cov - ered With all that He once sac - ri - ficed And free - ly



Christ once giv - en: Con - sid - er now what God has done, The
out ex - cep - tion. For like your par - ents' flesh and blood, Turned
gain what-ev - er Old Ad - am and his sin de - stroyed And
for us suf - fered. For here the flood of His own blood Now



gifts He gives to ev - 'ry - one Bap-tized in - to Christ Je - sus!
in - ward from the high - est good, You con-stant - ly de - nied Him.
all our sin - ful selves em-ployed Ac - cord - ing to our na - ture.
makes us ho - ly, right, and good Be - fore our heav'n - ly Fa - ther.

5 O Christian, firmly hold this gift
And give God thanks forever!
It gives the power to uplift
In all that you endeavor.

When nothing else revives your soul,
 Your Baptism stands and makes you whole
 And then in death completes you.

6 So use it well! You are made new—
 In Christ a new creation!
 As faithful Christians, live and do
 Within your own vocation,
 Until that day when you possess
 His glorious robe of righteousness
 Bestowed on you forever!

Text: Paul Gerhardt, 1607–76; tr. Jon D. Vieker, 1961
 Tune: Etlich Cristlich lider, 1524, Wittenberg
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 Tune: Public domain

Communion Hymn- Built on the Rock 645



1 Built on the Rock the Church shall stand E - ven when
 2 Sure - ly in tem - ples made with hands God, the Most
 3 We are God's house of liv - ing stones, Built for His
 4 Here stands the font be - fore our eyes, Tell - ing how
 5 Grant, then, O God, Your will be done, That, when the



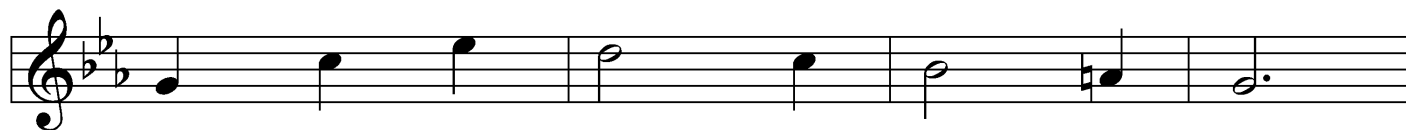
stee - ples are fall - ing. Crum - bled have spires in
 High, is not dwell - ing; High a - bove earth His
 own hab - i - ta - tion. He through bap - tis - mal
 God has re - ceived us. The al - tar re - calls Christ's
 church bells are ring - ing, Man - y in sav - ing



ev - 'ry land; Bells still are chim - ing and call -
 tem - ple stands, All earth - ly tem - ples ex - cel -
 grace us owns Heirs of His won - drous sal - va -
 sac - ri - fice And what His Sup - per here gives
 faith may come Where Christ His mes - sage is bring -



ing, Call - ing the young and old to rest,
 ling. Yet He who dwells in heav'n a - bove
 tion. Were we but two His name to tell,
 us. Here sound the Scrip - tures that pro - claim
 ing: "I know My own; My own know Me.



But a - bove all the souls dis - tressed,
 Choos - es to live with us in love,
 Yet He would deign with us to dwell
 Christ yes - ter - day, to - day, the same,
 You, not the world, My face shall see.



Long - ing for rest ev - er - last - ing.
 Mak - ing our bod - ies His tem - ple.
 With all His grace and His fa - vor.
 And ev - er - more, our Re - deem - er.
 My peace I leave with you. A - men."

Text: Nikolai Fredrik Severin Grundtvig, 1783–1872, abr.; tr. Carl Döving, 1867–1937, alt.

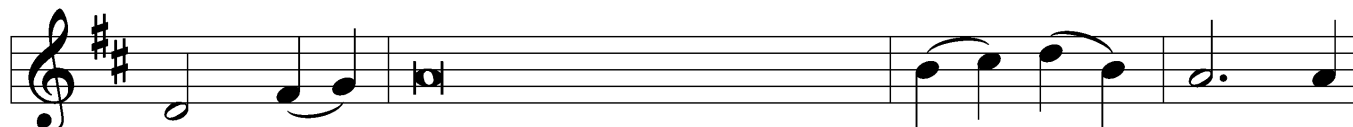
Tune: Ludvig M. Lindeman, 1812–87

Text and tune: Public domain

Stand

Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200

- A** O give thanks unto the Lord, for He is good,
- C** and His mercy endureth forever.

Post-Communion Collect

- A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

Salutation

LSB 201

- P** The Lord be with you.
- C** And with thy spirit.

Benedicamus

LSB 202

A Bless we the Lord.

C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ☩ give you peace.

C A - men, a - men, a - men.

Closing Hymn- Jesus Lives! The Victory's Won 490

1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap -
2 Je - sus lives! To Him the throne High a - bove all things is
3 Je - sus lives! For me He died, Hence will I, to Je - sus
4 Je - sus lives! I know full well Noth - ing me from Him shall
5 Je - sus lives! And now is death But the gate of life im -

pall me; Je - sus lives! Death's reign is done!
giv - en. I shall go where He is gone,
liv - ing, Pure in heart and act a - bide,
sev - er. Nei - ther death nor pow'rs of hell
mor - tal; This shall calm my trem - bling breath



From the grave will Christ re - call me. Bright - er
 Live and reign with Him in heav - en. God is
 Praise to Him and glo - ry giv - ing. All I
 Part me now from Christ for - ev - er. God will
 When I pass its gloom - y por - tal. Faith shall



scenes will then com - mence; This shall be my con - fi - dence.
 faith - ful; doubt - ings, hence! This shall be my con - fi - dence.
 need God will dis - pense; This shall be my con - fi - dence.
 be my sure de - fense; This shall be my con - fi - dence.
 cry, as fails each sense: Je - sus is my con - fi - dence!

Text: Christian Fürchtegott Gellert, 1715–69; tr. Frances E. Cox, 1812–97, alt.
 Tune: Johann Crüger, 1598–1662
 Text and tune: Public domain

Acknowledgments

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BIBLE VERSE OF THE WEEK

2 Chronicles 7:14 NIV

if my people, who are called by my name, will humble themselves and pray and seek my face and turn from their wicked ways, then I will hear from heaven, and I will forgive their sin and will heal their land.

ANNOUNCEMENTS

SHUT-IN'S: Please remember our shut-ins with a call or send a card. They love to hear from you, and it makes their day!

**Nancy Fredericks,
 Margaret Fran Goble, (Mail not accepted)
 Arlene Reed,**

Christi Rawls,
Andy Lana,
Pastor Steve Cluver,

OFFICE HOURS: The Church office is open from 8:00 A.M. to 12:00 Noon Monday through Friday.

VISITORS: Welcome! If you would like to learn more about the Lutheran Church-Missouri Synod, about Redeemer, or about membership, please speak with the pastor on duty or contact the church office at 702-642-7744

SUNDAY SCHOOL: Is available for children ages 3 through 10 during Pastor's sermon, with Linda Collier.

ADULT BIBLE STUDY: There will be no Adult Bible study today.

CHOIR: Choir practice is held on Sunday mornings at 8:00 A.M.

UPCOMING EVENTS

EXECUTIVE BOARD MEETING: On May 17, the Executive Board will meet following the Church service.

RITE OF CONFIRMATION: On May 31st, we rejoice as Joshua Jacob Allison-Cardenas and McKenzie Rayne Smith publicly confess the faith in which they have been nurtured. Following worship service, please join the confirmands in the Small Fellowship Hall for a reception.

WOMEN'S PRAYER BRUNCH is scheduled for Saturday, June 6, 2026, at 11:00 AM in the Church Conference Room. Bring your favorite sandwich and join us.

SCHEDULES

PREACHING/MESSAGE SCHEDULE:

May 10	Pastor Rod
May 17	Pastor Ash
May 24	Pastor Mau
May 31	Pastor Rod

ELDER DUTY SCHEDULE:

May 10	Dennis Brewster
May 17	Paul Guss
May 24	Steve Richards
May 31	Mike Miller

USHER SCHEDULE: Contact Donna Hansen for usher opportunities.

May 10	Brenda Baker & Donna Hansen
May 17	Steve & Lynda Richards
May 24	Carol Carnine & Brenda Baker
May 31	Robin Glover & Gerald Pistole

READER SCHEDULE: Contact Sue Meyn for changes.

May 10	Ginger Ludwig
May 17	Aaron Swails
May 24	Lynda Richards
May 31	Steve Richards

MUSIC TECHNICIAN SCHEDULE

May 10	Rose Cirac
May 17	Laurie Miller
May 24	Rose Cirac
May 31	Lynda Richards

BOARD OF LAY MINISTRY: For concerns or issues of any kind, please contact one of the listed Elders.

Steve Richards

Mike Miller

Dennis Brewster

Paul Guss

RESOURCES

WORSHIP SERVICES: For live-streaming services, and this week's bulletin or other LCMS resources below, visit:

Redeemer's website: <http://www.redeemerlasvegas.com>

ISSUES, ETC. is a ten-hour weekly syndicated radio talk show and podcast. The program features expert guests, expansive topics, while extolling Christ. Issues, Etc. has a link on the Redeemer website.

PORTALS OF PRAYER: Portals of Prayer are available in the Narthex. They are a great resource for receiving God's love every day and to learn more about our Lord and Savior and all he has done for us.



BOOK OF CONCORD ONLINE: Access the Book of Concord text and a wide array of historical and theological resources that explore its creation and continued importance for the Church of Christ today. The Book of Concord, first compiled in 1580, brought together foundational Lutheran confessional documents, including creeds, catechisms, and doctrinal statements formulated after the Reformation. Its development was shaped both by

theological debates and the need for unity among reforming churches. Today, the Book of Concord continues to serve as a guide and reference for doctrine, worship, and church governance, underscoring its enduring relevance across centuries and communities.

LUTHERAN WITNESS: The April issue of *The Lutheran Witness* explores the Christian life on earth and eternal life in Christ. The feature articles cover topics including the sanctity of life, biblical imagery of the Tree of Life, and resurrection themes from President Harrison. For more, read the full articles at witness.lcms.org or click on The Lutheran Witness link on the cover page of Redeemer's website.

LUTHERAN HOUR MINISTRIES: LHM has free subscriptions for short on-line listening and written daily devotions for adults complete with questions and additional scripture readings.

LHM FOR CHILDREN: The Gospel Adventures Show is a weekly kids audio program created in partnership by Lutheran Hour Ministries Group Publishing.

LIFE TOGETHER In this Life Together Digest, the Rev. Dr. Matthew C. Harrison, president of The Lutheran Church—Missouri Synod, connects Christ's glorious resurrection to your Baptism. "Through the resurrection, Baptism justifies," says Harrison, emphasizing that "[Jesus'] resurrection is the promise of eternal life for you." Indeed, we confess that "we were buried therefore with Him by Baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life" (Rom.

6:4). Please visit the Redeemer website for link to Reverend Harrison's message.

 **LUTHERAN CHURCH EXTENSION FUND:** "TOGETHER IN FAITH."

Whether you are a Lutheran Church-Missouri Synod member, or church, your partnership strengthens ministries, advances mission-driven projects and helps share God's love with future generations.

MISSIONS- April Missions, in the amount of \$351.18, went to our Missionaries, Reverend Ross and Kris Shaver serving in the Dominican Republic. May missions will go to the Baby Bottle Ministry. The Women's Resource Medical Center is working daily, shining a light on the truth and sanctity of every human life.